### **WESTVIEW SOUTH**

COMMUNITY DEVELOPMENT
DISTRICT

May 8, 2024

**BOARD OF SUPERVISORS** 

REGULAR
MEETING AGENDA

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# AGENDA LETTER

### Westview South Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013

May 1, 2024

**ATTENDEES:** 

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Westview South Community Development District

**NOTE: Meeting Time** 

**Dear Board Members:** 

The Board of Supervisors of the Westview South Community Development District will hold a Regular Meeting on May 8, 2024 at 2:00 p.m., or as soon thereafter as the matter may be heard, at the Hampton Inn & Suites Orlando South Lake Buena Vista, 4971 Calypso Cay Way, Kissimmee, Florida 34746. The agenda is as follows:

- Call to Order/Roll Call
- 2. Public Comments
- Consideration of Resolution 2024-03, Relating to the Amendment of the Annual Budget for the Fiscal Year Beginning October 1, 2022 and Ending September 30, 2023; and Providing for an Effective Date
- 4. Consideration of Resolution 2024-04, Approving a Proposed Budget for Fiscal Year 2024/2025 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
- Consideration of Resolution 2024-05, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2024/2025 and Providing for an Effective Date
- 6. Status Updates
  - A. Tract OS-1, OS-6, OS-15 Maintenance Carve Out
  - B. Lighting Agreement from Duke Energy
- 7. Ratification Items
  - A. Atwell, LLC Agreement for Engineering Services
  - B. Disclosure Technology Services, LLC EMMA® Filing Assistance Software as a Service License Agreement

- C. Ferguson Waterworks Change Orders [POD B Spine Road]
  - I. No. 5 Sample Point Materials
  - II. No. 6 Scope Gap TWA #220047
  - III. No. 7 Scope Gap TWA #220047/Additional Incidental Items
  - IV. No. 8 Sample Point Material for Watermark and KOA/Offsite Configuration for Reclaim
- D. Fortiline Waterworks Change Orders [POD B Spine Road N2A2B]
  - I. No. 5 Cul-de-sac Service & Blowoff/Additional Incidental Materials Items
  - II. No. 6 Updated Fitting Calculation
  - III. No. 7 Water and Reclaim Services Omitted from Original PO
  - IV. No. 9 Pipe Offset for Fire Hydrant/PVC Wye and Plug/Accessories
  - V. No. 10 Material Waste/Overage/Incidental Ad ditional Material Items
- E. Jr. Davis Construction Company, Inc. Change Orders [Pod B]
  - I. No. 5 Sleeves, Balance of Project
  - II. No. 6 Electrical Sleeve Crossing
  - III. No. 7 Irrigation Sleeves, Based on September 20, 2023 Designs
  - IV. No. 8 Storm Changes
  - V. No. 9 Added Handrail
  - VI. No. 10 Storm Changes
  - VII. No. 11 Storm Changes
- F. Mack Concrete Industries, Inc. Change Order No. 5 [POD B Spine Road, Field Damaged Replacement]
- G. Hydro Conduit, LLC d/b/a Rinker Materials Change Order No. 2 POD B Spine Road Plan Revisions Additional Material/Reduction of Material]
- H. Trugrit Roofing, LLC Agreement for Services [Hog Trapping]
- 8. Consideration of Resolution 2024-06, Ratifying the Actions of the District Manager in Redesignating the Time and Location for Landowners' Meeting; Providing for Publication, Providing for an Effective Date
- 9. Acceptance of Unaudited Financial Statements as of March 31, 2024

Board of Supervisors Westview South Community Development District May 8, 2024, Regular Meeting Agenda Page 3

- 10. Approval of January 10, 2024 Regular Meeting Minutes
- 11. Staff Reports

A. District Counsel: Kutak Rock, LLP

B. District Engineer: Atwell, LLC

C. District Manager: Wrathell, Hunt and Associates, LLC

• Status Report - Field Operations

Registered Voters in District as of April 15, 2024

Osceola County: 0

o Polk County: 11

NEXT MEETING DATE: June 12, 2024 at 2:00 PM

QUORUM CHECK

| SEAT 1 | PATRICK "ROB" BONIN | IN PERSON   | PHONE | □ No         |
|--------|---------------------|-------------|-------|--------------|
| SEAT 2 | HEATHER ISAACS      | ☐ In Person | PHONE | ☐ <b>N</b> o |
| SEAT 3 | JOSH KALIN          | ☐ In Person | PHONE | ☐ <b>N</b> o |
| SEAT 4 | LOGAN LANTRIP       | IN PERSON   | PHONE | ☐ <b>N</b> o |
| SEAT 5 | Nora Schuster       | ☐ In Person | PHONE | ☐ <b>N</b> o |

- 12. Board Members' Comments/Requests
- 13. Public Comments
- 14. Adjournment

Cindy Cerbone

If you should have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294 or Andrew Kantarzhi at (415) 516-2161.

Sincerely,

Cindy Cerbone
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE
CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 867 327 4756

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

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#### **RESOLUTION 2024-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT RELATING TO THE AMENDMENT OF THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, on February 8, 2023, the Board of Supervisors ("Board") of the Westview South Community Development District ("District"), adopted a Budget for Fiscal Year 2022/2023; and

WHEREAS, the Board desires to amend the previously adopted budget for Fiscal Year 2022/2023.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT:

Section 1. The Fiscal Year 2022/2023 Budget is hereby amended in accordance with Exhibit "A" attached hereto; and

<u>Section 2.</u> This resolution shall become effective immediately upon its adoption, and be reflected in the monthly and Fiscal Year End September 30, 2023 Financial Statements and Audit Report of the District.

VALECTALIEVAL COLUTE CORARALIBIITA

PASSED AND ADOPTED this 8th day of May, 2023.

ATTECT.

| ATTEST:                       | DEVELOPMENT DISTRICT                   |
|-------------------------------|--|
|                               |  |
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors |

### **EXHIBIT "A**"

WESTVIEW SOUTH
COMMUNITY DEVELOPMENT DISTRICT
AMENDED BUDGET
FISCAL YEAR 2023
EFECTIVE NOVEMBER 30, 2023

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT AMENDED BUDGET FISCAL YEAR 2023 EFECTIVE NOVEMBER 30, 2023

|                                 |            |  |           | Proposed   |           |
|---------------------------------|------------|--|-----------|------------|-----------|
|                                 |            |  | Budget to | amendment  | FY 2023   |
|                                 | FY 2023    | Adopted  | Actual    | Increase/  | Amended   |
|                                 | Actual     | Budget   | Variance  | (Decrease) | Budget    |
| REVENUES                        |            |  |           |            |           |
| Landowner contribution          | \$ 51,107  |  | \$ 24,408 | \$ 23,671  | \$ 99,186 |
| Total revenues                  | 51,107     | 7 75,515                                       | 24,408    | 23,671     | 99,186    |
| EXPENDITURES                    |            |  |           |            |           |
| Professional & administrative   |            |  |           |            |           |
| Supervisors                     | 1,292      | 2 -  | (1,292)   | 1,292      | 1,292     |
| Management/accounting/recording | 26,000     | 32,000   | 6,000     | (6,000)    | 26,000    |
| Legal                           | 22,903     | 3 25,000                                       | 2,097     | (2,097)    | 22,903    |
| Engineering                     |            | - 2,000  | 2,000     | (2,000)    | -         |
| Dissemination agent             | 500        | 500  | -         | · -        | 500       |
| Telephone                       | 167        | 7 200  | 33        | (33)       | 167       |
| Postage                         | 10         | 500  | 490       | (490)      | 10        |
| Printing & binding              | 472        | 500  | 28        | (28)       | 472       |
| Legal advertising               | 39,160     | 6,500  | (32,660)  | 32,660     | 39,160    |
| Annual special district fee     |            | - 175  | 175       | (175)      | -         |
| Insurance                       | 93         | 5,500  | 4,569     | (4,569)    | 931       |
| Contingencies                   | 382        | 2 750  | 368       | 6,132      | 6,882     |
| Meeting Room Rental             | 659        | -  | (659)     | 659        | 659       |
| Website hosting & maintenance   |            | - 1,680  | 1,680     | (1,680)    | -         |
| Website ADA compliance          | 210        | 210  |           |            | 210       |
| Total expenditures              | \$92,68    | 6 75,515                                       | (17,171)  | 23,671     | 99,186    |
| Excess/(deficiency) of revenues |            |  |           |            |           |
| over/(under) expenditures       | (41,579    | 9) -   | 41,579    | -          | -         |
| Fund balances - beginning       |            | <u>-                                      </u> |           |            |           |
| Fund balances - ending          | \$ (41,579 | 9) \$ -  | \$ 41,579 | \$ -       | \$ -      |

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

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#### **RESOLUTION 2024-04**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2024/2025 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the District Manager has prepared and submitted to the Board of Supervisors ("Board") of the Westview South Community Development District ("District") prior to June 15, 2024, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2024 and ending September 30, 2025 ("Fiscal Year 2024/2025"); and

**WHEREAS**, the Board has considered the proposed budget and desires to set the required public hearing thereon.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT:

- **1. APPROVING PROPOSED BUDGET.** The operating budget proposed by the District Manager for Fiscal Year 2024/2025, attached hereto as **Exhibit A**, is hereby approved as the basis for conducting a public hearing to adopt said budget.
- **2. SETTING HEARING.** The public hearing on the approved budgets is hereby declared and set for the following date, hour and location:

DATE: \_\_\_\_\_\_\_
HOUR: 2:00 p.m.

LOCATION: Hampton Inn & Suites Orlando South Lake Buena Vista

4971 Calypso Cay Way Kissimmee, Florida, 34746

- 3. TRANSMITTAL OF PROPOSED BUDGETS TO LOCAL GENERAL PURPOSE GOVERNMENTS. The District Manager is hereby directed to submit copy of the proposed budget to the local general purpose unit(s) of government at least sixty (60) days prior to the hearing set above.
- **4. POSTING OF PROPOSED BUDGETS.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two (2) days before the budget hearing date as set forth in Section 2 and shall remain on the website for at least (forty-five) 45 days.

- **5. PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- **6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
  - 7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 8th day of May, 2024.

| ATTEST:                       | WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|---|
|                               |   |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors        |

Exhibit A: Fiscal Year 2024/2025 Budget

### Exhibit A

Fiscal Year 2024/2025 Budget

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT PORPOSED BUDGET FISCAL YEAR 2025

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT TABLE OF CONTENTS

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## WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2025

|                                     | Adopted | Actual    | Projected | Total     | Proposed   |  |
|-------------------------------------|---------|-----------|-----------|-----------|------------|--|
|                                     | Budget  | through   | through   | Actual &  | Budget     |  |
|                                     | FY 2024 | 3/31/2024 | 9/30/2024 | Projected | FY 2025    |  |
| REVENUES                            |         |           |           |           |            |  |
| Assessment levy: off-roll           | \$ -    | \$ -      | \$ -      | \$ -      | \$ 561,854 |  |
| Landowner contribution              | 274,204 | 111,932   | 223,307   | 335,239   |            |  |
| Total revenues                      | 274,204 | 111,932   | 223,307   | 335,239   | 561,854    |  |
| EXPENDITURES                        |         |           |           |           |            |  |
| Professional & administrative       |         |           |           |           |            |  |
| Supervisors                         | 3,014   | 1,292     | 1,292     | 2,584     | 3,014      |  |
| Management/accounting/recording     | 48,000  | 24,000    | 24,000    | 48,000    | 48,000     |  |
| Legal                               | 25,000  | 10,510    | 14,490    | 25,000    | 25,000     |  |
| Engineering                         | 2,000   | -         | 2,000     | 2,000     | 2,000      |  |
| Audit                               | 6,000   | -         | 7,400     | 7,400     | 7,400      |  |
| Arbitrage rebate calculation        | 3,000   | -         | 3,000     | 3,000     | 1,500      |  |
| Dissemination agent- 2023 AA1       | 4,000   | 1,000     | -         | 1,000     | 1,000      |  |
| Dissemination agent - 2023 AA2      | -       | -         | 1,000     | 1,000     | 1,000      |  |
| Emma software service               | -       | -         | -         | -         | 3,000      |  |
| Trustee                             | 11,000  | -         | 11,000    | 11,000    | 16,500     |  |
| DSF accounting - 2023 AA2           | 11,000  | -         | 5,500     | 5,500     | 5,500      |  |
| DSF accounting - 2025               | -       | -         | -         | -         | 5,500      |  |
| Telephone                           | 200     | 100       | 100       | 200       | 200        |  |
| Postage                             | 500     | 67        | 433       | 500       | 500        |  |
| Printing & binding                  | 500     | 250       | 250       | 500       | 500        |  |
| Legal advertising                   | 6,500   | 1,086     | 5,414     | 6,500     | 6,500      |  |
| Annual special district fee         | 175     | 175       | -         | 175       | 175        |  |
| Insurance                           | 5,500   | 5,000     | -         | 5,000     | 5,500      |  |
| Meeting room                        | 1,400   | 243       | 600       | 843       | 1,400      |  |
| Contingencies/bank charges          | 500     | 8         | 492       | 500       | 500        |  |
| Website hosting & maintenance       | 705     | 1,680     | -         | 1,680     | 705        |  |
| Website ADA compliance              | 210     | 210       |           | 210       | 210        |  |
| Total professional & administrative | 129,204 | 45,621    | 76,971    | 122,592   | 135,604    |  |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2025

| -iscal ` | ′ear | 2024 |
|----------|------|------|
|----------|------|------|

|                                      |          | riscai i    | eai 2024  |           |          |
|--------------------------------------|----------|-------------|-----------|-----------|----------|
|                                      | Adopted  | Actual      | Projected | Total     | Proposed |
|                                      | Budget   | through     | through   | Actual &  | Budget   |
|                                      | FY 2024  | 3/31/2024   | 9/30/2024 | Projected | FY 2025  |
| Field operations                     |          |             | 0,00,202. |           |          |
| Field operations management          | -        | -           | -         | -         | 7,500    |
| Field operations accounting          | _        | -           | -         | -         | 4,000    |
| Environmental services               | 145,000  | 11,400      | 133,600   | 145,000   | 75,000   |
| Irrigation maintenance/repair        | -        | -           | -         | -         | 10,000   |
| Plants, shrubs & mulch               | -        | -           | -         | -         | 10,000   |
| Annuals                              | -        | -           | -         | -         | 15,000   |
| Tree trimming                        | -        | -           | -         | -         | 6,000    |
| Property insurance                   | -        | -           | -         | -         | 10,000   |
| Pond maintenance                     | -        | 2,500       | -         | 2,500     | 35,000   |
| Landscape maintenance                | -        | 3,600       | -         | 3,600     | 150,000  |
| Irrigation pump maintenance          | -        | -           | -         | -         | 10,000   |
| Dog waste stations                   | -        | -           | -         | -         | 6,000    |
| Backflow prevention test             | -        | -           | -         | -         | 750      |
| Signage maintenance                  | -        | -           | -         | -         | 5,000    |
| Pressure washing                     | -        | -           | -         | -         | 3,000    |
| Holiday decorations                  | -        | -           | -         | -         | 6,000    |
| Street lighting agreement            | -        | -           | -         | -         | 40,000   |
| Contingencies                        | -        | -           | -         | -         | 25,000   |
| Electric:                            |          |             |           |           |          |
| Irrigation                           | -        | -           | -         | -         | 6,000    |
| Entrance signs                       |          |             |           |           | 2,000    |
| Total field operations               | 145,000  | 17,500      | 133,600   | 151,100   | 426,250  |
| Total expenditures                   | 274,204  | 63,121      | 210,571   | 273,692   | 561,854  |
|                                      |          |             |           |           |          |
| Excess/(deficiency) of revenues      |          |             |           |           |          |
| over/(under) expenditures            | -        | 48,811      | 12,736    | 61,547    | -        |
|                                      |          |             |           |           |          |
| Fund balance - beginning (unaudited) |          | (61,547)    | (12,736)  | (61,547)  |          |
| Fund balance - ending                | <u> </u> | \$ (12,736) | \$ -      | \$ -      | \$ -     |

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

#### **EXPENDITURES**

| Professional & administrative  |                |
|--|----------------|
| Supervisors  | \$<br>3,014    |
| Statutorily set at \$200 for each meeting of the Board of Supervisors not to exceed \$4,800  |                |
| for each fiscal year.  | 40.000         |
| Management/accounting/recording  Wratholl Hunt and Associates LLC (WHA) specializes in managing community  | 48,000         |
| Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of |                |
| professionals to ensure compliance with all of the District's governmental requirements.   |                |
| WHA develops financing programs, administers the issuance of tax exempt bond   |                |
| financings, operates and maintains the assets of the community.  |                |
| Legal  | 25,000         |
| General counsel and legal representation, which includes issues relating to public   |                |
| finance, public bidding, rulemaking, open meetings, public records, real property  |                |
| dedications, conveyances and contracts.  Engineering   | 2,000          |
| The District's Engineer will provide construction and consulting services, to assist the   | 2,000          |
| District in crafting sustainable solutions to address the long term interests of the   |                |
| community while recognizing the needs of government, the environment and   |                |
| maintenance of the District's facilities.  |                |
| Audit  | 7,400          |
| Statutorily required for the District to undertake an independent examination of its books,  |                |
| records and accounting procedures.   | 1 500          |
| Arbitrage rebate calculation  To ensure the District's compliance with all tax regulations, applied computations are   | 1,500          |
| To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability.                     |                |
| Dissemination agent- 2023 AA1  | 1,000          |
| The District must annually disseminate financial information in order to comply with the   | 1,000          |
| requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt   |                |
| & Associates serves as dissemination agent.  | 4 000          |
| Dissemination agent - 2023 AA2 Emma software service   | 1,000<br>3,000 |
| Trustee  | 16,500         |
| Annual fee for the service provided by trustee, paying agent and registrar.  | 10,000         |
| DSF accounting - 2023 AA2  | 5,500          |
| Applicable for second and subsequent series of bonds.  |                |
| DSF accounting - 2025  | 5,500          |
| Telephone  | 200            |
| Telephone and fax machine.   |                |
| Postage  | 500            |
| Mailing of agenda packages, overnight deliveries, correspondence, etc.  Printing & binding   | 500            |
| Letterhead, envelopes, copies, agenda packages   | 300            |
| Legal advertising  | 6,500          |
| The District advertises for monthly meetings, special meetings, public hearings, public  | 0,000          |
| bids, etc.   |                |
| Annual special district fee  | 175            |
| Annual fee paid to the Florida Department of Economic Opportunity.   |                |
| Insurance  | 5,500          |
| The District will obtain public officials and general liability insurance.   |                |
| Meeting room   | 1,400          |
| Contingencies/bank charges   | 500            |
| Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc.   |                |
| Website hosting & maintenance  | 70 <i>F</i>    |
| Website ADA compliance   | 705<br>210     |
| Trosono Astronipiano   | 210            |

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

#### **EXPENDITURES** (continued)

| Field operations              |           |
|-------------------------------|-----------|
| Field operations management   | 7,500     |
| Field operations accounting   | 4,000     |
| Environmental services        | 75,000    |
| Irrigation maintenance/repair | 10,000    |
| Plants, shrubs & mulch        | 10,000    |
| Annuals                       | 15,000    |
| Tree trimming                 | 6,000     |
| Property insurance            | 10,000    |
| Pond maintenance              | 35,000    |
| Landscape maintenance         | 150,000   |
| Irrigation pump maintenance   | 10,000    |
| Dog waste stations            | 6,000     |
| Backflow prevention test      | 750       |
| Signage maintenance           | 5,000     |
| Pressure washing              | 3,000     |
| Holiday decorations           | 6,000     |
| Street lighting agreement     | 40,000    |
| Contingencies                 | 25,000    |
| Electric:                     |           |
| Irrigation                    | 6,000     |
| Entrance signs                | 2,000     |
| Total expenditures            | \$561,854 |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2023A-1 FISCAL YEAR 2025

|   |                 | Fiscal Year 2024 |             |              |              |  |
|---|-----------------|------------------|-------------|--------------|--------------|--|
|   | Adopted         |                  | Projected   | Total        | Proposed     |  |
|   | Budget          | Actual through   | through     | Actual &     | Budget       |  |
|   | FY 2024         | 3/31/2024        | 9/30/2024   | Projected    | FY 2025      |  |
| REVENUES                                    |                 |                  |             |              |              |  |
| Special assessment: off-roll                | \$ 3,167,739    | \$ -             | \$3,167,739 | \$ 3,167,739 | \$ 3,167,739 |  |
| Assessment prepayments                      | -               | 2,768,421        | -           | 2,768,421    | -            |  |
| Interest                                    |                 | 125,908          |             | 125,908      |              |  |
| Total revenues                              | 3,167,739       | 2,894,329        | 3,167,739   | 6,062,068    | 3,167,739    |  |
| EXPENDITURES                                |                 |                  |             |              |              |  |
| Debt service                                |                 |                  |             |              |              |  |
| Principal                                   | 600,000         | -                | 600,000     | 600,000      | 630,000      |  |
| Principal prepayment                        | 1,550,000       | 3,155,000        | -           | 3,155,000    | 1,410,000    |  |
| Interest                                    | 1,943,702       | 699,524          | 1,244,178   | 1,943,702    | 2,505,604    |  |
| Costs of issuance                           | -               | 40,925           | -           | 40,925       | -            |  |
| Total expenditures                          | 4,093,702       | 3,895,449        | 1,844,178   | 5,739,627    | 4,545,604    |  |
| Excess/(deficiency) of revenues             |                 |                  |             |              |              |  |
| over/(under) expenditures                   | (925,963)       | (1,001,120)      | 1,323,561   | 322,441      | (1,377,865)  |  |
| OTHER FINANCING SOURCES/(USES)              |                 |                  |             |              |              |  |
| Transfer in ,                               | -               | 4,798            | -           | 4,798        | -            |  |
| Total other financing sources/(uses)        | -               | 4,798            | -           | 4,798        | _            |  |
| Fund balance:                               |                 |                  |             |              |              |  |
| Net increase/(decrease) in fund balance     | (925,963)       | (996,322)        | 1,323,561   | 327,239      | (1,377,865)  |  |
| Beginning fund balance (unaudited)          | 5,502,796       | 5,562,615        | 4,566,293   | 5,562,615    | 5,889,854    |  |
| Ending fund balance (projected)             | \$ 4,576,833    | \$ 4,566,293     | \$5,889,854 | \$ 5,889,854 | 4,511,989    |  |
| Use of fund balance:                        |                 |                  |             |              |              |  |
| Debt service reserve account balance (requ  | iired)          |                  |             |              | (3,273,647)  |  |
| Interest expense - November 1, 2025         |                 |                  |             |              | (1,237,446)  |  |
| Projected fund balance surplus/(deficit) as | of September 30 | ), 2025          |             |              | \$ 896       |  |

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT SERIES 2023A-1 AMORTIZATION SCHEDULE

|          |              |            |             |              |              | Bond          |
|----------|--------------|------------|-------------|--------------|--------------|---------------|
| Date     | Principal    | Prepayment | Coupon Rate | Interest     | Debt Service | Balance       |
| 11/01/24 | -            |            |             | 1,252,801.88 | 1,252,801.88 | 45,850,000.00 |
| 05/01/25 | 630,000.00   |            | 4.875%      | 1,252,801.88 | 1,882,801.88 | 45,220,000.00 |
| 11/01/25 | -            |            |             | 1,237,445.63 | 1,237,445.63 | 45,220,000.00 |
| 05/01/26 | 660,000.00   |            | 4.875%      | 1,237,445.63 | 1,897,445.63 | 44,560,000.00 |
| 11/01/26 | -            |            |             | 1,221,358.13 | 1,221,358.13 | 44,560,000.00 |
| 05/01/27 | 690,000.00   |            | 4.875%      | 1,221,358.13 | 1,911,358.13 | 43,870,000.00 |
| 11/01/27 | -            |            |             | 1,204,539.38 | 1,204,539.38 | 43,870,000.00 |
| 05/01/28 | 760,000.00   |            | 4.875%      | 1,204,539.38 | 1,964,539.38 | 43,110,000.00 |
| 11/01/28 | -            |            |             | 1,186,014.38 | 1,186,014.38 | 43,110,000.00 |
| 05/01/29 | 835,000.00   |            | 5.375%      | 1,186,014.38 | 2,021,014.38 | 42,275,000.00 |
| 11/01/29 | -            |            |             | 1,163,573.75 | 1,163,573.75 | 42,275,000.00 |
| 05/01/30 | 880,000.00   |            | 5.375%      | 1,163,573.75 | 2,043,573.75 | 41,395,000.00 |
| 11/01/30 | -            |            |             | 1,139,923.75 | 1,139,923.75 | 41,395,000.00 |
| 05/01/31 | 930,000.00   |            | 5.375%      | 1,139,923.75 | 2,069,923.75 | 40,465,000.00 |
| 11/01/31 | -            |            |             | 1,114,930.00 | 1,114,930.00 | 40,465,000.00 |
| 05/01/32 | 980,000.00   |            | 5.375%      | 1,114,930.00 | 2,094,930.00 | 39,485,000.00 |
| 11/01/32 | -            |            |             | 1,088,592.50 | 1,088,592.50 | 39,485,000.00 |
| 05/01/33 | 1,035,000.00 |            | 5.375%      | 1,088,592.50 | 2,123,592.50 | 38,450,000.00 |
| 11/01/33 | -            |            |             | 1,060,776.88 | 1,060,776.88 | 38,450,000.00 |
| 05/01/34 | 1,090,000.00 |            | 5.375%      | 1,060,776.88 | 2,150,776.88 | 37,360,000.00 |
| 11/01/34 | -            |            |             | 1,031,483.13 | 1,031,483.13 | 37,360,000.00 |
| 05/01/35 | 1,150,000.00 |            | 5.375%      | 1,031,483.13 | 2,181,483.13 | 36,210,000.00 |
| 11/01/35 | -            |            |             | 1,000,576.88 | 1,000,576.88 | 36,210,000.00 |
| 05/01/36 | 1,215,000.00 |            | 5.375%      | 1,000,576.88 | 2,215,576.88 | 34,995,000.00 |
| 11/01/36 | -            |            |             | 967,923.75   | 967,923.75   | 34,995,000.00 |
| 05/01/37 | 1,280,000.00 |            | 5.375%      | 967,923.75   | 2,247,923.75 | 33,715,000.00 |
| 11/01/37 | -            |            |             | 933,523.75   | 933,523.75   | 33,715,000.00 |
| 05/01/38 | 1,355,000.00 |            | 5.375%      | 933,523.75   | 2,288,523.75 | 32,360,000.00 |
| 11/01/38 | -            |            |             | 897,108.13   | 897,108.13   | 32,360,000.00 |
| 05/01/39 | 1,430,000.00 |            | 5.375%      | 897,108.13   | 2,327,108.13 | 30,930,000.00 |
| 11/01/39 | -            |            |             | 858,676.88   | 858,676.88   | 30,930,000.00 |
| 05/01/40 | 1,505,000.00 |            | 5.375%      | 858,676.88   | 2,363,676.88 | 29,425,000.00 |
| 11/01/40 | -            |            |             | 818,230.00   | 818,230.00   | 29,425,000.00 |
| 05/01/41 | 1,590,000.00 |            | 5.375%      | 818,230.00   | 2,408,230.00 | 27,835,000.00 |
| 11/01/41 | -            |            |             | 775,498.75   | 775,498.75   | 27,835,000.00 |
| 05/01/42 | 1,680,000.00 |            | 5.375%      | 775,498.75   | 2,455,498.75 | 26,155,000.00 |
| 11/01/42 | -            |            |             | 730,348.75   | 730,348.75   | 26,155,000.00 |
| 05/01/43 | 1,770,000.00 |            | 5.375%      | 730,348.75   | 2,500,348.75 | 24,385,000.00 |
| 11/01/43 | -            |            |             | 682,780.00   | 682,780.00   | 24,385,000.00 |
| 05/01/44 | 1,870,000.00 |            | 5.600%      | 682,780.00   | 2,552,780.00 | 22,515,000.00 |
| 11/01/44 | -            |            |             | 630,420.00   | 630,420.00   | 22,515,000.00 |
| 05/01/45 | 1,980,000.00 |            | 5.600%      | 630,420.00   | 2,610,420.00 | 20,535,000.00 |
| 11/01/45 | -            |            |             | 574,980.00   | 574,980.00   | 20,535,000.00 |
| 05/01/46 | 2,090,000.00 |            | 5.600%      | 574,980.00   | 2,664,980.00 | 18,445,000.00 |
| 11/01/46 | -            |            |             | 516,460.00   | 516,460.00   | 18,445,000.00 |
| 05/01/47 | 2,215,000.00 |            | 5.600%      | 516,460.00   | 2,731,460.00 | 16,230,000.00 |
| 11/01/47 | -            |            |             | 454,440.00   | 454,440.00   | 16,230,000.00 |
|          |              |            |             |              |              |               |

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT SERIES 2023A-1 AMORTIZATION SCHEDULE

|          |               |            |             |               |               | Bond          |
|----------|---------------|------------|-------------|---------------|---------------|---------------|
| Date     | Principal     | Prepayment | Coupon Rate | Interest      | Debt Service  | Balance       |
| 05/01/48 | 2,340,000.00  |            | 5.600%      | 454,440.00    | 2,794,440.00  | 13,890,000.00 |
| 11/01/48 | -             |            |             | 388,920.00    | 388,920.00    | 13,890,000.00 |
| 05/01/49 | 2,475,000.00  |            | 5.600%      | 388,920.00    | 2,863,920.00  | 11,415,000.00 |
| 11/01/49 | -             |            |             | 319,620.00    | 319,620.00    | 11,415,000.00 |
| 05/01/50 | 2,620,000.00  |            | 5.600%      | 319,620.00    | 2,939,620.00  | 8,795,000.00  |
| 11/01/50 | -             |            |             | 246,260.00    | 246,260.00    | 8,795,000.00  |
| 05/01/51 | 2,770,000.00  |            | 5.600%      | 246,260.00    | 3,016,260.00  | 6,025,000.00  |
| 11/01/51 | -             |            |             | 168,700.00    | 168,700.00    | 6,025,000.00  |
| 05/01/52 | 2,930,000.00  |            | 5.600%      | 168,700.00    | 3,098,700.00  | 3,095,000.00  |
| 11/01/52 | -             |            |             | 86,660.00     | 86,660.00     | 3,095,000.00  |
| 05/01/53 | 3,095,000.00  |            | 5.600%      | 86,660.00     | 3,181,660.00  | -             |
| Total    | 45,850,000.00 |            | -           | 47,505,132.50 | 93,355,132.50 |               |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2023A-2 FISCAL YEAR 2025

|   | Fiscal Year 2024 |                              |        |                         |    |                               |    | _                             |          |                             |
|---|------------------|------------------------------|--------|-------------------------|----|-------------------------------|----|-------------------------------|----------|-----------------------------|
|   |                  | Adopted<br>Budget<br>FY 2024 |        | ual through<br>/31/2024 | 1  | rojected<br>hrough<br>30/2024 |    | Total<br>Actual &<br>rojected |          | roposed<br>Budget<br>Y 2025 |
| REVENUES  |                  |                              |        |                         |    |                               |    |                               |          |                             |
| Special assessment: off-roll                              | \$               | 598,469                      | \$     | 16,454                  | \$ | 582,015                       | \$ | 598,469                       | \$       | 598,469                     |
| Total revenues  |                  | 598,469                      |        | 16,454                  |    | 582,015                       |    | 598,469                       |          | 598,469                     |
| EXPENDITURES  |                  |                              |        |                         |    |                               |    |                               |          |                             |
| Debt service  |                  |                              |        |                         |    |                               |    |                               |          |                             |
| Principal   |                  | 120,000                      |        | -                       |    | 120,000                       |    | 120,000                       |          | 130,000                     |
| Interest  |                  | 361,701                      |        | 123,217                 |    | 238,484                       |    | 361,701                       |          | 471,269                     |
| Costs of issuance   |                  | -                            |        | 30,925                  |    | -                             |    | 30,925                        |          | -                           |
| Total expenditures  |                  | 481,701                      |        | 154,142                 |    | 358,484                       |    | 512,626                       |          | 601,269                     |
| Excess/(deficiency) of revenues over/(under) expenditures |                  | 116,768                      |        | (137,688)               |    | 223,531                       |    | 85,843                        |          | (2,800)                     |
| OTHER FINANCING SOURCES/(USES)                            |                  |                              |        |                         |    |                               |    |                               |          |                             |
| Transfer out  |                  | -                            |        | (554)                   |    | -                             |    | (554)                         |          |                             |
| Total other financing sources/(uses)                      |                  | -                            |        | (554)                   |    | -                             |    | (554)                         |          | -                           |
| Fund balance:   |                  |                              |        |                         |    |                               |    |                               |          |                             |
| Net increase/(decrease) in fund balance                   |                  | 116,768                      |        | (138,242)               |    | 223,531                       |    | 85,289                        |          | (2,800)                     |
| Beginning fund balance (unaudited)                        |                  | 721,685                      |        | 756,169                 |    | 617,927                       |    | 756,169                       |          | 841,458                     |
| Ending fund balance (projected)                           | \$               | 838,453                      | \$     | 617,927                 | \$ | 841,458                       | \$ | 841,458                       |          | 838,658                     |
| Use of fund balance:                                      |                  |                              |        |                         |    |                               |    |                               |          |                             |
| Debt service reserve account balance (req                 | uired)           | ١                            |        |                         |    |                               |    |                               |          | (598,469)                   |
| Interest expense - November 1, 2025                       | an ou,           | •                            |        |                         |    |                               |    |                               |          | (232,547)                   |
| Projected fund balance surplus/(deficit) as               | of Se            | ntember 30                   | ). 20: | 25                      |    |                               |    |                               | \$       | 7,642                       |
|   | J. <b>J</b> U    | F.3                          | -, _0  |                         |    |                               |    |                               | <u> </u> | .,0.2                       |

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT SERIES 2023A-2 AMORTIZATION SCHEDULE

|                      |            |            |             |                          |                          | Bond                         |
|----------------------|------------|------------|-------------|--------------------------|--------------------------|------------------------------|
| Date                 | Principal  | Prepayment | Coupon Rate | Interest                 | Debt Service             | Balance                      |
| 11/01/24             |            |            |             | 235,634.38               | 235,634.38               | 8,620,000.00                 |
| 05/01/25             | 130,000.00 |            | 4.750%      | 235,634.38               | 365,634.38               | 8,490,000.00                 |
| 11/01/25             |            |            |             | 232,546.88               | 232,546.88               | 8,490,000.00                 |
| 05/01/26             | 135,000.00 |            | 4.750%      | 232,546.88               | 367,546.88               | 8,355,000.00                 |
| 11/01/26             |            |            |             | 229,340.63               | 229,340.63               | 8,355,000.00                 |
| 05/01/27             | 140,000.00 |            | 4.750%      | 229,340.63               | 369,340.63               | 8,215,000.00                 |
| 11/01/27             |            |            |             | 226,015.63               | 226,015.63               | 8,215,000.00                 |
| 05/01/28             | 150,000.00 |            | 4.750%      | 226,015.63               | 376,015.63               | 8,065,000.00                 |
| 11/01/28             |            |            |             | 222,453.13               | 222,453.13               | 8,065,000.00                 |
| 05/01/29             | 155,000.00 |            | 5.375%      | 222,453.13               | 377,453.13               | 7,910,000.00                 |
| 11/01/29             |            |            |             | 218,287.50               | 218,287.50               | 7,910,000.00                 |
| 05/01/30             | 165,000.00 |            | 5.375%      | 218,287.50               | 383,287.50               | 7,745,000.00                 |
| 11/01/30             |            |            |             | 213,853.13               | 213,853.13               | 7,745,000.00                 |
| 05/01/31             | 175,000.00 |            | 5.375%      | 213,853.13               | 388,853.13               | 7,570,000.00                 |
| 11/01/31             |            |            |             | 209,150.00               | 209,150.00               | 7,570,000.00                 |
| 05/01/32             | 185,000.00 |            | 5.375%      | 209,150.00               | 394,150.00               | 7,385,000.00                 |
| 11/01/32             |            |            |             | 204,178.13               | 204,178.13               | 7,385,000.00                 |
| 05/01/33             | 195,000.00 |            | 5.375%      | 204,178.13               | 399,178.13               | 7,190,000.00                 |
| 11/01/33             |            |            |             | 198,937.50               | 198,937.50               | 7,190,000.00                 |
| 05/01/34             | 205,000.00 |            | 5.375%      | 198,937.50               | 403,937.50               | 6,985,000.00                 |
| 11/01/34             |            |            |             | 193,428.13               | 193,428.13               | 6,985,000.00                 |
| 05/01/35             | 215,000.00 |            | 5.375%      | 193,428.13               | 408,428.13               | 6,770,000.00                 |
| 11/01/35             |            |            |             | 187,650.00               | 187,650.00               | 6,770,000.00                 |
| 05/01/36             | 225,000.00 |            | 5.375%      | 187,650.00               | 412,650.00               | 6,545,000.00                 |
| 11/01/36             |            |            |             | 181,603.13               | 181,603.13               | 6,545,000.00                 |
| 05/01/37             | 240,000.00 |            | 5.375%      | 181,603.13               | 421,603.13               | 6,305,000.00                 |
| 11/01/37             |            |            |             | 175,153.13               | 175,153.13               | 6,305,000.00                 |
| 05/01/38             | 255,000.00 |            | 5.375%      | 175,153.13               | 430,153.13               | 6,050,000.00                 |
| 11/01/38             | 005 000 00 |            | 5.0750/     | 168,300.00               | 168,300.00               | 6,050,000.00                 |
| 05/01/39             | 265,000.00 |            | 5.375%      | 168,300.00               | 433,300.00               | 5,785,000.00                 |
| 11/01/39             | 000 000 00 |            | 5.0350/     | 161,178.13               | 161,178.13               | 5,785,000.00                 |
| 05/01/40             | 280,000.00 |            | 5.375%      | 161,178.13               | 441,178.13               | 5,505,000.00                 |
| 11/01/40             | 205 000 00 |            | E 07E0/     | 153,653.13               | 153,653.13               | 5,505,000.00                 |
| 05/01/41             | 295,000.00 |            | 5.375%      | 153,653.13               | 448,653.13               | 5,210,000.00                 |
| 11/01/41             | 245 000 00 |            | E 27E0/     | 145,725.00               | 145,725.00               | 5,210,000.00                 |
| 05/01/42             | 315,000.00 |            | 5.375%      | 145,725.00               | 460,725.00               | 4,895,000.00                 |
| 11/01/42             | 220 000 00 |            | E 27E0/     | 137,259.38               | 137,259.38               | 4,895,000.00                 |
| 05/01/43             | 330,000.00 |            | 5.375%      | 137,259.38               | 467,259.38               | 4,565,000.00                 |
| 11/01/43<br>05/01/44 | 250 000 00 |            | E 62E0/     | 128,390.63               | 128,390.63               | 4,565,000.00                 |
| 11/01/44             | 350,000.00 |            | 5.625%      | 128,390.63<br>118,546.88 | 478,390.63<br>118,546.88 | 4,215,000.00<br>4,215,000.00 |
| 05/01/45             | 270 000 00 |            | 5 6259/     | ·                        | ,                        |                              |
| 11/01/45             | 370,000.00 |            | 5.625%      | 118,546.88<br>108,140.63 | 488,546.88<br>108,140.63 | 3,845,000.00<br>3,845,000.00 |
| 05/01/45             | 390,000.00 |            | 5.625%      | 108,140.63               | 498,140.63               | 3,455,000.00                 |
| 11/01/46             | 390,000.00 |            | 0.02070     | 97,171.88                | 97,171.88                | 3,455,000.00                 |
| 05/01/47             | 415,000.00 |            | 5.625%      | 97,171.88                | 512,171.88               | 3,040,000.00                 |
| 11/01/47             | +10,000.00 |            | J.U2J /0    | 85,500.00                | 85,500.00                | 3,040,000.00                 |
| 1 1/0 1/47           |            |            |             | 00,000.00                | 00,000.00                | 5,040,000.00                 |

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT SERIES 2023A-2 AMORTIZATION SCHEDULE

|          |              |            |             |              |               | Bond         |
|----------|--------------|------------|-------------|--------------|---------------|--------------|
| Date     | Principal    | Prepayment | Coupon Rate | Interest     | Debt Service  | Balance      |
| 05/01/48 | 435,000.00   |            | 5.625%      | 85,500.00    | 520,500.00    | 2,605,000.00 |
| 11/01/48 |              |            |             | 73,265.63    | 73,265.63     | 2,605,000.00 |
| 05/01/49 | 465,000.00   |            | 5.625%      | 73,265.63    | 538,265.63    | 2,140,000.00 |
| 11/01/49 |              |            |             | 60,187.50    | 60,187.50     | 2,140,000.00 |
| 05/01/50 | 490,000.00   |            | 5.625%      | 60,187.50    | 550,187.50    | 1,650,000.00 |
| 11/01/50 |              |            |             | 46,406.25    | 46,406.25     | 1,650,000.00 |
| 05/01/51 | 520,000.00   |            | 5.625%      | 46,406.25    | 566,406.25    | 1,130,000.00 |
| 11/01/51 |              |            |             | 31,781.25    | 31,781.25     | 1,130,000.00 |
| 05/01/52 | 550,000.00   |            | 5.625%      | 31,781.25    | 581,781.25    | 580,000.00   |
| 11/01/52 |              |            |             | 16,312.50    | 16,312.50     | 580,000.00   |
| 05/01/53 | 580,000.00   |            | 5.625%      | 16,312.50    | 596,312.50    | -            |
| Total    | 8,620,000.00 |            | _           | 8,920,100.00 | 17,540,100.00 |              |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2025 ASSESSMENTS

| Assessment Area One 2023 Project - Off-Roll Assessments |       |             |             |               |             |  |  |  |
|---|-------|-------------|-------------|---------------|-------------|--|--|--|
|   |       |             |             |               | FY 2024     |  |  |  |
|   |       | FY 2025 O&M | FY 2025 DS  | FY 2025 Total | Total       |  |  |  |
|   |       | Assessment  | Assessment  | Assessment    | Assessment  |  |  |  |
| Product/Parcel  | Units | per Unit    | per Unit    | per Unit      | per Unit    |  |  |  |
| Townhome - 16'  | 130   | \$ 89.12    | \$ 1,655.85 | \$ 1,744.98   | \$ 1,655.85 |  |  |  |
| Townhome - 20'  | 102   | 111.41      | 2,082.45    | 2,193.85      | 2,082.45    |  |  |  |
| TH - 16' Prepaid  | 46    | 89.12       | 464.01      | 553.13        | 464.01      |  |  |  |
| TH - 20' Prepaid  | 34    | 111.41      | 580.01      | 691.42        | 580.01      |  |  |  |
| Townhome - 22'  | 80    | 122.55      | 2,290.69    | 2,413.24      | 2,290.69    |  |  |  |
| Villa - 32'   | 72    | 178.25      | 1,903.95    | 2,082.20      | 1,903.95    |  |  |  |
| SF 40' - Entry  | 23    | 222.81      | 2,379.94    | 2,602.75      | 2,379.94    |  |  |  |
| SF 45' - Entry  | 92    | 251.78      | 2,677.43    | 2,929.21      | 2,677.43    |  |  |  |
| SF 50' - Entry  | 146   | 278.51      | 2,976.79    | 3,255.31      | 2,976.79    |  |  |  |
| SF 40' - FMU  | 19    | 222.81      | 2,379.94    | 2,602.75      | 2,379.94    |  |  |  |
| SF 45' - FMU  | 131   | 251.78      | 2,677.43    | 2,929.21      | 2,677.43    |  |  |  |
| SF 50' - FMU  | 124   | 278.51      | 2,974.92    | 3,253.44      | 2,974.92    |  |  |  |
| SF 45' - AA   | 119   | 251.78      | 2,677.43    | 2,929.21      | 2,677.43    |  |  |  |
| SF 52' - AA   | 126   | 289.65      | 3,093.92    | 3,383.57      | 3,093.92    |  |  |  |
| SF 62' - AA   | 46    | 345.36      | 3,688.90    | 4,034.26      | 3,688.90    |  |  |  |
| Total   | 1,290 |             |             |               |             |  |  |  |

| Assessment Area Two - Off-Roll Assessments |       |          |                      |          |          |    |                             |          |                                |  |
|--|-------|----------|----------------------|----------|----------|----|-----------------------------|----------|--------------------------------|--|
|  |       |          | 2025 O&M<br>sessment |          | 2025 DS  |    | FY 2025 Total<br>Assessment |          | FY 2024<br>Total<br>Assessment |  |
| Product/Parcel                             | Units | per Unit |                      | per Unit |          |    | per Unit                    | per Unit |                                |  |
| SF 40' - Entry                             | 41    | \$       | 222.81               | \$       | 1,159.82 | \$ | 1,382.63                    | \$       | 1,159.82                       |  |
| SF 45' - Entry                             | 180   |          | 251.78               |          | 1,304.80 |    | 1,556.58                    |          | 1,304.80                       |  |
| SF 50' - Entry                             | 218   |          | 278.51               |          | 1,449.78 |    | 1,728.29                    |          | 1,449.78                       |  |
| Total                                      | 439   |          |                      |          |          |    |                             |          |                                |  |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2025 ASSESSMENTS

| Future Assessment Areas - Off-Roll Assessments |       |    |                                  |     |                               |     |                                   |  |  |
|--|-------|----|----------------------------------|-----|-------------------------------|-----|-----------------------------------|--|--|
| Product/Parcel                                 | Units | As | 2025 O&M<br>sessment<br>per Unit | Ass | 2025 DS<br>essment<br>er Unit | Ass | 2025 Total<br>sessment<br>er Unit | FY 2024<br>Total<br>Assessment<br>per Unit |  |
| Townhome - 16'                                 | 82    | \$ | 89.12                            | \$  | -                             | \$  | 89.12                             | n/a  |  |
| Townhome - 20'                                 | -     |    | 111.41                           |     | -                             |     | 111.41                            | n/a  |  |
| Townhome - 22'                                 | 123   |    | 122.55                           |     | -                             |     | 122.55                            | n/a  |  |
| Villa - 32'                                    | 40    |    | 178.25                           |     | -                             |     | 178.25                            | n/a  |  |
| SF 40'   | 29    |    | 222.81                           |     | -                             |     | 222.81                            | n/a  |  |
| SF 45'   | 235   |    | 251.78                           |     | -                             |     | 251.78                            | n/a  |  |
| SF 50'   | 119   |    | 278.51                           |     | -                             |     | 278.51                            | n/a  |  |
| SF 52'   | 79    |    | 289.65                           |     | -                             |     | 289.65                            | n/a  |  |
| SF 62'   | 55    |    | 345.36                           |     | -                             |     | 345.36                            | n/a  |  |
| Total  | 762   |    |                                  |     |                               |     |                                   |  |  |

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

#### **RESOLUTION 2024-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIMES AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS OF THE DISTRICT FOR FISCAL YEAR 2024/2025 AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, the Westview South Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

**WHEREAS**, the District is required by Section 189.015, *Florida Statutes*, to file quarterly, semi-annually, or annually a schedule (including date, time, and location) of its regular meetings with local governing authorities; and

WHEREAS, further, in accordance with the above-referenced statute, the District shall also publish quarterly, semi-annually, or annually the District's regular meeting schedule in a newspaper of general paid circulation in the county in which the District is located.

**WHEREAS**, the Board desires to adopt the Fiscal Year 2024/2025 meeting schedule attached as **Exhibit A**.

### NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT:

- 1. **ADOPTING FISCAL YEAR 2024/2025 ANNUAL MEETING SCHEDULE.** The Fiscal Year 2024/2025 annual meeting schedule attached hereto and incorporated by reference herein as **Exhibit A** is hereby approved and shall be published in accordance with the requirements of Florida law and also provided to applicable governing authorities.
- 2. **EFFECTIVE DATE.** This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED this 8th day of May, 2024.

| ATTEST: | DEVELOPMENT DISTRICT                   |  |  |  |
|---------|--|--|--|--|
|         |  |  |  |  |
|         | Chair/Vice Chair, Board of Supervisors |  |  |  |

#### **EXHIBIT "A"**

#### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT

#### **BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE**

#### **LOCATION**

Hampton Inn & Suites Orlando South Lake Buena Vista 4971 Calypso Cay Way, Kissimmee, Florida 34746 <sup>1</sup>Johnston's Surveying, Inc., 900 Cross Prairie Parkway, Kissimmee, Florida 34744

| DATE                          | POTENTIAL DISCUSSION/FOCUS | TIME     |
|-------------------------------|----------------------------|----------|
|                               |                            |          |
| October 9, 2024               | Regular Meeting            | 2:00 PM* |
| November 5, 2024 <sup>1</sup> | Landowners' Meeting        | 1:00 PM  |
| November 13, 2024             | Regular Meeting            | 2:00 PM* |
| December 11, 2024             | Regular Meeting            | 2:00 PM* |
| January 8, 2025               | Regular Meeting            | 2:00 PM* |
| February 12, 2025             | Regular Meeting            | 2:00 PM* |
| March 12, 2025                | Regular Meeting            | 2:00 PM* |
| April 9, 2025                 | Regular Meeting            | 2:00 PM* |
| May 14, 2025                  | Regular Meeting            | 2:00 PM* |
| June 11, 2025                 | Regular Meeting            | 2:00 PM* |
| July 9, 2025                  | Regular Meeting            | 2:00 PM* |
| August 13, 2025               | Regular Meeting            | 2:00 PM* |
| September 10, 2025            | Regular Meeting            | 2:00 PM* |

<sup>\*</sup>Meetings will commence at the later of 2:00 PM, or conclusion of Center Lake Ranch West CDD Meetings, scheduled to commence at 1:30 PM

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

#### AGREEMENT FOR ENGINEERING SERVICES

**THIS AGREEMENT** ("Agreement") is made and entered into this  $\frac{g^{th}}{g^{th}}$  day of  $\frac{g^{th}}{g^{th}}$  day of  $\frac{g^{th}}{g^{th}}$  day of  $\frac{g^{th}}{g^{th}}$  day of  $\frac{g^{th}}{g^{th}}$  and between:

Westview South Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, and located in Polk County and Osceola County, Florida, with a mailing address of c/o Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 ("District"); and

Atwell, LLC, a Michigan limited liability company, providing professional engineering services with a mailing address of 111 N. Magnolia Ave., Suite 1350, Orlando, Florida 32801 ("Engineer").

#### RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, Florida Statutes, and by a Rule enacted by the Florida Land and Water Adjudicatory Commission; and

WHEREAS, the District is authorized to plan, finance, construct, install, acquire and/or maintain improvements, facilities and services in conjunction with the development of the lands within the District; and

WHEREAS, pursuant to Sections 190.033 and 287.055, Florida Statutes, the District solicited proposals from qualified firms to provide professional engineering services on a continuing basis; and

WHEREAS, Engineer submitted a proposal to serve in this capacity; and

WHEREAS, the District's Board of Supervisors ("Board") ranked Engineer as the most qualified firm to provide professional engineering services for the District and authorized the negotiation of a contract pursuant to Section 287.055, Florida Statutes; and

WHEREAS, the District intends to employ Engineer to perform engineering services including but not limited to construction administration, environmental management and permitting, financial and economic studies, as defined by a separate work authorization or work authorizations; and

WHEREAS, the Engineer shall serve as District's professional representative in each service or project to which this Agreement applies and will give consultation and advice to the District during performance of these services.

NOW, THEREFORE, for and in consideration of the mutual covenants herein contained, the acts and deeds to be performed by the parties and the payments by the District to the Engineer of the sums of money herein specified, it is mutually covenanted and agreed as follows:

#### 1. SCOPE OF SERVICES.

- a. The Engineer will provide general engineering services, including:
  - i. Preparation of any necessary reports and attendance at meetings of the Board.
  - ii. Providing professional engineering services including but not limited to review and execution of documents under the District's Trust Indentures and monitoring of District projects. Performance of any other duties related to the provision of infrastructure and services as requested by the Board, District Manager, or District Counsel.
  - iii. Any other items requested by the Board.
- b. Engineer shall, when authorized by the Board, provide general services related to construction of any District projects including, but not limited to:
  - i. Periodic visits to the site, or full-time construction management of District projects, as directed by District.
  - ii. Processing of contractor's pay estimates.
  - iii. Preparation of, and/or assistance with the preparation of, work authorizations, requisitions, change orders and acquisitions for review by the District Manager, District Counsel and the Board.
  - iv. Final inspection and requested certificates for construction including the final certificate of construction.
  - v. Consultation and advice during construction, including performing all roles and actions required of any construction contract between District and any contractor(s) in which Engineer is named as owner's representative or "Engineer."
  - vi. Any other activity related to construction as authorized by the Board.
- c. With respect to maintenance of the facilities, Engineer shall render such services as authorized by the Board.

#### **2. REPRESENTATIONS.** The Engineer hereby represents to the District that:

- a. It has the experience and skill to perform the services required to be performed by this Agreement.
- b. It shall design to and comply with applicable federal, state, and local laws, and codes, including without limitation, professional registration and licensing requirements (both corporate and individual for all required basic disciplines) in effect during the term of this Agreement, and shall, if requested by District, provide certification of compliance with all registration and licensing requirements.

- c. It shall perform said services with the level of skill ordinarily used by professionals performing the same or similar services in the same geographic area ("Standard of Care") and subject to such Standard of Care most expeditious and economical manner, and to the extent consistent with the best interests of District.
- d. It is adequately financed to meet any financial obligations it may be required to incur under this Agreement.
- 3. METHOD OF AUTHORIZATION. Each service or project shall be authorized in writing by the District. The written authorization shall be incorporated in a work authorization which shall include the scope of work, compensation, project schedule, and special provisions or conditions specific to the service or project bring authorized ("Work Authorization"). Authorization of services or projects under the contract shall be at the sole option of the District. Work Authorization No. 1 attached hereto is hereby approved.
- 4. COMPENSATION. It is understood and agreed that the payment of compensation for services under this Agreement shall be stipulated in each Work Authorization. One of the following methods will be utilized:
  - a. Lump Sum Amount The District and Engineer shall mutually agree to a lump sum amount for the services to be rendered payable monthly in direct proportion to the work accomplished. For any lump-sum or cost-plus-a-fixed-fee professional service contract over the threshold amount provided in Section 287.017, Florida Statutes, for CATEGORY FOUR, the District shall require the Engineer to execute a truth-in-negotiation certificate stating that wage rates and other factual unit costs supporting the compensation are accurate, complete, and current at the time of contracting. The price for any lump sum Work Authorization, and any additions thereto, will be adjusted to exclude any significant sums by which the District determines the Work Authorization was increased due to inaccurate, incomplete, or noncurrent wage rates and other factual unit costs. All such adjustments must be made within 1 year following the completion of the work contemplated by the lump sum Work Authorization.
  - b. Hourly Personnel Rates For services or projects where scope of services is not clearly defined, or recurring services or other projects where the District desires to use the hourly compensation rates outlined in Exhibit A attached hereto. The District and Engineer may agree to a "not to exceed" amount when utilizing hourly personnel rates for a specific work authorization.
- 5. **REIMBURSABLE EXPENSES.** Reimbursable expenses consist of actual expenditures made by Engineer, its employees, or its consultants in the interest of the project for the incidental expenses as listed as follows:

- a. Expenses of transportation and living when traveling in connection with a project, for long distance phone calls and telegrams, and fees paid for securing approval of authorities having jurisdiction over the project. All expenditures shall be made in accordance with Chapter 112, Florida Statutes, and with the District's travel policy.
- b. Expense of reproduction, postage and handling of drawings and specifications.
- 6. TERM OF CONTRACT. It is understood and agreed that this Agreement is for engineering services. It is further understood and agreed that the term of this Agreement will be from the time of execution of this Agreement until terminated pursuant the terms herein.
- 7. SPECIAL SERVICES. When authorized in writing by the District, additional special consulting services may be utilized by Engineer and paid for on a cost basis.
- 8. BOOKS AND RECORDS. Engineer shall maintain comprehensive books and records relating to any services performed under this Agreement, which shall be retained by Engineer for a period of at least four (4) years from and after completion of any services hereunder (or such longer period to the extent required by Florida's public records retention laws). The District, or its authorized representative, shall have the right to audit such books and records at all reasonable times upon prior notice to Engineer.

#### 9. OWNERSHIP OF DOCUMENTS.

- a. Upon Engineer's receipt of full payment in accordance with the terms of this Agreement, all rights in and title to all plans, drawings, specifications, ideas, concepts, designs, sketches, models, programs, software, creation, inventions, reports, or other tangible work product originally developed by Engineer pursuant to this Agreement ("Work Product") shall be and remain the sole and exclusive property of the District when developed and shall be considered work for hire.
- b. The Engineer shall deliver all Work Product to the District upon completion thereof unless it is necessary for Engineer in the District's sole discretion, to retain possession for a longer period of time. Upon early termination of Engineer's services hereunder and full payment, Engineer shall deliver all such Work Product whether complete or not. The District shall have all rights to use any and all Work Product. Engineer shall retain copies of the Work Product for its permanent records, provided the Work Product is not used without the District's prior express written consent. Engineer agrees not to recreate any Work Product contemplated by this Agreement, or portions thereof, which if constructed or otherwise materialized, would be reasonably identifiable with the project. If said work product is used by the District for any purpose other than that purpose which is intended by this Agreement, the District shall indemnify Engineer from any and all claims and liabilities which may result from such re-use, in the event Engineer does not consent to such use.

- c. The District exclusively retains all manufacturing rights to all materials or designs developed under this Agreement. To the extent the services performed under this Agreement produce or include copyrightable or patentable materials or designs, such materials or designs are work made for hire for the District as the author, creator, or inventor thereof upon creation, and the District shall have all rights therein including, without limitation, the right of reproduction, with respect to such work. Engineer hereby assigns to the District any and all rights Engineer may have including, without limitation, the copyright, with respect to such work. The Engineer acknowledges that the District is the motivating factor for, and for the purpose of copyright or patent, has the right to direct and supervise the preparation of such copyrightable or patentable materials or designs.
- 10. ACCOUNTING RECORDS. Records of Engineer pertaining to the services provided hereunder shall be kept on a basis of generally accepted accounting principles and shall be available to the District or its authorized representative for observation or audit at mutually agreeable times.
- 11. REUSE OF DOCUMENTS. All documents including drawings and specifications furnished by Engineer pursuant to this Agreement are instruments of service. They are not intended or represented to be suitable for reuse by District or others on extensions of the work for which they were provided or on any other project. Any reuse without specific written consent by Engineer will be at the District's sole risk and without liability or legal exposure to Engineer. All documents including drawings, plans and specifications furnished by Engineer to District are subject to reuse in accordance with Section 287.055(10), Florida Statutes.
- 12. COST ESTIMATES. Since Engineer has no control over the cost of labor, materials or equipment or over a contractor's methods of determining prices, or over competitive bidding or market conditions, Engineer's opinions of probable cost provided as a service hereunder are to be made on the basis of Engineer's experience and qualifications and represent Engineer's best judgment as a design professional familiar with the construction industry, but Engineer cannot and does not guarantee that proposals, bids, or the construction costs will not vary from opinions of probable cost prepared by him. If the District wishes greater assurance as to the construction costs, it shall employ an independent cost estimator at its own expense. Services to modify approved documents to bring the construction cost within any limitation established by the District will be considered additional services and justify additional fees.
- 13. INSURANCE. Engineer shall, at its own expense, maintain insurance during the performance of its services under this Agreement, with limits of liability not less than the following:

Workers' Compensation

Statutory

**General Liability** 

Bodily Injury \$1,000,000/\$2,000,000

(including Contractual)

Property Damage \$1,000,000/\$2,000,000

(including Contractual)

Automobile Liability Combined Single Limit \$1,000,000

Bodily Injury / Property Damage

Professional Liability for Errors and Omissions

\$1,000,000

If any such policy of insurance is a "claims made" policy, and not an "occurrence" policy, the Engineer shall, without interruption, and at the District's option, maintain the insurance during the term of this Agreement and for at least five years after the termination of this Agreement.

The District, its officers, supervisors, agents, staff, and representatives shall be named as additional insured parties, except with respect to the Worker's Compensation Insurance and the Professional Liability for Errors and Omissions Insurance both for which only proof of insurance shall be provided. The Engineer shall furnish the District with the Certificate of Insurance evidencing compliance with the requirements of this Section. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the state of Florida.

If the Engineer fails to have secured and maintained the required insurance, the District has the right (without any obligation to do so, however), to secure such required insurance in which event, the Engineer shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

- 14. CONTINGENT FEE. The Engineer warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Engineer, to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the Engineer, any fee, commission, percentage, gift, or other consideration contingent upon or resulting from the award or making of this Agreement.
- 15. AUDIT. The Engineer agrees that the District or any of its duly authorized representatives shall, until the expiration of three years after expenditure of funds under this Agreement, have access to and the right to examine any books, documents, papers, and records of the Engineer involving transactions related to the Agreement. The Engineer agrees that payment made under the Agreement shall be subject to reduction for amounts charged thereto that are found on the basis of audit examination not to constitute allowable costs. All required records shall be maintained until an audit is completed and all questions arising therefrom are resolved, or three years after completion of all work under the Agreement.

- INDEMNIFICATION. Engineer agrees to indemnify and hold the District and the 16. District's officers and employees wholly harmless, on a comparative basis of fault, from liabilities, damages, and losses, including, but not limited to, reasonable attorney's fees, which may come against the District and the District's officers and employees, to the extent caused wholly or in part by negligent, reckless, or intentionally wrongful acts, omissions, or defaults by Engineer or persons employed or utilized by Engineer in the course of any work done relating to this Agreement. The Parties acknowledge that the project pricing provided is based upon Engineer's willingness to accept a reasonable and fair level of risk and the District's willingness to cap such risk at a level reflective of such compensation. Accordingly, it is expressly agreed that the District's sole and maximum recovery against Engineer for any claim arising out of this Agreement, whether in contract, tort or otherwise, is equal to the limits of insurance required in Section 13 of this Agreement, and that an award of damages not to exceed such amount is the District's sole and exclusive remedy against Engineer. Under no circumstance shall Engineer be liable to the District for any loss or damage of any nature not arising from the work to be provided by Engineer herein. Notwithstanding anything else in this Agreement to the contrary, neither party shall be liable to the other for any incidental, consequential, punitive, exemplary, "benefit of the bargain", or lost profit damages. Engineer agrees such limitation bears a reasonable commercial relationship to the contract and was part of the project specifications or bid documents.
- 17. INDIVIDUAL LIABILITY. UNDER THIS AGREEMENT, AND SUBJECT TO THE REQUIREMENTS OF SECTION 558.0035, FLORIDA STATUTES, WHICH REQUIREMENTS ARE EXPRESSLY INCORPORATED HEREIN, AN INDIVIDUAL EMPLOYEE OR AGENT MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.
- **18. SOVEREIGN IMMUNITY**. The Engineer agrees and covenants that nothing in this Agreement shall constitute or be construed as a waiver of District's limitations on liability pursuant to Section 768.28, *Florida Statutes*, or any other statute or law.
- 19. PUBLIC RECORDS. The Engineer agrees and understands that Chapter 119, Florida Statutes, may be applicable to documents prepared in connection with work provided to the District and agrees to cooperate with public record requests made thereunder. In connection with this Agreement, Engineer agrees to comply with all provisions of Florida's public records laws, including but not limited to Section 119.0701, Florida Statutes, the terms of which are incorporated herein. Among other requirements, Engineer must:
  - a. Keep and maintain public records required by the District to perform the service.
  - b. Upon request from the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, *Florida Statutes* or as otherwise provided by law.
  - c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the

- duration of the contract term and following completion of the Agreement if the Engineer does not transfer the records to the District.
- d. Upon completion of this Agreement, transfer, at no cost, to the District all public records in possession of the Engineer or keep and maintain public records required by the District to perform the service. If the Engineer transfers all public records to the District upon completion of this Agreement, the Engineer shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Engineer keeps and maintains public records upon completion of the Agreement, the Engineer shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the District, upon request from the District's custodian of public records, in a format that is compatible with the information technology systems of the District.

IF THE ENGINEER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE ENGINEER'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 2300 GLADES ROAD, SUITE 410W, BOCA RATON, FLORIDA 33431, WRATHELLC@WHHASSOCIATES.COM, OR (877) 276-0889.

- **20. EMPLOYMENT VERIFICATION.** The Engineer agrees that it shall bear the responsibility for verifying the employment status, under the Immigration Reform and Control Act of 1986, of all persons it employs in the performance of this Agreement.
- 21. CONFLICTS OF INTEREST. The Engineer shall bear the responsibility for acting in the District's best interests, shall avoid any conflicts of interest and shall abide by all applicable ethical canons and professional standards relating to conflicts of interest.
- 22. SUBCONTRACTORS. The Engineer may subcontract portions of the services, subject to the terms of this Agreement and subject to Engineer providing written notice to District. Without in any way limiting any terms and conditions set forth in this Agreement, all subcontractors of Engineer shall be deemed to have made all of the representations and warranties of Engineer set forth herein and shall be subject to any and all obligations of Engineer hereunder. Prior to any subcontractor providing any services, Engineer shall obtain from each subcontractor its written consent to and acknowledgment of the terms of this Agreement. Engineer shall be responsible for all acts or omissions of any subcontractors.
- 23. INDEPENDENT CONTRACTOR. The District and the Engineer agree and acknowledge that the Engineer shall serve as an independent contractor of the District. Neither the Engineer nor employees of the Engineer, if any, are employees of the District under the meaning or application of any federal or state unemployment, insurance laws, or any other potentially applicable laws. The Engineer agrees to assume all liabilities or obligations by any one or more of such laws with respect to employees of the Engineer, if any, in the performance of

this Agreement. The Engineer shall not have any authority to assume or create any obligation, express or implied, on behalf of the District and the Engineer shall have no authority to represent as agent, employee, or in any other capacity the District unless set forth differently herein or authorized by vote of the Board.

- 24. ASSIGNMENT. Neither the District nor the Engineer shall assign, sublet, or transfer any rights under or interest in this Agreement without the express written consent of the other. Nothing in this paragraph shall prevent the Engineer from employing such independent professional associates and consultants as Engineer deems appropriate, pursuant to the terms of this Agreement.
- 25. THIRD PARTIES. Nothing in the Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred by operation of law.
- **26. CONTROLLING LAW.** The Engineer and the District agree that this Agreement shall be controlled and governed by the laws of the State of Florida. Venue for any action arising under this Agreement shall be in the State Courts located in Osceola County, Florida.
- 27. TERMINATION. The District may terminate this Agreement for cause immediately upon notice to Engineer. The District or the Engineer may terminate this Agreement without cause upon thirty (30) days written notice. At such time as the Engineer receives notification of the intent of the District to terminate the contract, the Engineer shall not perform any further services unless directed to do so in writing by the District. In the event of any termination or breach of any kind, the Engineer or District shall not be entitled to consequential damages of any kind (including but not limited to lost profits), and, notwithstanding anything to the contrary herein, the Engineer's sole remedy will be to recover payment for services rendered to the date of the notice of termination, subject to any offsets.
- 28. RECOVERY OF COSTS AND FEES. In the event either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover from the other party all costs incurred, including reasonable attorneys' fees at all judicial levels.
- 29. AMENDMENTS. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto and formally approved by the Board.
- **30. AGREEMENT.** This Agreement reflects the negotiated agreement of the parties, each represented by competent legal counsel. Accordingly, this Agreement shall be construed as if both parties jointly prepared it, and no presumption against one party or the other shall govern the interpretation or construction of any of the provisions of this Agreement.

- ("Notices") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or tele-copied to the parties, and at the addresses first set forth above. Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Engineer may deliver Notice on behalf of the District and the Engineer. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) day's written notice to the parties and addressees set forth herein.
- **32. RECOVERY OF COSTS AND FEES.** In the event either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover from the other party all costs incurred, including reasonable attorneys' fees.
- **33. E-VERIFY.** The Engineer shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, to the extent required by Florida Statute, Engineer shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Engineer has knowingly violated Section 448.091, *Florida Statutes*. By entering into this Agreement, the Engineer represents that no public employer has terminated a contract with the Engineer under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.
- 34. ACCEPTANCE. Acceptance of this Agreement is indicated by the signature of the authorized representative of the District and the Engineer in the spaces provided below.

[CONTINUED ON FOLLOWING PAGE]

**IN WITNESS WHEREOF,** the parties hereto have caused these present to be executed the day and year first above written.

|           | WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT |
|-----------|---|
| Secretary | Chairman, Board of Supervisors                |
|           | ATWELL, LLC                                   |
| Witness   | By: DAVID GASTEL PE<br>Its: DIRECTOR          |

## **EXHIBIT A**

## **HOURLY FEE SCHEDULE**



|  | ERVICES FEE SCHEDULE<br>AND DEVELOPMENT |  |  |
|--|---|--|--|
| PROJECT MANAGEMENT SERVICES                |   |  |  |
| Senior Project Manager                     | \$255/hour                              |  |  |
| Project Manager I-III                      | \$212 to \$240/hour                     |  |  |
| Associate Project Manager I-II             | \$178 to \$195/hour                     |  |  |
| Project Coordinator I-III                  | \$105 to \$137/hour                     |  |  |
| ENGINEERING & PLANNING SERVICES            |   |  |  |
| Senior Technical Advisor                   | \$325/hour                              |  |  |
| Senior Project Engineer                    | \$223/hour                              |  |  |
| Engineer/Designer I-V                      | \$141 to \$212/hour                     |  |  |
| Planner/Designer I-V                       | \$141 to \$212/hour                     |  |  |
| Technician I-V                             | \$65 to \$126/hour                      |  |  |
| SURVEYING & MAPPING SERVICES               |   |  |  |
| Senior Project Surveyor                    | \$223/hour                              |  |  |
| Project Surveyor I-V                       | \$141 to \$212/hour                     |  |  |
| Senior Crew Chief                          | \$164/hour                              |  |  |
| Crew Chief I-III                           | \$109 to \$146/hour                     |  |  |
| Crew Member I-II                           | \$80 to \$95/hour                       |  |  |
| Certified sUAS Pilot                       | \$190/hour                              |  |  |
| Technician I-V                             | \$65 to \$126/hour                      |  |  |
| GIS Services                               | \$113 to \$170/hour                     |  |  |
| ENVIRONMENTAL & ECOLOGICAL SERVICES        |   |  |  |
| Senior Environmental/Ecological Consultant | \$223/hour                              |  |  |
| Environmental Consultant I-V               | \$141 to \$212/hour                     |  |  |
| Technician I-V                             | \$65 to \$126/hour                      |  |  |
| PROGRAM MANAGEMENT & CONSTRUCTION AD       | VISORY SERVICES                         |  |  |
| Program Manager I-II                       | \$270 to \$282/hour                     |  |  |
| Senior Construction Manager                | \$225/hour                              |  |  |
| Construction Manager I-II                  | \$195 to \$212/hour                     |  |  |
| Construction Engineer I-II                 | \$138 to \$175/hour                     |  |  |
| Construction Coordinator                   | \$128/hour                              |  |  |
| Estimating Services                        | \$178 to \$212/hour                     |  |  |
| Safety Coordinator                         | \$142/hour                              |  |  |
| MISCELLANEOUS                              |   |  |  |
| Project Controller Services                | \$102 to \$124/hour                     |  |  |
| Project Executive                          | \$325/hour                              |  |  |
| Expert Witness \$250/hour                  |   |  |  |
| Expert Testimony                           | \$325/hour                              |  |  |

In addition to the labor rates shown above, reimbursable expenses shall be charged in accordance with the attached rate schedule.



| 2024 PROFESSIONAL SERVICES NON-LABOR CHARGES REAL ESTATE & LAND DEVELOPMENT |                    |  |
|---|--------------------|--|
| OFFICE  |                    |  |
| 24" X 36" bond black and white plots/copies                                 | \$2.50/each        |  |
| 24" X 36" bond black and white mylars                                       | \$15/each          |  |
| 24" X 36" color imagery plots/copies  | \$26/each          |  |
| 24" X 36" standard color plots/copies                                       | \$15/each          |  |
| 8.5" X 11" black and white plots/copies                                     | \$0.25/each        |  |
| 8.5" X 11" color plots/copies   | \$1.50/each        |  |
| 11" X 17" black and white plots/copies                                      | \$0.75/each        |  |
| 11" X 17" color plots/copies  | \$3.00/each        |  |
| County GIS Data   | cost + 10%         |  |
| Postage & Shipping  | cost + 10%         |  |
| Recording Fees  | cost + 10%         |  |
| FIELD EQUIPMENT   |                    |  |
| Laser Scanner   | \$650/day          |  |
| Photoionization Detector (PID)  | \$115/day          |  |
| 4-Gas Monitor w/ Remote Sensor  | \$85/day           |  |
| UTV + Trailer   | \$100/day          |  |
| Boat  | \$300 to \$600/day |  |
| Unmanned Aircraft System (UAS) Drone (Camera)                               | \$175/day          |  |
| Unmanned Aircraft System (UAS) Drone (LIDAR)                                | \$1,750/day        |  |
| FIELD MATERIALS   |                    |  |
| Wood Stakes   | \$1.25/stake       |  |
| Iron Pipes  | \$3.50/pipe        |  |
| Monuments   | cost + 10%         |  |
| MISCELLANEOUS   |                    |  |
| Mileage   | IRS Rate           |  |
| Auto Rental   | cost + 10%         |  |
| Fuel  | cost + 10%         |  |
| Air Fare  | cost + 10%         |  |
| Lodging*  | cost + 10%         |  |
| Meals*  | cost + 10%         |  |
| Project Sub-consultants   | cost + 15%         |  |
| Misc./Out of Pocket Expenses**  | cost + 10%         |  |
| Rental Equipment  | cost + 15%         |  |
| Parcel Data \$0.75/parcel   |                    |  |
| Technology Fee/Specialized Software by Industry                             | \$50 to \$200/day  |  |

<sup>\*</sup>Travel costs as noted, unless otherwise agreed to as a per diem charge per contract.
\*\*All permit, application, and submittal fees shall be paid directly by the client.

JANUARY 8, 2023

Westview South Community Development District Polk County and Osceola County, Florida

Subject:

**Work Authorization Number 1** 

**Westview South Community Development District** 

Dear Chairman, Board of Supervisors:

#### I. Scope of Work

The District will engage Engineer to:

- Perform those services as necessary pursuant to the Engineering Agreement including, but not limited to, attendance at Board of Supervisors meetings and preparation of reports or other activities as directed by the Board of Supervisors.
- Perform all services related to administration of the District's Project and all Future Projects in an efficient, lawful and satisfactory manner.
- Act as Purchasing Agent for the District with respect to the direct purchase of construction materials for the District's improvements in accordance with the procurement procedures adopted by the Board of Supervisors and/or the terms of any applicable construction contracts.

#### II. Fees

The District will compensate Engineer pursuant to the hourly rate schedule contained in the Engineering Agreement. The District will reimburse Engineer all direct costs which include items such as printing, drawings, travel, deliveries, et cetera, pursuant to the Agreement.

This proposal, together with the Engineering Agreement, represents the entire understanding between the District and Engineer with regard to the referenced work authorization. If you wish to accept this work authorization, please sign both copies where indicated, and return one complete copy to our office. Upon receipt, we will promptly schedule our services.

| APPROVED AND ACCEPTED                         | Sincerely,                               |
|---|--|
| WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT | ATWELL, LLC                              |
| Docusigned by:  Oosh Kalin                    | 04                                       |
| Authorized Representative                     | By: <u>DAVID GASTEL, PE</u> Date: 1/8/2+ |
| Date: 1/11/2024                               |  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |            | CONTACT<br>NAME: IMA Wichita Team          |                   |       |
|---|------------|--|-------------------|-------|
| IMA, Inc Wichita Division<br>PO Box 2992<br>Wichita KS 67201      |            | PHONE<br>(A/C, No, Ext): 316-267-9221      | FAX<br>(A/C, No): |       |
|   |            | E-MAIL<br>ADDRESS: certs@imacorp.com       |                   |       |
|   |            | INSURER(S) AFFORDING COVER                 | AGE               | NAIC# |
|   |            | INSURER A: Old Republic Insurance Company  |                   | 24147 |
| NSURED ATWell, LLC Two Towne Sq Ste 700 Southfield, MI 48076-3737 | ATWELLC-02 | INSURER B: The Continental Insurance Comp  | any               | 35289 |
|   |            | INSURER C: Underwriters at Lloyd's, London |                   | 15642 |
|   |            | INSURER D:                                 |                   |       |
|   |            | INSURER E :                                |                   |       |
|   |            | INSURER F:                                 |                   |       |
|   |            |  |                   |       |

COVERAGES CERTIFICATE NUMBER: 877787623 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR<br>TR | TYPE OF INSURANCE  | ADDL<br>INSD  |              | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | S             |
|-----------|--|---|--------------|----------------------------|----------------------------|--|---------------|
| ۱ ا       | X COMMERCIAL GENERAL LIABILIT                            | ΓY  | MWZY31246023 | 3/1/2023                   | 3/1/2024                   | EACH OCCURRENCE                              | \$ 2,000,000  |
|           | CLAIMS-MADE X OCCU                                       | JR .  |              |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ 500,000    |
|           | X Contractual  |   |              |                            |                            | MED EXP (Any one person)                     | \$ 10,000     |
|           | X XCU  |   |              |                            |                            | PERSONAL & ADV INJURY                        | \$2,000,000   |
|           | GEN'L AGGREGATE LIMIT APPLIES PE                         | R:  |              |                            |                            | GENERAL AGGREGATE                            | \$4,000,000   |
|           | POLICY X PRO- X LO                                       | c   |              |                            |                            | PRODUCTS - COMP/OP AGG                       | \$4,000,000   |
|           | OTHER:   |   |              |                            |                            | Proj/Loc Aggregate                           | \$ 5,000,000  |
| ·         | AUTOMOBILE LIABILITY                                     |   | MWTB31245923 | 3/1/2023                   | 3/1/2024                   | COMBINED SINGLE LIMIT (Ea accident)          | \$ 2,000,000  |
|           | X ANY AUTO   |   |              |                            |                            | BODILY INJURY (Per person)                   | \$            |
|           | OWNED SCHEDUL AUTOS ONLY                                 |   |              |                            |                            | BODILY INJURY (Per accident)                 | \$            |
|           | X HIRED X NON-OWI AUTOS O                                |   |              |                            |                            | PROPERTY DAMAGE<br>(Per accident)            | \$            |
|           |  |   |              |                            |                            |  | \$            |
|           | X UMBRELLA LIAB X OCCL                                   | JR  | 6011536932   | 3/1/2023                   | 3/1/2024                   | EACH OCCURRENCE                              | \$ 10,000,000 |
|           | EXCESS LIAB CLAIN  | IS-MADE   |              |                            |                            | AGGREGATE                                    | \$ 10,000,000 |
|           | DED X RETENTION \$ 0                                     |   |              |                            |                            |  | \$            |
|           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY            |   | MWC31246123  | 3/1/2023                   | 3/1/2024                   | X PER OTH-<br>STATUTE ER                     |               |
|           | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | $\begin{bmatrix} \mathbf{Y}/\mathbf{N} \\ \mathbf{N} \end{bmatrix}_{\mathbf{N}/\mathbf{A}}$ |              |                            |                            | E.L. EACH ACCIDENT                           | \$ 1,000,000  |
|           | (Mandatory in NH)  | ^   |              |                            |                            | E.L. DISEASE - EA EMPLOYEE                   | \$ 1,000,000  |
|           | If yes, describe under DESCRIPTION OF OPERATIONS below   |   |              |                            |                            | E.L. DISEASE - POLICY LIMIT                  | \$ 1,000,000  |
|           | Professional/Pollution Liability                         |   | LDUSA2305179 | 3/1/2023                   | 3/1/2024                   | See Remarks                                  |               |
|           |  |   |              |                            |                            |  |               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) -Professional/Pollution Liability - \$10,000,000 Per Claim; \$10,000,000 Aggregate; \$500,000 Per Claim Retention. Professional/Pollution Liability Carrier Syndicates:

Professional/Pollution Liability Carrier Syndicates: Convex Insurance UK - 25% Quota Share \$2,500,000 Hamilton (Lloyds) - 20% Quota Share \$2,000,000 HDI (Lloyds) - 20% Quota Share \$2,000,000 Castel (Lloyds) - 15% Quota Share \$1,500,000 Allianz (Lloyds) - 20% Quota Share \$2,000,000

See Attached...

| CERTIFICATE HOLDER |
|--------------------|
|--------------------|

Westview South Community Development District c/o Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton FL 33431

#### **CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

| 1990       | - 23  |
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| ( )        | -     |
| Brunda V   | MANUT |
| - Junear A | MOM   |

**AGENCY CUSTOMER ID:** ATWELLC-02

LOC #:

| ACORD® |
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|        |

# **ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

| AGENCY IMA, Inc Wichita Division |           | NAMED INSURED Atwell, LLC Two Towne Sq Ste 700 |
|----------------------------------|-----------|--|
| POLICY NUMBER                    |           | Southfield, MI 48076-3737                      |
| CARRIER                          | NAIC CODE |  |
|                                  |           | EFFECTIVE DATE:                                |

| POLICY NUMBER   |                                  | Southfield, MI 48076-3737   |  |  |  |  |
|---|----------------------------------|---|--|--|--|--|
| CARRIER   | NAIC CODE                        |   |  |  |  |  |
|   |                                  | EFFECTIVE DATE:   |  |  |  |  |
| ADDITIONAL REMARKS  |                                  |   |  |  |  |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC   | ORD FORM,                        |   |  |  |  |  |
| FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF  |                                  |   |  |  |  |  |
| General Liability Policy does not contain an exclusion for residential construction, condominiums, multi-family or multi-unit dwellings, coverage is subject to the erms and conditions of the policy.  General Liability policy contains CG 2417 10 01 Contractual Liability - Railroads endorsement and the Automobile Liability contains CA 2070 10 13 Coverage for Certain Operations in Connection with Railroads endorsement.  Workers Compensation does not include Ohio statutory coverage. Employers Liability limits include Stop Gap Coverage for the State of Ohio, subject to the policy terms and conditions. |                                  |   |  |  |  |  |
| The District, its officers, supervisors, agents, staff, and representati<br>f required by written contract or agreement, subject to the policy te   | ives are includ<br>rms and condi | ed as Additional Insured on the General Liability and Automobile Liability Policy,<br>itions. |  |  |  |  |
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# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

**7**B

#### EMMA® Filing Assistance Software as a Service License Agreement

This EMMA Filing Assistance Software as a Service License Agreement (this "Agreement") is entered into by and between the Westview South Community Development District (the "District") on behalf of itself, its Dissemination Agent and all other Obligated Persons as defined in the District's outstanding Continuing Disclosure Agreements (collectively, the "Licensee"), and Disclosure Technology Services, LLC, a Delaware limited liability company ("DTS" or the "Licensor"). This Agreement shall be effective as of last day executed below ("Effective Date").

**NOW, THEREFORE**, for good and adequate consideration, the sufficiency of which is hereby acknowledged, the parties have agreed as follows:

The District is, or may in the future be, a party to one or more Continuing Disclosure Agreements (the "CDAs") in connection with the issuance of bonds or other debt obligations. Pursuant to the CDAs, the District and the other Obligated Persons named therein are, or will be, obligated to file certain Annual Reports, Quarterly Reports and Listed Event filings (as such terms are defined in the CDAs) electronically through the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") system website within the time periods specified in the CDAs.

Subject to the payment of the fees provided for in "Exhibit A: Fee Schedule" attached hereto and the terms and conditions provided for in the "EMMA® Filing Assistance Software End User License Agreement" located at , both of which are hereby incorporated by reference into this Agreement, the Licensor hereby (i) grants to Licensee a non-exclusive, non-transferable, non-sublicensable, limited license and right to access and use the DTS Portal ("Portal") for the purposes provided for herein. The Portal is configured to provide annual and quarterly notices of reporting deadlines prior to the applicable Annual Filing Date(s) and Quarterly Filing Date(s) set forth in the CDAs (the "Services").

As part of the notices provided by the Portal, links to access to the Portal will be made delivered to the District and other Obligated Persons annually and quarterly, as applicable, via email, which will allow for the District and other Obligated Persons to input the information required for the Annual Reports (excluding the Audited Financial Statements) and the Quarterly Reports under the CDAs, respectively, into a reportable format (collectively, the "Formatted Information"). Notwithstanding this provision or failure to provide such Formatted Information or any Services, the District, and its Dissemination Agent, if any, will remain responsible for filing the Formatted Information with EMMA on or before the deadlines provided for in the CDAs. The Portal shall not include any links for Listed Events as defined in the CDAs and all EMMA reporting obligations shall remain the sole obligations of the District and the Obligated Persons as set forth in the CDAs if and when a Listed Events report needs to be filed.

This Agreement shall commence on the Effective Date and continue through September 30 of the year in which this Agreement is executed, and thereafter, shall renew for additional one year terms (based on the District's fiscal year, which ends September 30) so long as the District is obligated under any CDAs. Either party may terminate this Agreement upon thirty days prior written notice to the other party hereto. Any fees paid prior to termination shall be considered earned and non-refundable and the Licensor may adjust the fees hereunder upon thirty days prior written notice to Licensee. Upon the termination of this Agreement, Licensee shall immediately discontinue use of the Portal. Licensee's obligations according to the provisions of this Agreement prior to termination shall survive termination of this Agreement. This Agreement is also subject to the terms set forth in **Exhibit B.** 

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date below written.

| Westview South Community Development District | Disclosure Technology Services, LLC    |
|---|--|
| By:   | By:                                    |
| Print:  | Print: Michael Klurman                 |
| Title: Date:                                  | Title: Vice President Date: 01-02-2024 |
|   | =                                      |

### Exhibit A – Fee Schedule

# **Annual License Fee**:

1. \$1,500 per annum per bond series, not to exceed \$5,000 per annum.

#### Exhibit B – CDD Addendum

The following terms apply notwithstanding any other provision of the Agreement (including but not limited to any of the terms incorporated therein from other documents):

PUBLIC RECORDS. DTS understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, DTS agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to section 119.0701, Florida Statutes. DTS acknowledges that the designated public records custodian for the District is the District's Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, DTS shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if DTS does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in DTS's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by DTS, DTS shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE DTS HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE DTS'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS, Craig Wrathell, Wrathell, Hunt & Associates, 2300 Glades Road, 33431

**LIMITATIONS ON LIABILITY.** Nothing in the Agreement shall be deemed as a waiver of immunity or limits of liability of the District beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, *Florida Statutes*, or other statute or law, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under the Doctrine of Sovereign Immunity or by operation of law.

**SCRUTINIZED COMPANIES.** DTS certifies that it is not in violation of section 287.135, *Florida Statutes*, and is not prohibited from doing business with the District under Florida law, including but not limited to Scrutinized Companies with Activities in Sudan List or Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. If DTS is found to have submitted a false statement, has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or has been engaged in business operations in Cuba or Syria, or is now or in the future on the Scrutinized Companies that Boycott Israel List, or engaged in a boycott of Israel, the District may immediately terminate this Agreement.

**E-VERIFY.** DTS shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, to the extent required by Florida Statute, DTS shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees and shall comply with all requirements of Section 448.095, *Florida Statutes*, as to the use of subcontractors. The District may terminate the Agreement immediately for cause if there is a good faith belief that the DTS has knowingly violated Section 448.091, *Florida Statutes*. By entering into this Agreement, the DTS represents that no public employer has terminated a contract with the DTS under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

## **Westview South Community Development District**

### Change order to Purchase Order #2177-03

|   |   |  | Change Order No.   |      | 5           |
|---|---|--|--|------|-------------|
| Project:                                | Westview POD B Spine Road                                   |  | Date   |      | 1/17/2024   |
| Owner:                                  | Westview South CDD  |  | -  |      |             |
| Seller:                                 | Ferguson Waterworks   |  | and the second s |      |             |
| Contractor:                             | Jr. Davis Construction Company, Inc.                        |  |  |      |             |
| ITEM NO.                                | CHANGE ON PURC  | HASE ORDER   | DESCRIPTION OF<br>CHANGE   | AMOU | NT + / (-)  |
| 1                                       | Sample Point Materials                                      |  | Add  | \$   | 8,796.35    |
|   |   |  |  |      |             |
|   |   |  |  |      |             |
|   |   |  |  |      |             |
|   |   |  | Net Change Order Amount  | \$   | 8,796.35    |
|   |   | Purchas  | e Order Amount Prior to Change Order   | \$ 2 | ,907,806.00 |
|   |   |  | Revised Purchase Order Amount  | \$ 2 | ,916,602.35 |
| Comments                                |   |  |  |      |             |
| *************************************** |   |  |  |      |             |
|   |   |  |  |      |             |
| Acceptable To:                          | Ferguson Waterworks   | Seles Pepr.  | 2/5/24<br>Date   |      |             |
| Acceptable To:                          | Jr. Davis Construction Company, Inc.                        |  | 2 05 24<br>Date  | -    |             |
| Approved By:                            | DocuSigned by:  OSA Kalin  Westview 503113 205/14304 (Alin) | ent District   | 2/16/2024  |      |             |
| Recommende                              | ed Æ  |  | Date   |      |             |
| By Atwell, LLC<br>CDD Enginee           |   | Deposity segred by Larry T Ray<br>DN CA-clarry T Ray<br>ordicusteer-A01410C000011896A5<br>Orlinoids, Crist®<br>Date: 2024-92.05-08.14-34-09001 | IFS@TrocksB4AD,  |      |             |



**FEL-ORLANDO WATERWORKS #126 801 THORPE ROAD** ORLANDO, FL 32824-8016

Phone: 407-859-7473 Fax: 407-859-9561

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Page 1 of 1

FEL-ORLANDO WATERWORKS #126

Order Confirmation Phone: 407-859-7473 Fax: 407-859-9561

Order No:

2058534

Order Date: 01/15/24 Wr ter:

Cust PO#:

Sold To: WESTVIEW SOUTH CDD

PO BOX 810036

177 WATERMARK BLVD

C/O JR DAVIS

2177-003

BOCA RATON, FL 33481

Req Date:

01/16/24

Ship Via:

**OUR TRUCK** 

Terms:

**NET 10TH PROX** 

Ship To:

JR DAVIS CONSTRUCTION

CYPRESS PKWY AND POINCIANA

2177 WATERMARK BLVD

KISSIMMEE, FL 34746

Job Name: 2177 WATERMARK BLVD

| Item            | Description                      | Quantity | <b>Net Price</b> | UM                    | Total     |
|-----------------|----------------------------------|----------|------------------|-----------------------|-----------|
| FFCD202905CC4I  | 8X1 CC DBL STRP SS EPOX SDL      | 6        | 99.058           | EA                    | 594.35    |
| FFCD2021320CC4I | 12X1 CC DBL STRP SS EPOX SDL     | 20       | 141.000          | EA                    | 2820.00   |
| FFB10004NL      | LF 1 CC X CTS PJ BALL CORP       | 26       | 85.000           | EA                    | 2210.00   |
| FB41444WNL      | LF 1 CTS COMP X FIP BALL CURB LW | 26       | 122.000          | EA                    | 3172.00   |
|                 |                                  | N        | et Total:        | ********************* | \$8796.35 |

Tax: \$0.00 Freight: \$0.00 Total: \$8796.35

#### WARRANTY PROVISIONS

The purchaser's sole and exclusive warranty is that provided by the manufacturer, if any. Seller makes no express or implied warranties. SELLER DISCLAIMS ALL EXPRESS OR IMPLIED WARRANTIES INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS OR FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT WILL SELLER BE LIABLE FOR ANY INCIDENTAL, PUNITIVE, SPECIAL OR CONSEQUENTIAL DAMAGES ARISING DIRECTLY OR INDIRECTLY FROM THE OPERATION OR USE OF THE PRODUCT. SELLER'S LIABILITY, IF ANY, SHALL BE LIMITED TO THE NET SALES PRICE RECEIVED BY SELLER. Complete Terms and Conditions are available upon request or can be viewed on the web at https://www.ferguson.com/content/website-info/terms-of-sale

LEAD LAW WARNING: It is illegal to install products that are not "lead free! in accordance with US Federal or other applicable law in potable water systems anticipated for human consumption. Products with "NP in the description are NOT lead free and can only be installed in non-potable applications. Buyer is solely responsible for product selection.



### **HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**

Scan the QR code or use the link below to complete a survey about your orders: https://survey.medallia.com/?bldsorder&fc=126&on=67917

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# **Westview South Community Development District**

Change order to Purchase Order #2177-03

|   |  | Change Order No                    |      | 6  |
|---|--|------------------------------------|------|--|
| Project:                                | Westview POD B Spine Road                              | Date_                              |      | 3/6/2024   |
| Owner:                                  | Westview South CDD                                     | 20                                 |      |  |
| Seller:                                 | Ferguson Waterworks                                    | ē                                  |      |  |
| Contractor:                             | Jr. Davis Construction Company, Inc.                   |                                    |      |  |
|   |  |                                    |      |  |
| ITEM NO.                                | CHANGE ON PURCHASE ORDER                               | DESCRIPTION OF<br>CHANGE           | AMOL | JNT + / (-)  |
| 1                                       | Scope Gap TWA #220047                                  | Add                                | \$   | 10,918.20  |
|   |  |                                    |      |  |
|   |  |                                    |      |  |
|   |  |                                    |      |  |
|   |  |                                    |      |  |
| *************************************** |  |                                    |      | (3) (3) (1) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3 |
|   |  |                                    |      |  |
|   |  |                                    |      |  |
|   |  | Net Change Order Amount            | \$   | 10,918.20  |
|   | Purchase   | Order Amount Prior to Change Order | \$   | 2,916,602.35                                       |
|   |  | Revised Purchase Order Amount      | \$   | 2,927,520.55                                       |
| 223 79                                  |  |                                    |      |  |
| Comments                                |  |                                    |      |  |
| V                                       |  |                                    |      |  |
|   |  |                                    |      |  |
|   |  |                                    |      |  |
|   | MAA Soles Paps :                                       | 2/2/                               |      |  |
| Acceptable To:                          | Ferguson Waterworks                                    | Date / 2029                        | ,    |  |
|   | Digitally signed by Marc A                             |                                    |      |  |
| Acceptable To:                          | Marc A Goodman Goodman Date: 2024.03.06 13:49:21 -05'0 | 0'                                 | _    |  |
| 500-500 Proposition 500-9               | Jr. Davis Construction Company, Inc.                   | Date                               |      |  |
|   | Docusigned by:  Soch Kalin  3/26/                      | 2024                               |      |  |
| Approved By:                            | Westvi9%1\$থেদি৭৩৬শাঞ্চিমানাty Development District    | Date                               | ļ    |  |
|   | ,  |                                    |      |  |
| Recommend                               |  |                                    |      |  |
| Atwell, LLC -                           | CDD  Digitally sign DN: CN: Start dnQualiter=          | k01410C000001896A51F5970006B4AD,   |      |  |
| Engineer                                | O=Florida, C   | =US<br>3.19 13:56:20-04'00'        |      |  |



**FEL-ORLANDO WATERWORKS #126 801 THORPE ROAD** ORLANDO, FL 32824-8016

Phone: 407-859-7473 Fax: 407-859-9561

Deliver To: .

From: Nicholas Pellegrino

Comments:

Page 1 of 1

07:16:39 MAR 06 2024

FEL-ORLANDO WATERWORKS #126

**Order Confirmation** Phone: 407-859-7473 Fax: 407-859-9561

Order No: 2069773 Order Date: 03/05/24

NP

Reg Date: 03/07/24 Ship Via:

**OUR TRUCK** 

Terms:

**NET 10TH PROX** 

Sold To:

Cust PO#:

Writer:

WESTVIEW SOUTH CDD

PO BOX 810036

177 WATERMARK BLVD

C/O JR DAVIS

2177-NEED

Ship To:

JR DAVIS CONSTRUCTION

WATERMARK BLVD KISSIMMEE, FL 34746

BOCA RATON, FL 33481

Job Name:

2177 WATERMARK BLVD

| Item               | Description                  | Quantity | Net Price | UM | Total   |
|--------------------|------------------------------|----------|-----------|----|---------|
|                    | 8 C900 DR18 PVC GJ PURP PIPE | 380      | 20,490    | FT | 7786.20 |
| DR18PPX            | 8 DI MJ RW OL GATE VLV L/A   | 1        | 1340.000  | EA | 1340.00 |
| AFC2508MMLAOL      | 2PC SC CI VLV BX 19-22 REUSE | 1        | 79.000    | EA | 79.00   |
| 1461SR             | 2 BOXLOK VLV BX ALIGNER      | 1        | 24.000    | EA | 24.00   |
| SBOXLOK2           | 2 SCH80 WIRE C/O ASSY        | 1        | 20.000    | EA | 20.00   |
| SP-P80CAK          | 3 BRS VLV ID TAG             | 1        | 17.000    | EA | 17.00   |
| BVTM               | 8 MJ C153 45 BEND L/A        | 4        | 125.000   | EA | 500.00  |
| MJ4LAX<br>SSLCE8AP | 8 PVC WDG REST *ONELOK W/A   | 10       | 78.000    | EA | 780.00  |
| FUFR1390C8I        | 8 UFR1390-C-I RESTRAINER     | 4        | 93.000    | EA | 372.00  |

\$10918.20 **Net Total:** \$0.00 Tax: \$0.00 Freight: Total: \$10918.20

#### WARRANTY PROVISIONS

The purchaser's sole and exclusive warranty is that provided by the manufacturer, if any. Seller makes no express or implied warranties. SELLER DISCLAIMS ALL EXPRESS OR IMPLIED WARRANTIES INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS OR FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT WILL SELLER BE LIABLE FOR ANY INCIDENTAL, PUNITIVE, SPECIAL OR CONSEQUENTIAL DAMAGES ARISING DIRECTLY OR INDIRECTLY FROM THE OPERATION OR USE OF THE PRODUCT. SELLER'S LIABILITY, IF ANY, SHALL BE LIMITED TO THE NET SALES PRICE RECEIVED BY SELLER. Complete Terms and Conditions are available upon request or can be viewed on the web at https://www.ferguson.com/content/website-info/terms-of-sale

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# HOW ARE WE DOING? WE WANT YOUR FEEDBACK!

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# **Westview South Community Development District**

#### Change order to Purchase Order #2177-03

|                                     |  | Change Order No.   |              | 7            |
|-------------------------------------|--|--|--------------|--------------|
| Project:                            | Westview POD B Spine Road                              | Date   |              | 3/13/2024    |
| Owner:                              | Westview South CDD                                     |  |              |              |
| Seller:                             | Ferguson Waterworks                                    |  |              |              |
| Contractor:                         | Jr. Davis Construction Company, Inc.                   |  |              |              |
|                                     |  |  |              |              |
| ITEM NO.                            | CHANGE ON PURCHASE ORDER                               | DESCRIPTION OF CHANGE  | AMO          | UNT + / (-)  |
|                                     | 1 Scope Gap TWA #220047                                | Add  | \$           | 18,444.00    |
|                                     | 2 Additional Incidental items                          | Add  | \$           | 5,000.00     |
|                                     |  |  | <u> </u>     | 1            |
|                                     |  |  |              |              |
|                                     |  |  |              |              |
|                                     |  |  |              |              |
|                                     |  |  | <u> </u>     |              |
|                                     |  | Net Change Order Amount  | t_\$         | 23,444.00    |
|                                     | Purch  | nase Order Amount Prior to Change Order  | \$           | 2,927,520.55 |
|                                     |  | Revised Purchase Order Amoun   | t_ <b>\$</b> | 2,950,964.55 |
| Comments                            |  |  |              |              |
| Confineries                         |  |  | ****         |              |
|                                     |  |  |              |              |
|                                     |  | and the second of the second o |              |              |
|                                     |  |  |              |              |
| Acceptable To:                      | What Sike log.   | 3/19/24  |              |              |
| Company to.                         | rerguson waterworks                                    | Date   | <del></del>  |              |
|                                     | Marc A Goodman Goodman                                 | DY IVIAIC A  |              |              |
| Acceptable To:                      | Date: 2024.03.18  Jr. Davis Construction Company, Inc. | 10:21:56 -04'00'<br>Date   | _            |              |
|                                     | DocuSigned by:   | 1777   |              |              |
| Approved By:                        | Josh Kalin 3/26/                                       | 2024   |              |              |
| em 🔹 🗣 un manus este esta (il 1888) | Westview South Continunity Development District        | Date   | -14          |              |
| Doggman                             | od ammu.   | El .   |              |              |
| Recommende<br>By Atwell, LL         | A ICENS  |  |              |              |
| CDD Engine                          |  | ry T Ray   |              |              |

בטט Engineer







**FEL-ORLANDO WATERWORKS #126 801 THORPE ROAD** ORLANDO, FL 32824-8016

Phone: 407-859-7473 Fax: 407-859-9561

From: Nicholas Pellegrino

Comments:

Page 1 of 1

09:47:55 MAR 11 2024

FEL-ORLANDO WATERWORKS #126

**Order Confirmation** Phone: 407-859-7473 Fax: 407-859-9561

Order No: 2070726 Order Date: 03/11/24

NP

Req Date:

03/13/24

Ship Via:

**OUR TRUCK** 

Terms:

**NET 10TH PROX** 

Writer:

Sold To:

WESTVIEW SOUTH CDD

PO BOX 810036

177 WATERMARK BLVD

C/O JR DAVIS

BOCA RATON, FL 33481

Ship To:

JR DAVIS CONSTRUCTION

WATERMARK BLVD

KISSIMMEE, FL 34746

Cust PO#: 2177-003 Job Name:

2177 WATERMARK BLVD

| Item     | Description                   | Quantity | Net Price | UM | Total      |
|----------|-------------------------------|----------|-----------|----|------------|
| DR18BP12 | 12 C900 DR18 PVC GJ BLUE PIPE | 200      | 42.840    | FT | 8568.00    |
| DR18PP12 | 12 C900 DR18 PVC GJ PURP PIPE | 200      | 42.840    | FT | 8568.00    |
|          |                               | N        | et Total: |    | \$17136.00 |
|          |                               |          | Tax:      |    | \$0.00     |
|          |                               |          | Freight:  |    | \$0.00     |
|          |                               |          | Total:    |    | \$17136.00 |

#### **WARRANTY PROVISIONS**

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#### **HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**

DocuSign Envelope ID: 47BDF9EA-BA88-40AC-95D5-A5008EE58F08 **WATERWORKS** 

**FEL-ORLANDO WATERWORKS #126 801 THORPE ROAD** ORLANDO, FL 32824-8016

Phone: 407-859-7473 Fax: 407-859-9561

Deliver To: .

From: Nicholas Pellegrino

Comments:

Page 1 of 1

15:41:11 MAR 11 2024

Order Date:

Writer:

FEL-ORLANDO WATERWORKS #126

**Order Confirmation** Phone: 407-859-7473 Fax: 407-859-9561

Order No: 2070912

NP

03/11/24

Req Date: 03/13/24 Ship Via:

**OUR TRUCK** 

Terms: **NET 10TH PROX** 

Sold To: WESTVIEW SOUTH CDD

PO BOX 810036

177 WATERMARK BLVD

C/O JR DAVIS

BOCA RATON, FL 33481

Ship To:

JR DAVIS CONSTRUCTION

WATERMARK BLVD KISSIMMEE, FL 34746

Cust PO#: 2177

Job Name:

2177 WATERMARK BLVD

| Item      | Description                   | Quantity | Net Price  | UM | Total     |
|-----------|-------------------------------|----------|------------|----|-----------|
| MJ5LA12   | IMP 12 MJ C153 5-5/8 BEND L/A | 2        | 372.000    | EA | 744.00    |
| SSLCE12AP | 12 PVC WDG REST *ONELOK W/A   | 4        | 141.000    | EA | 564.00    |
|           |                               | N        | let Total: |    | \$1308.00 |
|           |                               |          | Tax:       |    | \$0.00    |
|           |                               |          | Freight:   |    | \$0.00    |
|           |                               |          | Total:     |    | \$1308.00 |

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#### **HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# **Westview South Community Development District**

### Change order to Purchase Order #2177-03

|                |   | Ostatige Order No.                 |                |
|----------------|---|------------------------------------|----------------|
| Project:       | Westview POD B Spine Road                               | Date                               | 4/8/2024       |
| Owner:         | Westview South CDD                                      |                                    |                |
| Selier:        | Ferguson Waterworks                                     | •                                  |                |
| Contractor:    | Jr. Davis Construction Company, Inc.                    | ¢                                  |                |
|                |   |                                    |                |
| ITEM NO.       | CHANGE ON PURCHASE ORDER                                | DESCRIPTION OF<br>CHANGE           | AMOUNT + / (-) |
| F <b>1</b>     | Sample point material for Watermark and KOA             | add                                | \$ 10,318.00   |
| 2              | Offsite Configuration for Reclaim                       | add                                | \$ 5,405.00    |
|                |   |                                    |                |
|                |   |                                    |                |
|                |   |                                    |                |
| *              |   |                                    |                |
|                |   |                                    |                |
|                |   | Net Change Order Amount            | \$ 15,723.00   |
|                | Pirchaea  | Order Amount Prior to Change Order |                |
|                | , 413,1335  | Revised Purchase Order Amount      |                |
|                |   | Nevided Laterias Order Amount      | <u> </u>       |
| Comments       |   |                                    |                |
|                |   |                                    |                |
| 20<br>20 30 30 |   |                                    |                |
|                |   |                                    |                |
| Acceptable To: | Ferguson Waterworks                                     | 4/9/24<br>Date                     | ,              |
| Acceptable To: | Marc A Goodman Goodman Date: 2024.04.08 13:20:43 -04    | 00'                                |                |
| Thoupland 10.  | Jr. Davis Construction Company, Inc.                    | Dale                               | **             |
| Approved By:   | Josh Kalin  | 4/22/2024                          | 31             |
|                | Westview รูปให้ที่ เรือกักหินักให้ Development District | Date                               | •              |
|                |   |                                    |                |

Recommended By Atwell, LLC CDD Engineer







**FEL-ORLANDO WATERWORKS #126 801 THORPE ROAD** ORLANDO, FL 32824-8016

Phone: 407-859-7473 Fax: 407-859-9561

Deliver To: .

From: Nicholas Pellegrino

Comments:

16:18:57 APR 02 2024

Page 1 of 2

#### FEL-ORLANDO WATERWORKS #126

**Order Confirmation** Phone: 407-859-7473 Fax: 407-859-9561

Order No: 2075740 Order Date: 04/02/24

Writer: NP Req Date: 04/05/24 Ship Via:

**OUR TRUCK** 

Terms: **NET 10TH PROX** 

Sold To: WESTVIEW SOUTH CDD

PO BOX 810036

177 WATERMARK BLVD

C/O JR DAVIS

**BOCA RATON, FL 33481** 

Ship To: JR DAVIS CONSTRUCTION

> WATERMARK BLVD KISSIMMEE, FL 34746

Cust PO#: 2177-003

Job Name: 2177 WATERMARK BLVD

| Item                        | Description   | Quantity | Net Price         | UM       | Total             |
|-----------------------------|---|----------|-------------------|----------|-------------------|
|                             | ALL IN STOCK  |          |                   |          |                   |
| FFCD2021840IP7<br>IBRLFBKG  | 16X2 IP DBL STRP SS EPOX SDL<br>LF 2X1 BRS BUSH                           | 8<br>8   | 199.000<br>18.000 | EA<br>EA | 1592.00<br>144.00 |
|                             | ALL IN STOCK  |          |                   |          |                   |
| FFCD2021320IP7I<br>IBRLFBKG | LE 2X1 BRS BUSH  ALL IN STOCK   | 9        | 154.000<br>18.000 | EA<br>EA | 1386.00<br>162.00 |
| FCD202905CC4I               | <br>8X1 CC DBL STRP SS EPOX SDL<br><br>NONE IN STOCK 2-3 DAY LEAD<br>TIME | 10       | 104.000           | EA       | 1040.00           |
| FB16004NL<br>F17004NL       | LF 1 CC X FIP BALL CORP LF 1 MIP X FIP CORP                               | 8<br>19  | 73.000<br>73.000  | EA<br>EA | 584.00<br>1387.00 |
| C8444NL                     | NONE IN STOCK 2-3 DAY LEAD TIME LF 1 MIP X 1 CTS PJ COUP                  | 27       | 25.000            | EA       | 675.00            |
|                             | NONE IN STOCK 2-3 DAY LEAD TIME   |          |                   |          |                   |
| 341444WNL                   | LF 1 CTS COMP X FIP BALL CURB LW  | 27       | 124.000           | EA       | 3348.00           |



#### **HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**



# FEL-ORLANDO WATERWORKS #126 Order Confirmation

Fax: 407-859-9561

16:18:57 APR 02 2024 **Reference No:** 2075740

 Net Total:
 \$10318.00

 Tax:
 \$0.00

 Freight:
 \$0.00

 Total:
 \$10318.00

#### **WARRANTY PROVISIONS**

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Scan the QR code or use the link below to complete a survey about your orders:

DocuSign Envelope ID: 296CD22F-3AEF-4F0B-8136-E750F799B34D **WATERWORKS** 

FEL-ORLANDO WATERWORKS #126 **801 THORPE ROAD** ORLANDO, FL 32824-8016

Phone: 407-859-7473 Fax: 407-859-9561

Deliver To: .

From: Nicholas Pellegrino

Comments:

Page 1 of 1

10:53:06 APR 08 2024

FEL-ORLANDO WATERWORKS #126

Order Confirmation Phone: 407-859-7473 Fax: 407-859-9561

2076640

04/08/24

Writer: NP

Order No:

Order Date:

Req Date:

04/10/24

Ship Via:

**OUR TRUCK** 

Terms:

**NET 10TH PROX** 

Sold To: WESTVIEW SOUTH CDD

PO BOX 810036

177 WATERMARK BLVD

C/O JR DAVIS

BOCA RATON, FL 33481

Ship To:

JR DAVIS CONSTRUCTION

WATERMARK BLVD

KISSIMMEE, FL 34746

Cust PO#: 2177-003 Job Name:

2177 WATERMARK BLVD

| Item      | Description                 | Quantity | Net Price | UM | Total     |
|-----------|-----------------------------|----------|-----------|----|-----------|
| MJ4LA16   | 16 MJ C153 45 BEND L/A      |          | 525.000   | EA | 2625.00   |
| SSLCE16AP | 16 PVC WDG REST *ONELOK W/A | 10       | 278.000   | EA | 2780.00   |
|           |                             | N        | et Total: |    | \$5405.00 |
|           |                             |          | Tax:      |    | \$0.00    |
|           |                             |          | Freight:  |    | \$0.00    |
|           |                             |          | Total:    |    | \$5405.00 |

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#### **HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

### **Westview South Community Development District**

Change order to Purchase Order #2177-05

|                |   | Change Order No.  | 5               |  |
|----------------|---|---|-----------------|--|
| Project:       | Westview POD B Spine Road-N2A2B   | Date  | 1/22/2024       |  |
| Owner:         | Westview South CDD  | _   |                 |  |
| Seller:        | Fortiline Waterworks  | _   |                 |  |
| Contractor:    | Jr. Davis Construction Company, Inc.                                      | _   |                 |  |
|                |   |   |                 |  |
| ITEM NO.       | CHANGE ON PURCHASE ORDER  | DESCRIPTION OF CHANGE   | AMOUNT + / (-)  |  |
| **             | 1 2" Cul-de-sac Service & Blowoff   | Add   | \$ 3,717.68     |  |
| 1              | 1 Additional Incidental materials items                                   | Add   | \$ 30,000.00    |  |
|                |   |   |                 |  |
| Comments       |   | Net Change Order Amount<br>mount Prior to Change Order<br>sed Purchase Order Amount | \$ 1,812,040.20 |  |
|                |   | N   |                 |  |
| Acceptable To: | Fortiline Waterworks  | 30/ 24<br>Date  |                 |  |
| Acceptable To: | Marc A Goodman Goodman Date: 2024.01.29 08:55:08                          | 05'00'  |                 |  |
|                | Jr. Davis Construction Company, Inc.                                      | Date  | ts.             |  |
| Approved By:   | Docusigned by:  Oosh Kalin  Westview South Community Development District | 2/16/2024<br>Date   | e.              |  |
| Recommend      |   |   |                 |  |
| Ry Atwell II   | 8.7   | T Day   |                 |  |

Recommended By Atwell, LLC CDD Engineer





## QUOTE



a MORSCO brand

Due to the continued cost and supply challenges in the DUCTILE IRON PIPE, PVC and HDPE markets, the pricing of these products will be based solely on the availability at the time of shipment. Also, given the volatility in these markets we will not be responsible for product availability and shipment delays, as they are tout of our control. Bid prices should be considered an estimate, materials will only be priced at time of shipment until the current supply chain challenges are resolved. These terms are in leu of our standard terms.

We appreciate your partnership.

| <b>CUSTOMER NO</b> | JEPSELLE L | QUOTING BRANCH | QUOTE NO | QUOTE DATE | PAGE |
|--------------------|------------|----------------|----------|------------|------|
| 232874             | FORTILINE  | ORLANDO        | 6441312  | 1/22/24    | 1    |

CUSTOMER

WESTVIEW SOUTH CDD P.O. BOX 810036 BOCA RATON, FL 33481

#### PROJECT INFORMATION

2" CUL-DE-SAC SERVICE AND BLOWOFF

| LINE              | QTY  | UOM            | DESCRIPTION  | UNIT PRICE   | TOTAL PRICE                |
|-------------------|--|----------------|--|--|----------------------------|
|                   | £  | a.             | *********** GIVEN THE CURRENT PRICING AND SUPPLY CHAIN CHALLENGES ALL MATERIAL WILL BE PRICED AT TIME OF SHIPMENT AND THE PRICES BELOW ARE TO BE USED AS AN ESTIMATE FOR BID PURPOSES ONLY ********************************* |  | ***                        |
| 20<br>30          | 2<br>2   | EA<br>EA       | 2" DBL SERVICE<br>2 TEE PJCXPJC NO LEAD 74760-22<br>2" ADPT FIPXPJC NO LEAD<br>74754-22  | 407.0000<br>118.0000   | 814.00<br>236.00           |
| 40<br>50          | 2<br>2   | EA<br>EA       | 2"X1-1/2" BRS HEX BUSH NO LEAD<br>1-1/2" BALL CORP MIPXPJC   | 30.0000<br>315.8400  | 60.00<br>631.68            |
| 60                | 2  | EA             | NO LEAD 74704B-22<br>1-1/2"X3/4 WYE PJCXPJC 708YS22<br>NO LEAD   | 115.0000   | 230.00                     |
| 70                | 4  | EA             | NO LEAD 3/4X5/8X3/4 BALL VALVE PJCXMSN NO LEAD 76100MW22   | 59.0000  | 236.00                     |
| 80                | 4  | EA             | 14X19X12 SINGLE PURPLE MTR BOX<br>W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM   | 40.2500  | 161.00                     |
|                   |  |                | Section Sub-total:   |  | 2,368.68                   |
| 110<br>120<br>130 | 1<br>1   | EA<br>EA<br>EA | 2"INLINE BLOW-OFF 2 TEE PJCXPJC NO LEAD 74760-22 2" ADPT FIPXPJC NO LEAD 74754-22 2" BALL CORP MIPXPJC 74704B-22   | 407.0000<br>118.0000<br>374.0000   | 407.00<br>118.00<br>374.00 |
| 140               | 1  | EA             | NO LEAD 2" BALL VLV PJCXFIP 76102W-22  | 360.0000   | 360.00                     |
| 150               | 1  | EA             | NO LEAD 13X20X12 JUMBO PURPLE MTR BOX W/SOLID OVERLAPPING LID THIS IS A NON-RETURNABLE ITEM  | 90.0000  | 90.00                      |
| 77 - 14 10-       | the state of the s |                | Section Sub-total:   | Demonstration of the second of | 1,349.00                   |
|                   |  |                |  | Subtotal:  | 3,717.68                   |
|                   |  |                |  | Tax:<br>Bid Total:   | 3,717.68                   |
|                   |  |                | COLOR DEL INVENIES A DE CAMPIESOS DO CI  |  |                            |

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES

All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date.

After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.



a MORSCO brand

Due to the continued cost and supply challenges in the DUCTILE IRON PIPE, PVC and HDPE markets, the pricing of these products will be based solely on the availability at the time of shipment. Also, given the volatility in these markets we will not be responsible for product availability and shipment delays, as they are lout of our control. Bid prices should be considered an estimate, materials will only be priced at time of shipment until the current supply chain challenges are resolved. These terms are in leu of our standard terms. We appreciate your partnership.

| <b>CUSTOMER NO</b> | QUOTING BRANCH    | QUOTE NO | QUOTE DATE | PAGE |
|--------------------|-------------------|----------|------------|------|
| 214231             | FORTILINE ORLANDO | 6442700  | 1/24/24    | 1    |

**CUSTOMER** 

JR DAVIS CONSTRUCTION CO., INC 210 HANGAR ROAD KISSIMMEE, FL 34741

**PROJECT INFORMATION** 

30K MISC ITEMS

| LINE   | QTY | UOM  | DESCRIPTION                            | UNIT PRICE                      | TOTAL PRICE                  |
|--|-----|------|--|---------------------------------|------------------------------|
| 10   | 1   | EA   | ************************************** | 30,000.0000                     | 30,000.00                    |
|  |     |      |  |                                 |                              |
|  |     | =    |  |                                 |                              |
|  |     |      |  |                                 |                              |
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| e company of the comp |     |      |  |                                 |                              |
| ne sir n   |     | EV U |  | 7                               | S a a second second a second |
|  |     |      |  |                                 |                              |
|  |     |      |  | Subtotal:<br>Tax:<br>Bid Total: | 30,000.00                    |
|  |     |      |  | Dia rocar.                      | 30,000.00                    |

All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date.

After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.

### Westview South Community Development District

Change order to Purchase Order #2177-05

|   |  | Change Order No.                                   | 6              |
|---|--|--|----------------|
| Project:                                    | Westview POD B Spine Road-N2A2B  | Date   | 2/7/2024       |
| Owner:                                      | Westview South CDD   | •  |                |
| Seller:                                     | Fortiline Waterworks   | at   |                |
| Contractor:                                 | Jr. Davis Construction Company, Inc.   | el   |                |
| ITEM NO.                                    | CHANGE ON PURCHASE ORDER   | DESCRIPTION OF<br>CHANGE                           | AMOUNT + / (-) |
| 1   | Updated Fitting Calculation  | Add  | \$ 14,828.00   |
|   |  |  |                |
|   |  |  |                |
|   | Purchasea Order Am   | Net Change Order Amount ount Prior to Change Order |                |
|   |  | ed Purchase Order Amount                           |                |
| Comments                                    |  |  |                |
|   |  |  |                |
| ***************************************     |  |  |                |
| Acceptable To:                              | Fortiline Waterworks 2   | Date   |                |
| Acceptable To:                              | Marc A Goodman Goodman Date: 2024.02.07 15:42:15 -0  Jr. Davis Construction Company, Inc.  | 05'00'<br>Date                                     | -LET 788       |
| Approved By:                                | DocuSigned by:  Josh Kalin  1931330FA90A413  Westview South Community Development District | 16/2024<br>Date                                    |                |
| Recommende<br>by Atwell, LLO<br>CDD Enginee | No. 32032 * Digitally signed by Larry T Ray  | 96A51F5970006B4AD,                                 |                |



Due to the continued cost and supply challenges in the DUCTILE IRON PIPE, PVC and HDPE markets, the pricing of these products will be based solely on the availability at the time of shipment. Also, given the volatility in these markets we will not be responsible for product availability and shipment delays, as they are out of our control. Bid prices should be considered an estimate, materials will only be priced at time of shipment until the current supply chain challenges are resolved. These terms are in leu of our standard terms.

We appreciate your partnership.

| <b>CUSTOMER NO</b> | QUOTING BRANCH      | QUOTE NO | QUOTE DATE | PAGE |
|--------------------|---------------------|----------|------------|------|
| 232874             | FORTILINE KISSIMMEE | 6449370  | 2/07/24    | 1    |

#### **CUSTOMER**

WESTVIEW SOUTH CDD P.O. BOX 810036 BOCA RATON, FL 33481

#### **PROJECT INFORMATION**

2177 - FITTTING CALCULATIONS

| LINE  | QTY                                     | MOU   | DESCRIPTION   | UNIT PRICE   | TOTAL PRICE  |
|---|---|---|---|--|--|
|   |   |   | **************************************  |  |  |
| 20<br>30<br>40<br>50  | 19<br>13-<br>19-<br>26-                 | EA<br>EA<br>EA<br>EA  | FORCEMAIN 6" MJ 45 P401 C153 6" MJ 22-1/2 P401 C153 6" MJ 11-1/4 P401 C153 6" STARGRIP MJ REST PVC 4000 F/C900 6.90 OD 6" MJ REGULAR ACC LESS GLAND   | 348.0000<br>337.0000<br>341.0000<br>39.0000  | 6,612.00<br>-4,381.00<br>-6,479.00<br>-1,014.00  |
|   |   |   | Section Sub-total:  |  | -5,730.00  |
| 90<br>100<br>110<br>120<br>130<br>140<br>150<br>160<br>170<br>180<br>190<br>200<br>210<br>220<br>230<br>240 | 1 | EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>E | 2" SEWER OFFSET ARV ASS'Y (1) 6X2 IP 202NS SDL 6.63-6.90 2" BALL CORP MIPXFIP 73149B NO LEAD 2" THD GV O/L A2360-08 EPDM 562S SCREW VB COMP 24"-36" 5-1/4 VB LID M/SEWER 3" BRS VLV MARKER 2"X36" SS NIPPLE 304 2"X24" SS NIPPLE 304 2"X4" SS NIPPLE 304 2"XCLOSE SS NIPPLE 304 2"XCLOSE SS NIPPLE 304 2" SS 90 304 2" SS TEE 304 2" SS SQ HEAD PLUG 304 2" THD SS BALL VLV 304 2" SS THD COMBO SWR ARV D025SS 13X16X32 ARV ENCLOSURE GREEN | 101.0000<br>295.0000<br>495.0000<br>101.5000<br>30.0000<br>18.0000<br>165.0000<br>35.0000<br>20.0000<br>35.0000<br>21.0000<br>197.0000<br>3,315.0000<br>650.0000   | 101.00<br>295.00<br>495.00<br>101.50<br>30.00<br>18.00<br>180.00<br>165.00<br>20.00<br>70.00<br>38.00<br>21.00<br>197.00<br>3,315.00<br>650.00 |
|   |   |   | Section Sub-total:  | e deste de la companya de la company | 5,801.50   |
| 280   | 1 2                                     | EA<br>EA  | WATER 8" GATE VALVE (1) 8" MJ GV O/L A2361-23LN 350 PSI L/ACC W/EPDM 080A236123LN 0331 8" STARGRIP MJ REST PVC 4000 F/C900 9.05 OD  | 1,382.0000<br>58.0000  | 1,382.00   |
|   |   |   | STOCK DELIVEDIES ADE SUDIECT TO SE  |  |  |

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES

All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date.

After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.

| <b>CUSTOMER NO</b> | JOB NAME                     | QUOTE NO | QUOTE DATE | PAGE |  |
|--------------------|------------------------------|----------|------------|------|--|
| 232874             | 2177 - FITTTING CALCULATIONS | 6449370  | 2/07/24    | 2    |  |

| LINE   | QTY  | UOM                                     | DESCRIPTION  | UNIT PRICE   | TOTAL PRICE   |
|--|--|---|--|--|---|
| 300<br>310<br>320<br>330   | 2<br>1<br>1<br>1   | EA<br>EA<br>EA                          | 8" MJ REGULAR ACC LESS GLAND<br>562S SCREW VB COMP 24"-36"<br>3" BRS VLV MARKER<br>VLV BOX CENTER DEVICE BOXLOK-2  | 20.0000<br>101.5000<br>18.0000<br>30.0000  | 40.00<br>101.50<br>18.00<br>30.00   |
|  |  | 38                                      | Section Sub-total:   |  | 1,687.50  |
| 360  | 1  | EA                                      | 6" GATE VALVE<br>6" MJ GV O/L A2361-23LN<br>350 PSI L/ACC W/EPDM<br>060A236123LN 0331  | 868.0000   | 868.00  |
| 370  | 2  | EA                                      | 6" STARGRIP MJ REST PVC 4000<br>F/C900 6.90 OD   | 39.0000  | 78.00   |
| 380<br>390<br>400<br>410   | 2<br>1<br>1<br>1   | EA<br>EA<br>EA                          | 6" MJ REGULAR ACC LESS GLAND<br>562S SCREW VB COMP 24"-36"<br>3" BRS VLV MARKER<br>VLV BOX CENTER DEVICE BOXLOK-2  | 18.0000<br>101.5000<br>18.0000<br>30.0000  | 36.00<br>101.50<br>18.00<br>30.00   |
|  |  |   | Section Sub-total:   |  | 1,131.50  |
| 430<br>440<br>450<br>460<br>470<br>480<br>490<br>500<br>510                      | 1<br>21<br>2-<br>6-<br>5-<br>14-<br>11-<br>3<br>29                 | EA<br>EA<br>EA<br>EA<br>EA<br>EA        | 10" MJ TEE C153 10" MJ 45 C153 10" MJ 22-1/2 C153 10" MJ 11-1/4 C153 8" MJ 45 C153 8" MJ 22-1/2 C153 8" MJ 11-1/4 C153 8" MJ 5-5/8 C153 10" STARGRIP MJ REST PVC 4000  | 396.0000<br>188.0000<br>187.0000<br>186.0000<br>130.0000<br>127.0000<br>115.0000<br>203.0000<br>108.0000                             | 396.00 3,948.00 -374.00 -1,116.00 -650.00 -1,778.00 -1,265.00 609.00 3,132.00   |
| 520<br>530   | 29<br>54-  | EA<br>EA                                | F/C900 11.10 OD<br>10" MJ REGULAR ACC LESS GLAND<br>8" STARGRIP MJ REST PVC 4000<br>F/C900 9.05 OD   | 28.0000<br>58.0000   | 812.00<br>-3,132.00   |
| 540  | 54-  | EA                                      | 8" MJ REGULAR ACC LESS GLAND   | 20.0000  | -1,080.00   |
|  |  |   | Section Sub-total:   |  | -498.00   |
| 570<br>580<br>590<br>600<br>610<br>620<br>630<br>640<br>650<br>660<br>670<br>680 | 1<br>13<br>8<br>32<br>1<br>16-<br>10-<br>39<br>1<br>1<br>1-<br>109 | EEAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA  | REUSE 4"X2" MJ TAPT TEE 4"X2" MJ TAPT TEE C153 4" MJ 11-1/4 C153 4" MJ 22-1/2 C153 4" MJ CAP C153 6" MJ 5-5/8 C153 6" MJ 11-1/4 C153 6" MJ 22-1/2 C153 6" MJ 45 C153 6" MJ TEE C153 6" MJ TEE C153 6"X4" MJ REDUCER C153 6"X4" MJ TEE C153 | 134.0000<br>51.0000<br>53.0000<br>56.0000<br>30.0000<br>149.0000<br>81.0000<br>89.0000<br>158.0000<br>76.0000<br>147.0000<br>32.0000 | 134.00<br>663.00<br>424.00<br>1,792.00<br>30.00<br>149.00<br>-1,360.00<br>-810.00<br>3,471.00<br>158.00<br>76.00<br>-147.00<br>3,488.00 |
| 700<br>710   | 109<br>30  | EA<br>EA                                | 4" MJ REGULAR ACC LESS GLAND<br>6" STARGRIP MJ REST PVC 4000<br>F/C900 6.90 OD   | 14.0000<br>39.0000   | 1,526.00<br>1,170.00  |
| 720  | 30   | EA                                      | 6" MJ REGULAR ACC LESS GLAND   | 18.0000  | 540.00  |
|  |  | *************************************** | Section Sub-total:   | 7 7.9  | 11,304.00   |
| 750<br>760   | 1 2  | EA<br>EA                                | 6" GATE VALVE<br>6" MJ GV O/L A2361-23LN<br>350 PSI L/ACC W/EPDM<br>060A236123LN 0331<br>6" STARGRIP MJ REST PVC 4000<br>F/C900 6.90 OD  | 868.0000<br>39.0000  | 868.00<br>78.00   |

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES

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After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.

| CUSTOMER NO | JOB NAME                     | QUOTE NO | QUOTE DATE | PAGE |
|-------------|------------------------------|----------|------------|------|
| 232874      | 2177 - FITTTING CALCULATIONS | 6449370  | 2/07/24    | 3    |

| LINE                     | QTY         | UOM            | DESCRIPTION   | UNIT PRICE                                | TOTAL PRICE  |
|--------------------------|-------------|----------------|---|---|--|
| 770<br>780<br>790<br>800 | 2<br>1<br>1 | EA<br>EA<br>EA | 6" MJ REGULAR ACC LESS GLAND VLV BOX SQ HEAD W/RECLAIM LID 3" BRS VLV MARKER VLV BOX CENTER DEVICE BOXLOK-2 | 18.0000<br>101.5000<br>18.0000<br>30.0000 | 36.00<br>101.50<br>18.00<br>30.00  |
|                          |             |                | Section Sub-total:  |   | 1,131.50   |
|                          |             |                |   |   |  |
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| r Total Total            |             |                |   |   |  |
|                          |             |                |   |   |  |
|                          |             |                |   | Subtotal:<br>Tax:                         | 14,828.00<br>0.00<br>14,828.00   |
|                          |             |                | 9   | Bid Total:                                | 14,828.00  |
|                          |             |                | ALL STOCK DELIVERIES ARE SUBJECT T  |   |  |

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**COMMUNITY DEVELOPMENT DISTRICT** 

# 

#### **Westview South Community Development District**

Change order to Purchase Order #2177-05

Change Order No.

| Project:                                 | Westview POD B Spine Road-N2A2B                             | Date                       | 2/12/2024       |
|--|---|----------------------------|-----------------|
| Owner:                                   | Westview South CDD  | _                          |                 |
| Seller:                                  | Fortiline Waterworks  |                            |                 |
| Contractor:                              | Jr. Davis Construction Company, Inc.                        | -                          |                 |
| ITEM NO.                                 | CHANGE ON PURCHASE ORDER                                    | DESCRIPTION OF<br>CHANGE   | AMOUNT + / (-)  |
| 1  | Water and Reclaim Services Omitted from Original PO         | Add                        | \$ 46,126.50    |
|  |   | 1                          |                 |
|  |   |                            |                 |
|  |   |                            | 1               |
|  |   | Net Change Order Amount    | \$ 46,126.50    |
|  |   | ount Prior to Change Order |                 |
| Comments                                 | Revis   | ed Purchase Order Amount   | \$ 1,906,712.38 |
|  |   |                            |                 |
|  |   |                            |                 |
| Acceptable To:                           | Fortiline Waterworks  | 2   12   24<br>Date        |                 |
| Acceptable To:                           | Marc A Goodman Goodman Date: 2024.02.12                     | 13:17:52 -05'00'           |                 |
|  | Jr. Davis Construction Company, Inc.  DocuSigned by:        | Date                       |                 |
| Approved By:                             | Ossh Kalin 2/ Westview South Community Development District | 16/2024<br>Date            |                 |
| Recommend<br>By Atwell, LL<br>CDD Engine | ed  .C  Digitally signed by Lam  Divided to the same That   |                            |                 |



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| <b>CUSTOMER NO</b> | QUOTING BRANCH    | QUOTE NO | QUOTE DATE | PAGE |
|--------------------|-------------------|----------|------------|------|
| 232874             | FORTILINE ORLANDO | 6451220  | 2/12/24    | 1    |

#### **CUSTOMER**

WESTVIEW SOUTH CDD P.O. BOX 810036 BOCA RATON, FL 33481

**PROJECT INFORMATION** 

SALES ORDER 6392647

| LINE       | QTY      | MOU      | DESCRIPTION   | UNIT PRICE           | TOTAL PRICE          |
|------------|----------|----------|---|----------------------|----------------------|
| 10<br>20   | 1        | EA<br>EA | 10X1-1/2 IP 202NS 10.00-11.10<br>1-1/2" BALL CORP MIPXPJC<br>NO LEAD 74704B-22                                  | 123.0000<br>184.0000 | 123.00<br>184.00     |
| 30         | 1        | EA       | NO LEAD<br>3/4X1-1/2 TEE PJCXPJC 74760-22<br>NO LEAD  | 115.0000             | 115.00               |
| 40         | 2        | EA       | 3/4X5/8X3/4 BALL VALVE PJCXMSN  | 59.0000              | 118.00               |
| 50         | 2        | EA       | NO LEAD 76100MW22<br>14X19X12 SINGLE BLACK MTR BOX<br>W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM  | 40.0000              | 80.00                |
| 60<br>70   | 11<br>11 | EA<br>EA | 8X1-1/2 IP 202NS SDL 8.63-9.05<br>1-1/2" BALL CORP MIPXPJC<br>NO LEAD 74704B-22                                 | 100.0000<br>184.0000 | 1,100.00<br>2,024.00 |
| 80         | 11       | EA       | 3/4X1-1/2 TEE PJCXPJC 74760-22<br>NO LEAD   | 115.0000             | 1,265.00             |
| 90         | 22       | EA       | 3/4X5/8X3/4 BALL VALVE PJCXMSN<br>NO LEAD 76100MW22   | 59.0000              | 1,298.00             |
| 100        | 22       | EA       | 14X19X12 SINGLE BLACK MTR BOX<br>W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM                       | 40.0000              | 880.00               |
| 110        | 1        | EA       | 10X1 CC 202NS SDL 10.00-11.10   | 114.0000             | 114.00               |
| 120        | 1        | EA       | 1" BALL CORP CCXPJC 74701B-22<br>NO LEAD  | 83.0000              | 83.00                |
| 130        | 1        | EA       | 1"X3/4"X3/4" BALL VLV PJCXMSN<br>NO LEAD 76100MW-22   | 97.0000              | 97.00                |
| 140        | 1        | EA       | 14X19X12 SINGLE BLACK MTR BOX<br>W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM                       | 40.0000              | 40.00                |
| 150<br>160 | 13<br>13 | EA<br>EA | 8X1 CC 202NS SDL 8.63-9.05<br>1" BALL CORP CCXPJC 74701B-22<br>NO LEAD  | 94.0000<br>83.0000   | 1,222.00<br>1,079.00 |
| 170        | 13       | EA       | 1"X3/4"X3/4" BALL VLV PJCXMSN<br>NO LEAD 76100MW-22   | 97.0000              | 1,261.00             |
| 180        | 13       | EA       | 14X19X12 SINGLE BLACK MTR BOX<br>W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM                       | 40.0000              | 520.00               |
| 190<br>200 | 24<br>24 | EA<br>EA | 6X1-1/2 IP 202NS SDL 6.63-6.90<br>1-1/2" BALL CORP MIPXPJC  | 88.0000<br>184.0000  | 2,112.00<br>4,416.00 |
| 210        | 24       | EA       | 3/4X1-1/2 TEE PJCXPJC 74760-22  | 115.0000             | 2,760.00             |
| 220        | 48       | EA       | NO LEAD<br>3/4X5/8X3/4 BALL VALVE PJCXMSN   | 59.0000              | 2,832.00             |
| 230        | 48       | EA       | NO LEAD 76100MW22<br>14X19X12 SINGLE PURPLE MTR BOX<br>W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM | 40.2500              | 1,932.00             |
| 240<br>250 | 26<br>26 | EA<br>EA | 4X1-1/2 IP 202NS SDL 4.50-4.80<br>1-1/2" BALL CORP MIPXPJC  | 84.0000<br>184.0000  | 2,184.00<br>4,784.00 |
| 260        | 26       | EA       | NO LEAD 74704B-22<br>3/4X1-1/2 TEE PJCXPJC 74760-22   | 115.0000             | 2,990.00             |
|            |          |          |   |                      | 9 1                  |
|            |          | AT       | L STOCK DELIVERIES ARE SUBJECT TO SE  | HIDDING CHADGES      |                      |

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date.

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| CUSTOMER NO | JOB NAME            | QUOTE NO | QUOTE DATE | PAGE |
|-------------|---------------------|----------|------------|------|
| 232874      | SALES ORDER 6392647 | 6451220  | 2/12/24    | 2    |

| LINE       | QTY      | UOM      | DESCRIPTION   | UNIT PRICE         | TOTAL PRICE      |
|------------|----------|----------|---|--------------------|------------------|
| 270        | 52       | EA       | NO LEAD<br>3/4X5/8X3/4 BALL VALVE PJCXMSN                                       | 59.0000            | 3,068.00         |
| 280        | 52       | EA       | NO LEAD 76100MW22<br>14X19X12 SINGLE PURPLE MTR BOX                             | 40.2500            | 2,093.00         |
| 200        | 52       | DIX      | W/SOLID OVERLAPPING LID THIS IS A NON-RETURNABLE ITEM                           | 40.2500            | 2,055.00         |
| 290<br>300 | 11<br>11 | EA<br>EA | 6X1 CC 202NS SDL 6.63-6.90<br>1" BALL CORP CCXPJC 74701B-22                     | 81.0000<br>83.0000 | 891.00<br>913.00 |
| 310        | 11       | EA       | NO LEAD<br>1"X3/4"X3/4" BALL VLV PJCXMSN  | 97.0000            | 1,067.00         |
| 320        | 11       | EA       | NO LEAD 76100MW-22<br>14X19X12 SINGLE PURPLE MTR BOX                            | 40.2500            | 442.75           |
|            |          |          | W/SOLID OVERLAPPING LID<br>THIS IS A NON-RETURNABLE ITEM                        |                    |                  |
| 330<br>340 | 7 7      | EA<br>EA | 4X1 CC 202NS SDL 4.50-4.80<br>1" BALL CORP CCXPJC 74701B-22                     | 71.0000<br>83.0000 | 497.00<br>581.00 |
| 350        | 7        | EA       | NO LEAD<br>1"X3/4"X3/4" BALL VLV PJCXMSN<br>NO LEAD 76100MW-22                  | 97.0000            | 679.00           |
| 360        | 7        | EA       | NO LEAD 76100MW-22<br>14X19X12 SINGLE PURPLE MTR BOX<br>W/SOLID OVERLAPPING LID | 40.2500            | 281.75           |
|            |          |          | THIS IS A NON-RETURNABLE ITEM   |                    |                  |
|            |          |          |   |                    | n 9 87           |
|            |          |          |   | -                  | n a              |
|            |          |          |   |                    | 3,               |
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|            |          |          |   |                    | 17               |
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|            |          |          |   |                    | 8                |
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|            |          |          |   | E                  |                  |
|            |          |          |   |                    | *                |
|            |          |          |   |                    | - Sec. 1         |
|            |          | 1 M M    |   |                    |                  |
|            |          |          | 0   | 2.7                |                  |
|            |          |          |   |                    | n<br>9           |
|            |          |          |   | Subtotal:          | 46,126.50        |
|            |          |          |   | Bid Total:         | 46,126.50        |
|            |          |          |   |                    | 23,223.30        |

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES

All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date.

After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.

**COMMUNITY DEVELOPMENT DISTRICT** 

# 

#### **Westview South Community Development District**

Change order to Purchase Order #2177-05

|                |   | Change Order No.           |    | 9              |
|----------------|---|----------------------------|----|----------------|
| Project:       | Westview POD B Spine Road-N2A2B   | Date                       |    | 3/18/2024      |
| Owner:         | Westview South CDD  | -                          |    |                |
| Seller:        | Fortiline Waterworks  | -                          |    |                |
| Contractor:    | Jr. Davis Construction Company, Inc.  | -                          |    |                |
| ITEM NO.       | CHANGE ON PURCHASE ORDER  | DESCRIPTION OF<br>CHANGE   |    | AMOUNT + / (-) |
| 1              | 6" C900 DR18 pipe- offset for fire hydrant                                      | Add                        | \$ | 505.60         |
| 2              | 6" SDR35 PVC Wye and Plug - add to planned qty for sewer service                | Add                        | \$ | 2,340.00       |
| 3              | 3 4" accessories - Reclaim fittings lost onsite                                 | Add                        | \$ | 560.00         |
|                |   |                            |    |                |
|                |   |                            |    |                |
|                |   |                            |    |                |
|                |   | Net Change Order Amount    | \$ | 3,405.60       |
|                | Purchase Order Am   | ount Prior to Change Order |    | 1,930,025.26   |
|                |   | ed Purchase Order Amount   |    | 1,933,430.86   |
| Comments       |   | ·                          |    |                |
|                |   |                            |    |                |
|                |   |                            |    |                |
|                |   |                            |    |                |
| Acceptable To: | Ben Scott 03  | 8/19/24                    |    |                |
| ·              | Fortiline Waterworks  | Date                       | •  |                |
|                | Marc A  Digitally signed by Marc A  Goodman                                     |                            |    |                |
| Acceptable To: | Goodman Date: 2024.03.18 10:08:53 -04'00'  Jr. Davis Construction Company, Inc. | Date                       |    |                |
|                | —DocuSigned by:   |                            |    |                |
| Approved By:   | Josh Kalin 3/26/20  | )24                        |    |                |
| p. 0.100 Dj.   | Westview South Community Development District                                   | Date                       |    |                |

Recommended By Atwell, LLC - CDD Engineer







## SALES ORDER ACKNOWLEDGEMENT

6436248

1 of 1 3/15/24 13:48:25

ORIG ORDER#

**REMIT TO:** 

**CUSTOMER PO** 

FORTILINE ORLANDO PO BOX 744053 ATLANTA, GA 30384-4053 **WAREHOUSE:** 006

FORTILINE ORLANDO 2291 W AIRPORT BLVD SANFORD, FL 32771

Phone # 407 688 9191 **PAYMENT:** CHARGE

**SOLD TO: 232874** 

WESTVIEW SOUTH CDD P.O. BOX 810036 BOCA RATON, FL 33481 SHIP TO:

JOB#

**JOB NAME** 

WESTVIEW SOUTH CDD POINCIANA PKWY & KOA ST. KISSIMMEE, FL 34746

**SPECIAL INSTRUCTIONS:** 

BILLY: 321.437.8075

NATIONAL PIPE

**CSR SLS ORDER DATE SHIPPING METHOD** 

|      | IOWERFO               | JOB NAME       | 30D#        | COR | SLS | ONDER  | DATE 3  | HIFFING | METHOD     | UKI      | G ORDER # |
|------|-----------------------|----------------|-------------|-----|-----|--------|---------|---------|------------|----------|-----------|
| 217  | 7 –                   | WSTVIEW2A2B    | 2177        | JCW | СНВ | 3/15/2 | 24 0    | UR TRU  | CK         | 1        | 5298132   |
| LINE | ITEM/DESCRIPTION      |                |             |     | UOM | ORDER  | SHIPPED | В/О     | UNIT PRICE | DISCOUNT | NET PRICE |
| 001  | 618B<br>019824<br>Y02 | 6" C900 DR18 P | IPE BLUE    |     | FT  | 40     | 40      | 0       | 12.6400    |          | 505.60    |
| 002  | 6SDW<br>019549<br>Y09 | 6" SDR35 PVC D | OUBLE WYE G | XG  | EA  | 20     | 20      | 0       | 101.0000   |          | 2020.00   |
| 003  | 6SP<br>019341<br>Y09  | 6" SDR35 PVC S | PIGOT PLUG  |     | EA  | 40     | 40      | 0       | 8.0000     |          | 320.00    |
| 004  | 4RALG<br>015655       | 4" MJ REGULAR  | ACC LESS GI | AND | EA  | 40     | 40      | 0       | 14.0000    |          | 560.00    |
|      | W05 001 001 / W05     | 001 003        |             |     |     |        |         |         |            |          |           |
|      |                       |                |             |     |     |        |         |         |            |          |           |

| NO. CTNS                                       | WEIGHT SHIP   | PPED VIA  | SHIP DATE | PICKED BY | FILLED BY |  |  |  |  |
|--|---|-----------|-----------|-----------|-----------|--|--|--|--|
|  | OT  | OUR TRUCK |           |           |           |  |  |  |  |
| PACKED BY CHECKED BY DATE RECEIVED RECEIVED BY |   |           |           |           |           |  |  |  |  |
|  |   |           |           |           |           |  |  |  |  |
|  | MERCHANDISE CANNOT BE RETURNED WITHOUT PRIOR AUTHORIZATION Any shortages or descrepancies concerning this order must be reported within 24 hours. |           |           |           |           |  |  |  |  |

ubtotal: 3,405.60 ax: .00 .00 reight: Other: otal Due: 3,405.60

#### **Westview South Community Development District**

Change order to Purchase Order #2177-05

|                |   | Change Order No.            | <br>10             |
|----------------|---|-----------------------------|--------------------|
| Project:       | Westview POD B Spine Road-N2A2B                                   | Date _                      | <br>3/26/2024      |
| Owner:         | Westview South CDD  | _                           |                    |
| Seller:        | Fortiline Waterworks  | _                           |                    |
| Contractor:    | Jr. Davis Construction Company, Inc.                              | _                           |                    |
|                |   |                             |                    |
| ITEM NO.       | CHANGE ON PURCHASE ORDER  | DESCRIPTION OF<br>CHANGE    | AMOUNT + / (-)     |
| 1              | Material waste/overage  | Add                         | \$<br>4,820.80     |
| 2              | Additional incidental material items                              | Add                         | \$<br>10,000.00    |
|                |   |                             |                    |
|                |   |                             |                    |
|                |   |                             |                    |
|                |   |                             |                    |
|                |   |                             |                    |
|                |   | Net Change Order Amount     | <br>14,820.80      |
|                | Purchase Order Am   | nount Prior to Change Order | \$<br>1,933,430.86 |
|                | Revis   | ed Purchase Order Amount    | \$<br>1,948,251.66 |
| Comments       |   |                             | <br>               |
|                |   |                             |                    |
|                |   |                             |                    |
|                |   |                             |                    |
| Acceptable To: |   | 3/28/24                     |                    |
|                | Fortiline Waterworks  Marc A  Digitally signed by Marc A  Goodman | Date                        |                    |
|                | Goodman  Date: 2024.03.26 15:29:14                                |                             |                    |
| Acceptable To: | Jr. Davis Construction Company, Inc.                              | Date                        |                    |
|                | DocuSigned by:  |                             |                    |
| Approved By:   | Josh Kalin  | 4/23/2024                   |                    |
|                | Westview South Community Development District                     | Date                        |                    |

Recommended by Atwell, LLC CDD Engineer







### SALES ORDER ACKNOWLEDGEMENT

407 688 9191

6448814

1 of 1 3/26/24 14:56:47

**REMIT TO:** 

FORTILINE ORLANDO PO BOX 744053 ATLANTA, GA 30384-4053 **WAREHOUSE:** 006

FORTILINE ORLANDO 2291 W AIRPORT BLVD SANFORD, FL 32771

Phone #

**PAYMENT: CHARGE** 

**SOLD TO: 232874** 

WESTVIEW SOUTH CDD P.O. BOX 810036 BOCA RATON, FL 33481 SHIP TO:

WESTVIEW SOUTH CDD POINCIANA PKWY & KOA ST. KISSIMMEE, FL 34746

**SPECIAL INSTRUCTIONS:** 

BILLY: 321.437.8075

NATIONAL PIPE

Bid #: 6415682 C/O#: 6298132

Promised Date: 03/29/24

ORDERED BY: MARC

**CUSTOMER PO CSR SLS ORDER DATE SHIPPING METHOD ORIG ORDER # JOB NAME** JOB# 2177-2177 6298132 WSTVIEW2A2B JCW BS1 3/26/24 OUR TRUCK

| LINE | ITEM/DESCRIPTION                   | UOM | ORDER | SHIPPED | В/О | UNIT PRICE | DISCOUNT | NET PRICE |
|------|------------------------------------|-----|-------|---------|-----|------------|----------|-----------|
| 001  | 1018B 10" C900 DR18 PIPE BLUE      | FT  | 160   | 140     | 20  | 30.1300    |          | 4820.80   |
|      | Y02 P/U B/O IN DAYTONA IF POSSIBLE |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |
|      |                                    |     |       |         |     |            |          |           |

| NO. CTNS   | WEIGHT                        | SHIPPE | D VIA | SHIP DATE | PICKED BY   | FILLED BY |  |  |  |
|--|-------------------------------|--------|-------|-----------|-------------|-----------|--|--|--|
| OT OUR TRUCK   |                               |        |       |           |             |           |  |  |  |
| PACKED BY  | D BY CHECKED BY DATE RECEIVED |        |       |           | RECEIVED BY |           |  |  |  |
| MERCHANDISE CANNOT BE RETURNED WITHOUT PRIOR AUTHORIZATION |                               |        |       |           |             |           |  |  |  |
| Any shortages or descrep                                   |                               |        |       | ATION     |             |           |  |  |  |

| Subtotal:  | 4,820.80 |
|------------|----------|
| Tax:       | .00      |
| Freight:   | .00      |
| Other:     |          |
| Total Due: | 4,820.80 |

#### **CHANGE ORDER NO. 5**

| Date of Issuance: December                 | 22, 2023  | Effective                               | Date:                               |  |  |  |
|--|---|---|-------------------------------------|--|--|--|
| Project: Pod B                             | District: West  | tview South Community                   | District's Contract No.:            |  |  |  |
| Contract: Master Agreement for             | Date of Contract: March 7, 2022,<br>authorizing addendum of August 7,<br>2023 assigned on August 31, 2023 |   |                                     |  |  |  |
| Contractor: Jr. Davis Construction         | on Company, Inc.  |   | Architect's/Engineer's Project No   |  |  |  |
| The foregoing agreement is modified as for | ollows upon execution of this Cha   | ange Order:                             |                                     |  |  |  |
| Description: Sleeves balance of pr         | oject   |   |                                     |  |  |  |
| Attachmenta:                               |   |   |                                     |  |  |  |
| CHANGE IN CONTRACT PRICE                   |   | CHANGE IN CONTRACT                      | TIMES:                              |  |  |  |
| Original Contract Price/Authorizing        | g Addendum:   | Original Contract - W                   | orking days — Calendar days         |  |  |  |
| \$31,171,751.90                            |   | Substantial comp                        | plotion (days-or-date):             |  |  |  |
|  |   | Ready for final payment (days or date): |                                     |  |  |  |
| Increase/Decrease from prior Cha           | ange Orders:  |   | reviously approved Change Orders    |  |  |  |
| \$11,272,371.41                            |   | Noto No; Substantial completion (days): |                                     |  |  |  |
|  |   | Ready for final payment (days):         |                                     |  |  |  |
| Contract Price prior to this Change        | e Order:  | Contract Times prior to this            | - <del>Change Order:</del>          |  |  |  |
| \$42,444,123.31                            |   | Substantial completion (days or date):  |                                     |  |  |  |
|  |   | Ready for final po                      | ayment (days or date):              |  |  |  |
| Increase/Decrease of this Change           | Order:  | Increase/Decrease of this Change Order: |                                     |  |  |  |
| \$121,037.33                               |   | Substantial completion (days or date):  |                                     |  |  |  |
|  |   | Ready for final po                      | ayment (days or date):              |  |  |  |
| Contract Price incorporating this C        | hange Order:  | Contract Times with all app             | reved Change Orders.                |  |  |  |
| \$42,565,160.64                            |   | Substantial comp                        | <del>vletion (days or date):</del>  |  |  |  |
|  |   | Ready for final pa                      | ayment (days or date):              |  |  |  |
| RECOMMENDED BY:                            | ACCEPTED:   |   | ACCEPTED:                           |  |  |  |
| DISTRICT ENGINEER DEVELOPMENT              |   | TH COMMUNITY DISTRICT Signed by:        | JR. DAVIS CONSTRUCTION COMPANY INC. |  |  |  |
| зу: ДД                                     | By: (Josh   | N Kalin<br>130FA90A413                  | Ву.                                 |  |  |  |
| Itle: 57. P.K.                             |   | rman                                    | Title: CFO M                        |  |  |  |
| 1/29/24                                    | 1/29/2  | 024                                     | Date: 1/8/24                        |  |  |  |

## Westview Pod B Watermark Blvd. Sleeves balance of Project



#### JR. DAVIS CONSTRUCTION

210 Hangar Road

Kissimmee, FL, 34741

Contact:

Marc Goodman

Phone:

407-870-0066

Email:

marc.goodman@jr-davis.com

Quote To:

Patrick Wood

December

Company:

Westview South CDD

Proposal Date: Date of Plans: 12/22/2023

Phone: Email:

PWood@TaylorMorrison.com

Revision Date: Addendums:

HCSS:

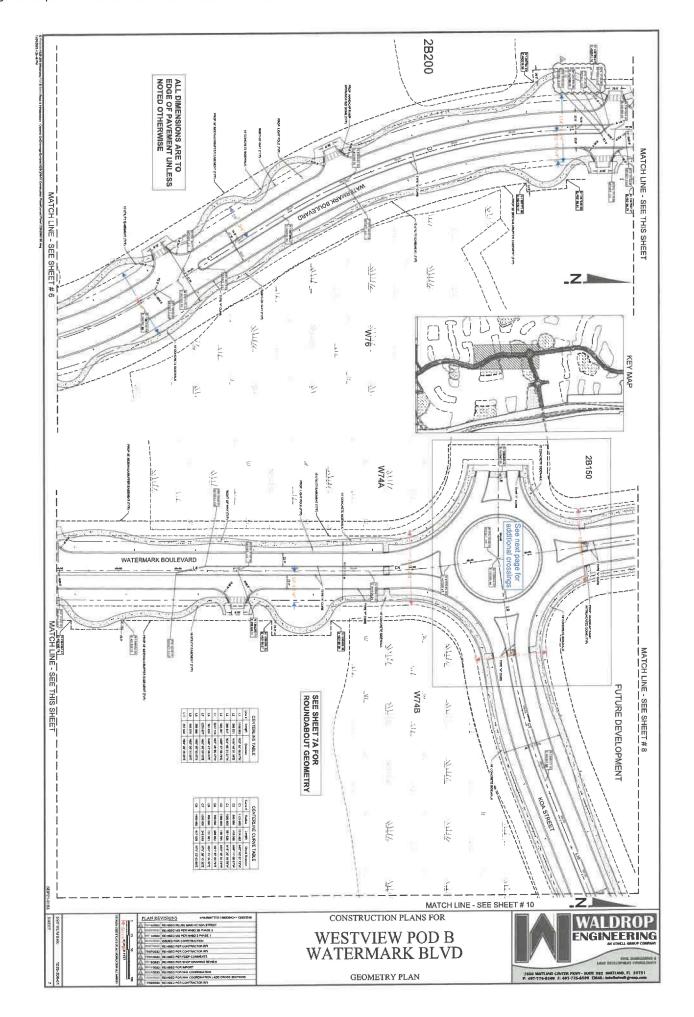
2177RFCO8

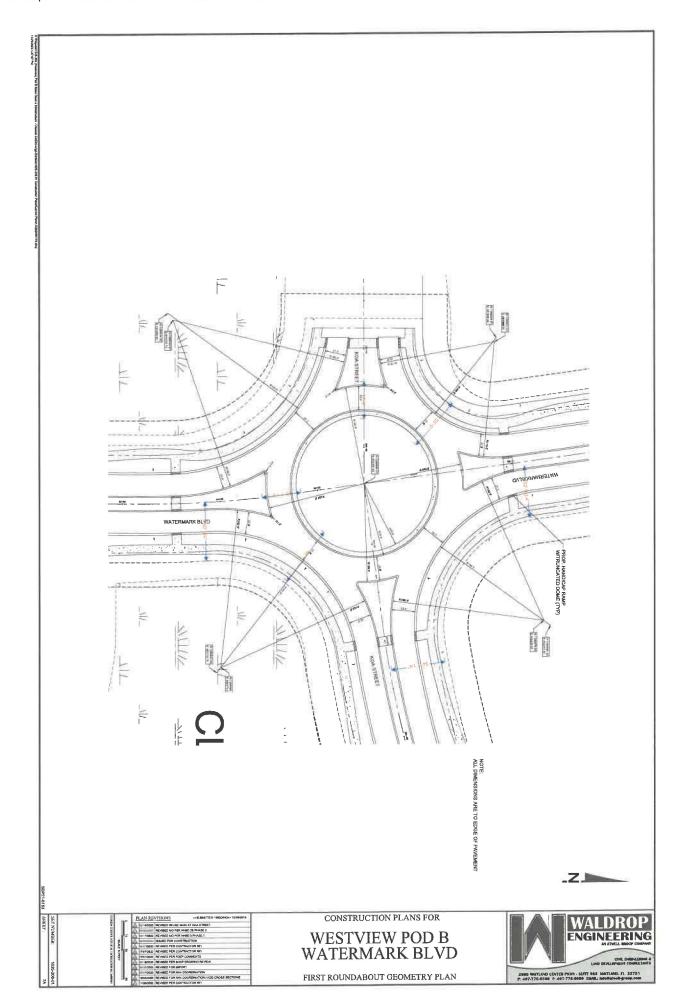
| ITEM  | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | AMOUNT     |
|---|-------------|----------|------|------------|------------|
| 10  | SURVEY      | 1.00     | LS   | 3,200.00   | 3,200.00   |
| 20 3" SCH 40 PVC ELECTRICAL CONDUIT<br>SLEEVING |             | 5,180.00 | LF   | 22,18      | 114,892.40 |
| 30  | BOND        | 1.00     | LS   | 2,944.93   | 2,944.93   |

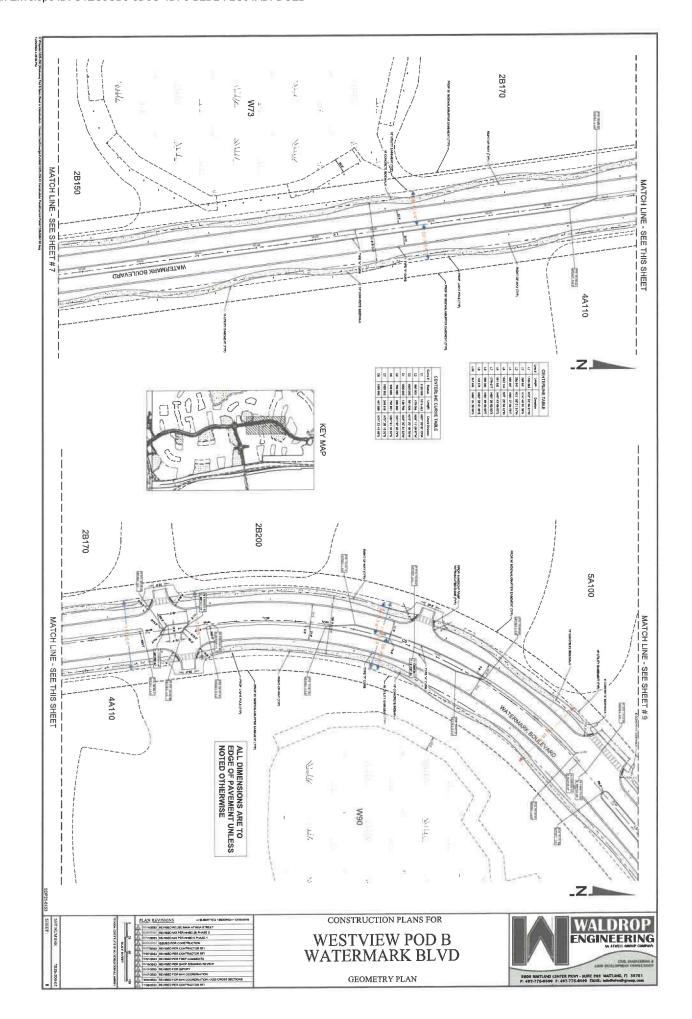
GRAND TOTAL \$121,037.33

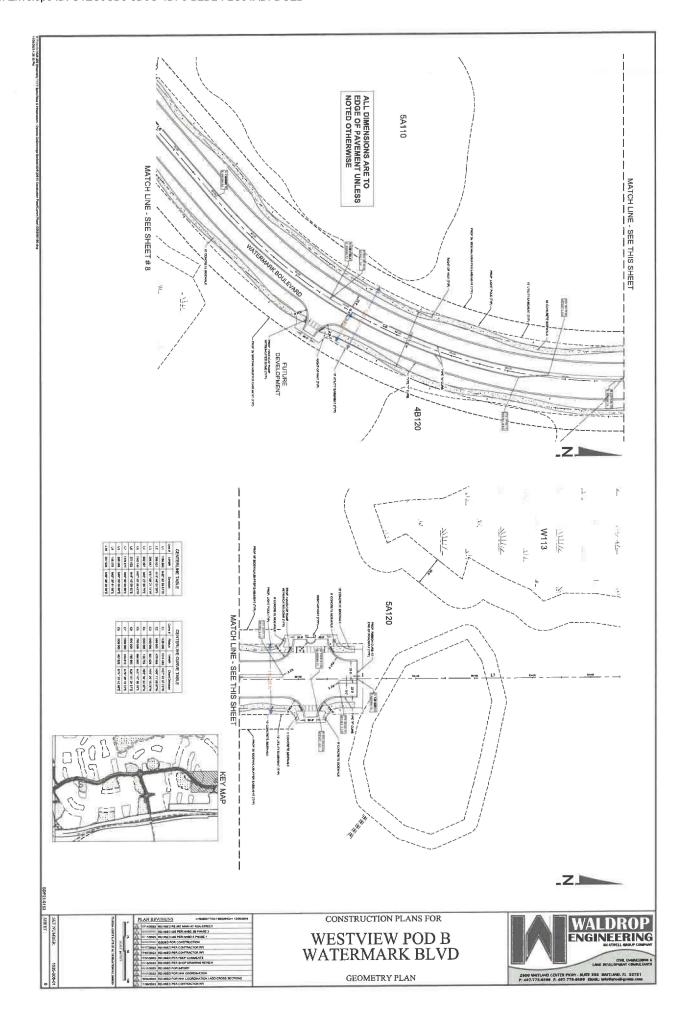
#### NOTES:

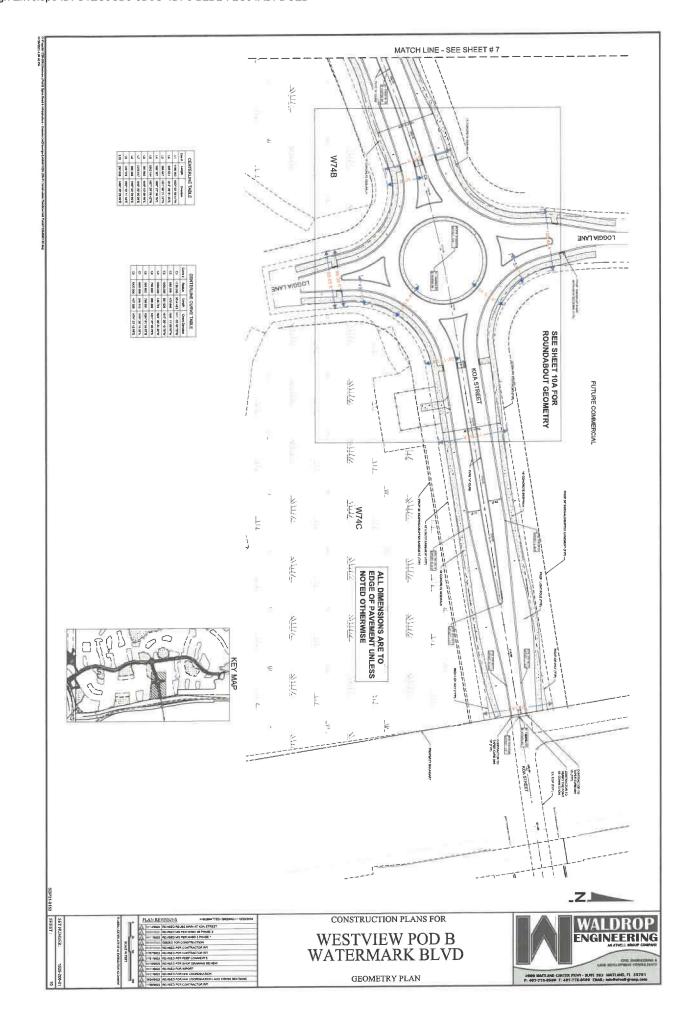
Proposal based on sketch approved on 12/21/23, assuming 2 each 3" conduits at each intersection.

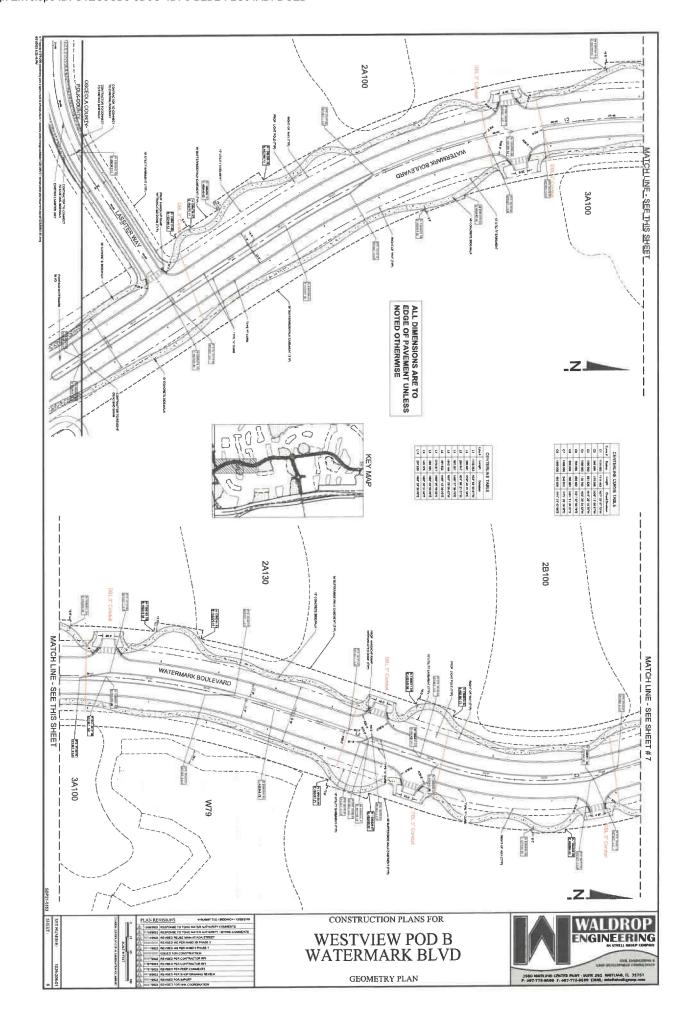


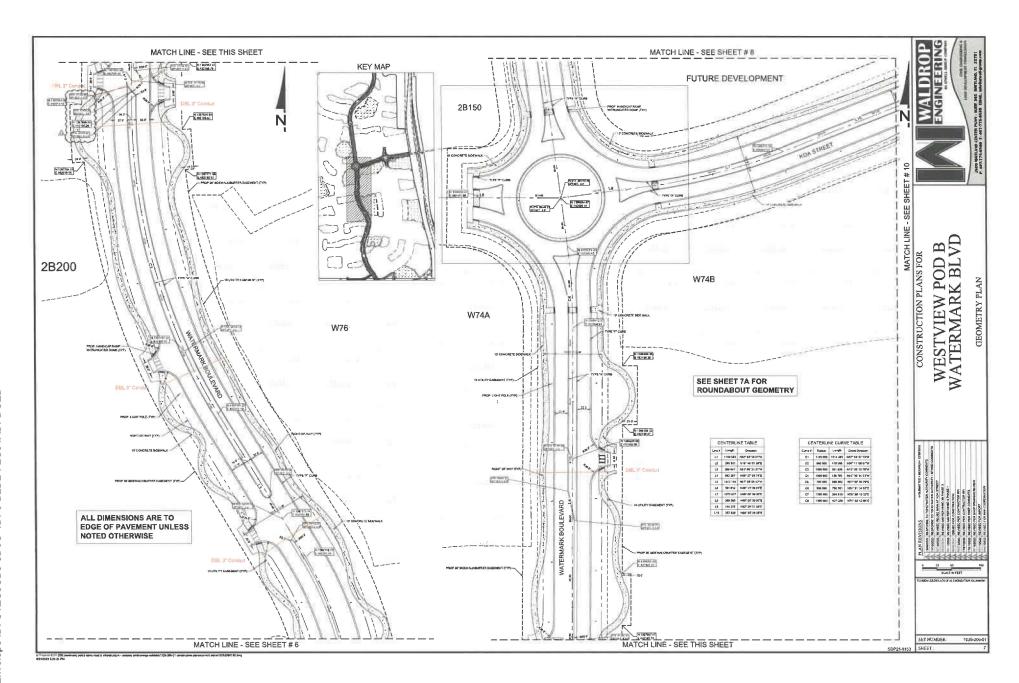












#### **CHANGE ORDER NO. 6**

| Date of Issuance: January              | 10, 2024                           | Effective I                            | Date:   |  |  |  |
|--|------------------------------------|--|---|--|--|--|
| Project: Pod B                         |                                    | estylew South Community                | District's Contract No :  |  |  |  |
| Contract: Master Agreement for         | or Land Development Se             | rvices                                 | Date of Contract: March 7, 2022,<br>authorizing addendum of August 7,<br>2023 assigned on August 31, 2023 |  |  |  |
| Contractor: Jr. Davis Construct        | ion Company, Inc.                  |  | Architect's/Engineer's Project No.  |  |  |  |
| The foregoing agreement is modified as | s follows upon execution of this ( | Change Order:                          |   |  |  |  |
| Description: Electrical sleeve cro     | ssing                              |  |   |  |  |  |
| Attachments:                           |                                    |  |   |  |  |  |
| CHANGE IN CONTRACT PRIC                | E:                                 | CHANGE IN CONTRACT T                   | IMES:   |  |  |  |
| Original Contract Price/Authoriz       | ng Addendum:                       | Original Contract - We                 | rking days — Calendar days  |  |  |  |
| \$31,171,751.90                        |                                    | Substantial comp                       | letion (days or date):  |  |  |  |
|  |                                    | Ready for final pa                     | yment (days or date):   |  |  |  |
| Increase/Decrease from prior C         | hange Orders:                      | Increase/Decrease from pro             | eviously approved Change Orders   |  |  |  |
| \$11,393,408.74                        |                                    | Substantial comp                       |   |  |  |  |
|  |                                    | Ready for final pa                     | yment (days):   |  |  |  |
| Contract Price prior to this Chan      | ge Order:                          | Contract Times prior to this           | Change Order:   |  |  |  |
| \$42,565,160.64                        |                                    | Substantial compl                      | etion (days or date);   |  |  |  |
|  |                                    | Ready for final pa                     | yment (days or dats):   |  |  |  |
| Increase/Decrease of this Chan         | ge Order:                          | Increase/Decrease of this C            | hange Order:  |  |  |  |
| \$148,306.04                           |                                    | Substantial completion (days or date): |   |  |  |  |
|  |                                    | Ready for final pa                     | yment (days or date);   |  |  |  |
| Contract Price incorporating this      | Change Order:                      | Contract Times with all appr           | oved Changs Orders:   |  |  |  |
| \$42,713,466.68                        |                                    | 4                                      | etion (days or date):   |  |  |  |
|  |                                    | Ready for final pa                     | yment (days or date):   |  |  |  |
| RECOMMENDED BY:                        | ACCEPTED:                          |  | ACCEPTED:   |  |  |  |
| ATWELL, LLC                            |                                    |  | JR. DAVIS CONSTRUCTION COMPANY  |  |  |  |
| DISTRICT ENGINEER                      | DEVELOPMEN                         | IT DISTRICT Signed by:                 | INC.  |  |  |  |
| By ATT                                 | By U                               | n Kalin<br>30FA90A413                  | BUS   |  |  |  |
| Title SP. P.M.                         | Title;Chai                         | rman .                                 | Title: ResideRt Mg  |  |  |  |
| Date: 1/29/24                          | 1/29/2<br>Date:                    |  | Date: 1-15-24   |  |  |  |

#### **EXHIBIT A**

#### 2177 Wetview 2A & 2B Electrical Sleeve Crossing



#### JR. DAVIS CONSTRUCTION

210 Hangar Road

Kissimmee, FL, 34741

Contact: Marc Goodman

Phone: 407-870-0066

Mare.Goodman@js-davis.com

Quote To:

Patrick Wood

Proposal Date:

January 09, 2024

Company:

Westview South CDD

Date of Plans: Revision Date: Addendums:

12/06/23 Duke Energy

PWood@TaylorMorrison.com

HCSS: 2177RFC007

| ITEM  | DESCRIPTION                     | QUANTITY | דואנו | UNIT PRICE | AMOUNT    |
|-------|---------------------------------|----------|-------|------------|-----------|
|       | ***ELECTRICAL CROSSINGS***      |          |       |            |           |
| 70010 | SURVEY/LAYOUT                   | 1 00     | LS    | 2,485.00   | 2,485.00  |
| 70101 | 3" SCH40 PVC ELECTRICAL CONDUIT | 4,432.00 | LF    | 22.18      | 98,301.76 |
| 70201 | 6" SCH40 PVC PLECTRICAL CONDUIT | 985.00   | LF    | 44.80      | 44,128 00 |
| 80000 | BOND PREMIUM                    | 1.00     | LS    | 3,391,28   | 3,391.28  |

**GRAND TOTAL** \$148,386.04

#### NOTES:

Proposal is for conduit crossing roadways only. All other conduit by others.

Proposal is based on all dewatering being discharged offsite.

GIVEN THE CURRENT PRICING AND SUPPLY CHAIN CHALLENGES ALL MATERIAL WILL BE PRICED AT TIME OF SHIPMENT AND THE BID ITEM PRICING IS MEANT ONLY AS AN ESTIMATE FOR BID PURPOSES ONLY

#### **CHANGE ORDER NO. 7**

| Date of Issuance: January                                 | 10, 2024                         | Effective I                               | Date:   |  |  |
|---|----------------------------------|---|---|--|--|
| Project; Pod B  | Develop                          | Nestview South Community<br>ment District | District's Contract No :  |  |  |
| Contract: Master Agreement f                              | or Land Development S            | Services                                  | Date of Contract: March 7, 2022,<br>authorizing addendum of August 7,<br>2023 assigned on August 31, 2023 |  |  |
| Contractor: Jr. Davis Construc                            | tion Company, Inc.               |   | Architect's/Engineer's Project No.:   |  |  |
| The foregoing agreement is modified a                     | is follows upon executioл of thi | is Change Order:                          |   |  |  |
| Description: irrigation sleeving t                        | pased on September 20            | , 2023 designs                            |   |  |  |
| Attachments:  |                                  |   |   |  |  |
| CHANGE IN CONTRACT PRIC                                   | E:                               | CHANGE IN CONTRACT                        | FIMES:  |  |  |
| Original Contract Price/Authoriz                          | ing Addendum:                    | Original Contract — Wo                    | orking days — Calendar days   |  |  |
| \$31,171,751.90   |                                  | ·   | eletion (days or date):  Syment (days or date):   |  |  |
|   |                                  |   | ,,  |  |  |
| Increase/Decrease from prior C                            | Change Orders:                   | Noto No                                   |   |  |  |
| \$11,541,714.78   |                                  | Substantial comp  Ready for final pa      | , , , ,   |  |  |
| Contract Price prior to this Char                         | nge Order:                       | Contract Times prior to this              | Change Order:   |  |  |
| \$42,713,466.68   | 9                                | Substantial completion (days or date):    |   |  |  |
| , , ,   |                                  | •   | syment (days or date):  |  |  |
| ncrease/Decrease of this Char                             | ige Order:                       | Increase/Decrease of this C               | hange Order:  |  |  |
| \$35,967.05   |                                  | Substantial completion (days or date):    |   |  |  |
|   |                                  | Ready for final pa                        | yment (days or date):   |  |  |
| Contract Price incorporating this                         | Change Order:                    | Contract-Times with all appl              | roved Change Orders:  |  |  |
| \$42,749,433.73   |                                  |   | letion (days or date):  |  |  |
|   |                                  | . today for inter pu                      | , ( <del></del> )   |  |  |
| RECOMMENDED BY:   | ACCEPTED:                        |   | ACCEPTED:   |  |  |
| ATWELL, LLC WESTVIEW SOL<br>DISTRICT ENGINEER DEVELOPMENT |                                  |   | JR. DAVIS CONSTRUCTION COMPANY INC.   |  |  |
| 1   | DEVELOPME                        | DocuSigned by:                            | a A A D   |  |  |
| 4 - 579   | Ву:                              | Josh Kalin<br>-1931330FA90A413            | Ву:   |  |  |
| itle: Title: Cha  |                                  | Chairman                                  | Title: President mg   |  |  |
| Pate: 1/29/2 y  | Date:                            | 29/2024                                   | Date: 1-15-24   |  |  |

#### **EXHIBIT A**

#### Westview Pod B N2A2B Irrigation Sleeves



#### JR. DAVIS CONSTRUCTION

218 Hangar Road

Kissimmee, FL, 34741

Marc Goodman

Phone:

487-870-0066

Email:

marc.goodman@jr-davis.com

Quote To: Company: Patrick Wood

Proposal Date:

Phone:

Westview South CDD

Date of Plans; Revision Date: Addendumu:

01/09/24

LS 1.00

881,85

881.85

Email: HCSS:

PWood@TaylorMorrison.com 2177RFCO9

40 PERFORMANCE BOND

| ITEM | DESCRIPTION                       | QUANTITY | UNIT | UNIT PRICE | AMOUNT    |
|------|-----------------------------------|----------|------|------------|-----------|
| 10   | SURVEY                            | 1 00     | LS   | 4,200.00   | 4,200.00  |
| 20   | 4" SCH 40 PVC IRRIGATION SLEEVING | 580,00   | LF   | 32 60      | 18,998 00 |
| 30   | 2" SCH 40 PVE IRRIGATION SLEEVING | 540,00   | LF   | 22.18      | 11,977.20 |

GRAND TOTAL \$35,967.05

NOTES:

Proposal based on Landscape Plans provided, dated September 20, 2023, by Bonnett Design Group

#### **CHANGE ORDER NO. 8**

| Date of Issuance: March 20, 2024                         |                                    | Effective Date:  |   |  |  |
|--|------------------------------------|--|---|--|--|
| Project: Pod B   |                                    | District Westview South Community  Development District  |   |  |  |
| Contract: Master Agreement for Land Development Services |                                    | rvices   | Date of Contract: March 7, 2022,<br>authorizing addendum of August 7,<br>2023 assigned on August 31, 2023 |  |  |
| Contractor: Jr. Davis Construct                          | ion Company, inc.                  |  | Archiect's/Engineer's Project No.:  |  |  |
| The foregoing agreement is modified as                   | s follows upon execution of this ( | Change Order:  |   |  |  |
| Description:Storm changes                                |                                    |  | 3/4/3/4/3/4/3/4/4/4/4/4   |  |  |
| Attachments:   |                                    |  |   |  |  |
| CHANGE IN CONTRACT PRIC                                  | E:                                 | CHANGE IN CONTRACT   | TIMES:  |  |  |
| Original Contract Price/Authorizi                        | ng Addendum:                       | Original Contract – W  | Original Cantract - Working days - Calendar days  |  |  |
| \$31,171,751.90  |                                    | Substantial com  | plotion (days or date):   |  |  |
|  |                                    | Ready for final p  | payment (days or date):   |  |  |
| Increase/Decrease from prior Ci                          | hange Orders;                      | And the second s | orevlously approved Change Orders   |  |  |
| \$11,577,681.83  |                                    | No. 10 No. Substantial completion (days):  |   |  |  |
|  |                                    | Ready for final p  | payment (daye);   |  |  |
| Contract Price prior to this Chang                       | ge Order:                          | Contract Times prior to thi  | s Change Order:   |  |  |
| \$42,749,433.73  |                                    | Substantial completion (days or date):   |   |  |  |
|  |                                    | ————Ready for final p  | yayment (days or date):   |  |  |
| Increase/Decrease of this Chang                          | ge Order:                          | Increase/Decrease of this  | Change Order:   |  |  |
| \$35,668.00  |                                    | Substantial completion (days or date): -   |   |  |  |
|  |                                    | Ready for final p  | aymont (days or date):  |  |  |
| Contract Price Incorporating this                        | Change Order:                      | Contract Times with all app  | ereved Change Orders:   |  |  |
| <b>\$42,785,</b> 091.73                                  |                                    |  | plotion (days or dats):<br>ayment (days or dats):   |  |  |
| RECOMMENDED BY:  | ACCEPTED:                          |  | ACCEPTED:   |  |  |
| ATWELL, LLC<br>DISTRICT ENGINEER                         | DEVELOPMEN                         | DUTH COMMUNITY T DISTRICT cuSigned by:   | JR. DAVIS CONSTRUCTION COMPANY<br>INC.  |  |  |
| ay: LIA  | Ву                                 | sh Kalin   | Ву  |  |  |
| 110: SR. P.M.  |                                    | airman   | Title. Asa de Armas / C.F.O. M. g   |  |  |
| ate: 3/22/20   | Date: 4/4/                         | 2024   | Date 3/21/24  |  |  |

## Westview Pod B N2A2B RFI#52 Storm Changes



#### JR. DAVIS CONSTRUCTION

210 Hangar Road

Kissimmee, FL, 34741

Contact:

Marc Goodman

Phone:

407-870-0066

Email:

marc.goodman@jr-davis.com

Quote To:

Patrick Wood

Proposal Date:

01/30/24

Company:

Westview South CDD

Date of Plans: Revision Date:

Phone: Email:

PWood@TaylorMorrison.com

HCSS:

2177RFC10

Addendums:

| ITEM | DESCRIPTION                           | QUANTITY | UNIT | UNIT PRICE | AMOUNT"   |
|------|---------------------------------------|----------|------|------------|-----------|
| 10   | SURVEY                                | 1.00     | LS   | 1,100.00   | 1,100.00  |
| 20   | TYPE P MANHOLE (2B100-B)              | 1.00     | EA   | 11,559.00  | 11,559,00 |
| 30   | MOD TYPE P MANHOLE (EXISTING 2B100-A) | 1.00     | EA   | 6,450.00   | 6,450.00  |
| 35   | REMOVE AND REPLACE 30" RCP            | 74.00    | LF   | 216.00     | 15,984.00 |
| 40   | PERFORMANCE BOND                      | 1.00     | LS   | 565.00     | 565.00    |

| GRAND TOTAL | \$35,658.00 |
|-------------|-------------|
|-------------|-------------|

#### NOTES:

Proposal based on respone to RFI #52, Revised Plan Sheet C4.09, dated 1/23/24.

#### **CHANGE ORDER NO. 9**

| Date of Issuance: March 20, 2                            | 024                          | Effectiv  | e Date:   |  |  |
|--|------------------------------|---|---|--|--|
| Project: Pod B   |                              | stylew South Community<br>ent District            | Pretrict's Cuntract No :  |  |  |
| Contract: Master Agreement for Land Development Services |                              | vices   | Date of Contract: March 7, 2022, authorizing addendum of August 7, 2023 assigned on August 31, 2023 |  |  |
| Contractor: Jr. Davis Construction                       | Company, Inc.                |   | Architect wEng needs Project No   |  |  |
| The foregoing agreement is modified as foll              | ows upon execution of this C | hange Order:                                      |   |  |  |
| Description: Added handrail                              |                              |   |   |  |  |
| Attachments:   |                              |   |   |  |  |
| CHANGE IN CONTRACT PRICE:                                |                              | CHANGE IN CONTRACT                                | TTIMES:   |  |  |
| Original Contract Price/Authorizing                      | Addendum:                    | Original ContractV                                | Verking days — Calendar days  |  |  |
| \$31,171,751.90  |                              |   | npletion (days or date):  |  |  |
|  |                              | Ready for final                                   | payment (days or date):   |  |  |
| Increase/Decrease from prior Chan                        | ge Orders:                   | -Increase/Decrease from                           | previously approved Change Orders   |  |  |
| \$11,613,339.83  |                              | Substantial con                                   |   |  |  |
|  |                              | Ready for final                                   | payment (days):   |  |  |
| Contract Price prior to this Change (                    | Order:                       | Contract Times prior to th                        | is Change Order:  |  |  |
| \$42,785,091.73  |                              | Substantial completion (days or date):            |   |  |  |
|  |                              | Ready for final                                   | payment (days or date):   |  |  |
| Increase/Decrease of this Change (                       | Order:                       | Increase/Decrease of this                         | - <del>Change Order:</del>  |  |  |
| \$5,265.90   |                              | Substantial completion (days or date):            |   |  |  |
|  |                              | Ready for final                                   | payment (days or date):   |  |  |
| Contract Price incorporating this Cha                    | ange Order:                  | Contract Times with all ap                        | proved Change Orders:   |  |  |
| \$42,790,357.63  |                              | Substantial completion (days or data):            |   |  |  |
|  |                              | Ready for final (                                 | <del>Payment (days or date):</del>  |  |  |
| RECOMMENDED BY:  | ACCEPTED:                    | , <del>, , , , , , , , , , , , , , , , , , </del> | ACCEPTED:   |  |  |
| ATWELL, LLC<br>DISTRICT ENGINEER                         |                              | UTH COMMUNITY                                     | JR. DAVIS CONSTRUCTION COMPANY  |  |  |
| //STRICT ENGINEER  | DEVELOPMENT                  | T DISTRICT<br>DocuSigned by:                      | INC.  |  |  |
| Sold   | By:                          | osh Kalin   | Ву:   |  |  |
| tle: SR. P. M  |                              | 931330FA90A413<br>Iairman                         | Title: Asa de Armas / C.F.O. 9 SL   |  |  |
| 3/22/24  | 4/4,                         | /2024   | Date: 3/21/24   |  |  |
| ato.   | Date:                        |   | Date:   |  |  |

# Westview Pod B Spine Rd Added Handrail per RFI 24



#### JR. DAVIS CONSTRUCTION

210 Hangar Road

Kissimmee, FL, 34741

Contact:

Marc Goodman

Phone:

407-870-0066

Email:

marc.goodman@jr-davis.com

Quote To:

Patrick Wood

Proposal Date:

02/20/24

Company:

Westview South CDD

Date of Plans: Revision Date:

Phone: Email:

PWood@TaylorMorrison.com

HCSS:

2177RFC10

Addendums:

| ITEM | DESCRIPTION                        | QUANTITY | UNIT | UNIT PRICE | AMOUNT   |
|------|------------------------------------|----------|------|------------|----------|
| 10   | FDOT ALUMINUM 515-062 BICYCLE RAIL | 30.00    | LF   | 175.53     | 5,265.90 |

GRAND TOTAL \$5,265.90

#### **NOTES:**

Proposal based on respone to RFI #24, Revised Plan Sheet 15 REV 25 dated 02/09/24.

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

#### **CHANGE ORDER NO. 10**

| Date of Issuance: March 20, 2                   | 1024  | Effectiv                                 | ve Date:  |  |  |
|---|---|--|---|--|--|
| Project: Pod B                                  |   | estview South Community<br>nent District | Astrict's Contract No   |  |  |
| Contract: Master Agreement for t                | ontract: Master Agreement for Land Development Services |  | Date of Contract: March 7, 2022,<br>authorizing addendum of August 7,<br>2023 assigned on August 31, 2023 |  |  |
| Contractor: Jr. Davis Construction              | Company, Inc.   | r shoot de littre, il de servicio        | Architect's/Tingmem's Project No  |  |  |
| The foregoing agreement is modified as follows: | lows upon execution of this                             | Change Order:                            |   |  |  |
| Description: Storm Changes                      |   |  |   |  |  |
| Attachments:                                    |   |  |   |  |  |
| CHANGE IN CONTRACT PRICE:                       |   | CHANGE IN CONTRAC                        | T TIMES:  |  |  |
| Original Contract Price/Authorizing             | Addendum:   | Original Centract -                      | Werking days — Calendar days  |  |  |
| \$31,171,751.90                                 |   |  | mpletion (days or date): —  |  |  |
|   |   | Ready for final                          | -payment-(days or date):  |  |  |
| Increase/Decrease from prior Char               | nge Orders:   | -Increase/Decrease from                  | previously approved Change Orders   |  |  |
| \$11,618,605.73                                 |   |  | mplation (days):  |  |  |
|   |   | Ready for final                          | payment (days):   |  |  |
| Contract Price prior to this Change             | Order:  | Centract-Times prior to the              | nis <del>Change Order</del> :   |  |  |
| \$42,790,357.63                                 |   | Substantial con                          | Substantial completion (days or date):  |  |  |
|   |   | Ready for final                          | payment (days or date);   |  |  |
| ncrease/Decrease of this Change                 | Order:  | Increase/Decrease of this                | s Change Orden  |  |  |
| \$34,061.06                                     |   | Substantial completion (days or date):   |   |  |  |
|   |   | Ready for final                          | payment (days or date):   |  |  |
| Contract Price incorporating this Chi           | ange Order:   | Centraet Times with all a                | pproved Change Orders:  |  |  |
| \$42,824,418.69                                 |   |  | npletlon (days or date);<br>payment (days or date); —   |  |  |
| RECOMMENDED BY:                                 | ACCEPTED:   |  | ACCEPTED:   |  |  |
| ATWELL, LLC<br>DISTRICT ENGINEER                | DEVELOPMEN  | OUTH COMMUNITY IT DISTRICT ICUSigned by: | JR. DAVIS CONSTRUCTION COMPANY INC.   |  |  |
| iv: JB  | By: De  | sh Kalin                                 | Ву  |  |  |
| Ille: 32. P. Q                                  |   | 31330FA90A413<br>hairman                 | Title: Asa de Armas / C.F.O.M g   |  |  |
| ate: 3/22/24                                    | 4/4/2   | 2024                                     | Date: 3/21/24   |  |  |

#### **EXHIBIT A**

**Schedule:** Completion Date for scope of this Change Order related to the Neighborhood IIA and IIB Phase 1 project: September 25, 2024

# Westview Pod B N2A2B RFI#45 Storm Changes



## JR. DAVIS CONSTRUCTION

210 Hangar Road

Kissimmee, FL, 34741

Contact:

Marc Goodman

Phone:

407-870-0066

Email:

marc.goodman@jr-davis.com

Quote To:

Patrick Wood

Proposal Date:

2/23/24

Company:

Westview South CDD

Date of Plans:

Phone: Email:

PWood@TaylorMorrison.com

HCSS: 2177RFC12

Revision Date: Addendums:

| ITEM | DESCRIPTION         | QUANTITY | UNIT | UNIT PRICE | AMOUNT    |
|------|---------------------|----------|------|------------|-----------|
| 30   | MOD CURB INLET D-57 | 1.00     | EA   | 17,115.74  | 17,115.74 |
| 35   | MOD CURB INLET D-58 | 1.00     | EA   | 15,964.10  | 15,964.10 |
| 40   | PERFORMANCE BOND    | 1.00     | LS   | 981.22     | 981.22    |

GRAND TOTAL \$34,061.06

#### **NOTES:**

Proposal based on respone to RFI #45, Revised Plan Sheet C4.19, dated 1/09/24.

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

#### **CHANGE ORDER NO. 11**

| Date of Issuance: March 20, 20               | 24  | Effective                                 | Oate                                   |   |  |  |
|--|---|---|--|---|--|--|
| Project: Pod B                               |   | /estylew South Community<br>ment District | 3-Stric 1's Contract No                |   |  |  |
| Contract: Master Agreement for La            | entract: Master Agreement for Land Development Services |   |  |   |  |  |
| Contractor: Jr. Davis Construction           | Company, Inc.   |   | Architects/Engineer's Project No.;     |   |  |  |
| The foregoing agreement is modified as follo | ws upon execution of this                               | Change Order:                             |  |   |  |  |
| Description: Storm Changes                   |   |   |  |   |  |  |
| Attachments                                  |   |   |  |   |  |  |
| CHANGE IN CONTRACT PRICE:                    |   | CHANGE IN CONTRACT                        | TIMES:                                 |   |  |  |
| Original Contract Price/Authorizing A        | ddendum:  | Original Contract -W<br>Times:            | orking days —Calendar days             |   |  |  |
| <b>\$31,171,751.90</b>                       |   | - Substantial com                         | plotion (days or dats):                |   |  |  |
|  |   | Ready for final p                         | ayment (days or date):                 |   |  |  |
| Increase/Decrease from prior Chang           | ge Orders:  | Increase/Decrease from p                  | reviously approved Change Orders       |   |  |  |
| \$11,652,666.79                              |   | Substantial com                           | pletien (days):                        |   |  |  |
|  |   | Ready for final-p                         | ayment (days):                         |   |  |  |
| Contract Price prior to this Change O        | rder:   | Contract-Times-prior to-thic              | s- <del>Change Order:</del>            |   |  |  |
| \$42,824,418.69                              |   | Substantial comp                          | Substantial completion (days or date): |   |  |  |
|  |   | Ready for final p                         | ayment (days or date);                 |   |  |  |
| ncrease/Decrease of this Change O            | rder:   | Increase/Decrease of this Change Order:   |  |   |  |  |
| \$7,868.76                                   |   | Substantial completion (days or date):    |  |   |  |  |
|  |   | Ready for finel p                         | dyment (days or date):                 |   |  |  |
| Contract Price incorporating this Cha        | nge Order:  | Contract Times with all app               | veved Change Orders:                   |   |  |  |
| <b>\$42</b> ,83 <b>2</b> ,285.45             |   | Substantial completion (days or date):    |  |   |  |  |
|  |   | Ready for final p                         | Syment (days or date):                 |   |  |  |
| RECOMMENDED BY:                              | ACCEPTED:   |   | ACCEPTED:                              |   |  |  |
| TWELL, LLC                                   |   | OUTH COMMUNITY                            | JR. DAVIS CONSTRUCTION COMPANY         |   |  |  |
| ISTRICT ENGINEER                             | DEVELOPME   | NT DISTRICT<br>DocuSigned by:             | INC.                                   |   |  |  |
| 16   |   | osh Kalin                                 | A                                      |   |  |  |
| MI   | By U  |   | Ву:                                    |   |  |  |
| SD D M                                       | Cl  | 931330FA90A413<br>hairman                 | as a de formas ICE Mg                  | 5 |  |  |
| 10. 24. 1. 1.                                | Title   | 2024                                      | Title: Asa de Armas / C F O            |   |  |  |
| ata: 3/22/24                                 | Date:   | -047                                      | Date: 3/21/24                          |   |  |  |
|  |   |   |  |   |  |  |

# Westview Pod B N2A2B RFI#46 Storm Changes



## JR. DAVIS CONSTRUCTION

210 Hangar Road

Kissimmee, FL, 34741

Contact:

Marc Goodman

Phone:

407-870-0066

Email:

marc.goodman@jr-davis.com

Quote To:

Patrick Wood

Proposal Date:

3/01/24

Company:

Westview South CDD

Date of Plans:

Phone:

Revision Date:

Email: HCSS: PWood@TaylorMorrison.com 2177RFC014

Addendums:

| ITEM | DESCRIPTION            | QUANTITY | UNIT | UNIT PRICE | AMOUNT   |
|------|------------------------|----------|------|------------|----------|
| 30   | MOD CURB INLET D-48    | 1.00     | EA   | 3,932.75   | 3,932.75 |
| 35   | 35 MOD CURB INLET D-49 |          | EA   | 3,932.75   | 3,932.75 |
| 40   | 40 PERFORMANCE BOND    |          | LS   | 1.26       | 1.26     |

**GRAND TOTAL** \$7,866.76

#### NOTES:

Proposal based on respone to RFI #46, Revised Plan Sheet C4.19, dated 1/09/24.

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

## **Westview South Community Development District**

Change order to Purchase Order #2177-01

|                           |  | Change Order No.            |                 |
|---------------------------|--|-----------------------------|-----------------|
| Project:                  | Westview POD B Spine Road  | Date                        | 2/12/2024       |
| Owner:                    | Westview South CDD   | -                           |                 |
| Seller:                   | Mack Concrete Industries, Inc.   | -                           |                 |
| Contractor:               | Jr. Davis Construction Company, Inc.                                     | -                           |                 |
|                           |  |                             |                 |
| ITEM NO.                  | CHANGE ON PURCHASE ORDER   | DESCRIPTION OF<br>CHANGE    | AMOUNT + / (-)  |
| 1                         | Field Damaged Replacement - D-25   | Add                         | \$ 1,400.00     |
|                           |  |                             |                 |
|                           |  |                             |                 |
|                           |  |                             |                 |
|                           |  |                             |                 |
|                           |  |                             |                 |
|                           |  | Net Change Order Amount     | \$ 1,400.00     |
|                           | Purchase Order Am  | nount Prior to Change Order | \$ 1,762,079.00 |
|                           |  | sed Purchase Order Amount   |                 |
|                           |  |                             |                 |
| Comments                  |  |                             |                 |
|                           |  |                             | į.              |
|                           |  | 2                           |                 |
|                           |  |                             |                 |
| Acceptable To:            | Jones Knytty   | 2-12-24                     |                 |
|                           | Mack Concrete Industries   | Date                        |                 |
|                           | Marc A  Digitally signed by Marc A Goodman  Date: 2024,02,12 09:18:40    |                             |                 |
| Acceptable To:            | Goodman  Date: 2024,02,12 09;18;40  Jr. Davis Construction Company, Inc. | Date                        |                 |
|                           |  | Bato                        |                 |
|                           | Oosh Kalin   | 2/16/2024                   |                 |
| Approved By:              | Westview South Community Development District                            | Date                        |                 |
| Des                       |  |                             |                 |
| Recommend<br>By Atwell, L | No. 32032  |                             |                 |
| CDD Engine                |  |                             |                 |

## **MACK CONCRETE INDUSTRIES**

## **CHANGE ORDER**

| Customer Name   | Westview South CDD/Jr                   | Davis Const. | Job#                | 2750      | Quote #  | 66312                                   |
|---|---|--------------|---------------------|-----------|--|---|
| Order Name  | Westview Pod B Neighbo                  |              |                     | Date sold | 2/12/  | 2024                                    |
| Order Contact   | Marc Goodman                            |              |                     | Phone     |  |   |
| Is Approval of Drawing  | gs Needed?                              | no           | Credit Approval     |           | Date   |   |
| Number of Copies to b   | oe Sent                                 |              | Special Approval    |           | Date   |   |
| How to Handle   |   |              |                     |           |  |   |
| DELIVERY INSTRUCTION  | <u>ONS</u>                              |              | ENGINEERING DATA    |           |  |   |
| Delivery Only (Custom   | er Unload)                              | х            | Date In             |           | Out  |   |
| Delivery and Unload   |   |              | Drawings Done & Che | ecked     |  |   |
| Delivery, Unload, and   | Set                                     |              | Date to Approval    |           |  |   |
| Customer Pick-Up  |   |              | Date Approved       |           |  |   |
| C.O.D.  | -                                       |              | How Approved        |           |  |   |
| Ship Via  | Sept. April 1                           |              |                     |           |  |   |
|   | Bennecodari                             |              |                     |           |  |   |
| QUANTITY  | DESCRIPTION                             |              |                     |           | UNIT PRICE   |   |
| 1   | P-3 Curb Inlet                          | (D-25)       |                     |           | \$1,400.00   |   |
|   |   |              |                     |           |  |   |
| **************************************  |   |              |                     |           | and the second s |   |
|   |   |              |                     |           |  |   |
|   | ** damaged i                            | n field      |                     |           |  |   |
|   | _4.4.4.40.00000000000000000000000000000 |              |                     |           | Manari 17  |   |
| RALE (IN ANALYSIS OF THE STATE |   |              |                     |           |  |   |
| ,   |   |              |                     |           |  |   |
|   |   |              |                     |           | ,  |   |
|   |   |              |                     | numuwa.v  |  |   |
| REASON FOR CHANGE   | <u>:</u> :                              |              |                     |           |  |   |
|   |   |              |                     |           |  |   |
|   |   |              |                     |           | (4)  | *************************************** |
|   |   |              |                     |           |  |   |
|   |   |              |                     |           |  |   |
|   |   |              |                     |           |  |   |
|   |   |              |                     |           |  |   |
| Sales Representative  | Greg Knotts                             |              |                     | Sales #   | 110  |   |

**TOTAL CHANGE ORDER** 

Plus all applicable sales taxes

1,400.00

ta ....

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

## **Westview South Community Development District**

Change order to Purchase Order #2177-02

|   |   | Change Order No.                     | 2                                       |
|---|---|--------------------------------------|---|
| Project:  | Westview POD B Spine Road   | Date                                 | 1/29/2024                               |
| Owner:  | Westview South CDD  | _                                    |   |
| Seller:   | Hydro Conduit, LLC d/b/a Rinker Materials   | _                                    |   |
| Contractor:   | Jr. Davis Construction Company, Inc.  | _                                    |   |
| ITEM NO.  | CHANGE ON PURCHASE ORDER  | DESCRIPTION OF CHANGE                | AMOUNT + / (-)                          |
|   | 1 Plan Revision - additional material   | Add                                  | \$ 3,915.00                             |
|   | 1 Plan Revision - reduction of material   | Deduct                               | \$ (2,960.00)                           |
|   |   |                                      |   |
|   |   |                                      |   |
| Same to the Assessment of the Same to the | · · · · · · · · · · · · · · · · · · ·   | Net Change Order Amount              | \$ 955.00                               |
|   | Purchase  | e Order Amount Prior to Change Order | \$ 1,379,106.60                         |
|   |   | Revised Purchase Order Amount        | \$ 1,380,061.60                         |
| Comments  | See attached QUO-564296-F4Q1B2 dated 1/23/24  |                                      |   |
|   |   |                                      |   |
|   |   |                                      |   |
|   |   |                                      | 310040000000000000000000000000000000000 |
| Acceptable To:  | Hyrdo Conduit, LLC d/b/a Rinker Materials  Digitally signed by Marc A  Marc A Goodman  Digitally signed by Marc A | hirkland Vac                         | 1/24                                    |
| Acceptable To:  | Date: 2024.01.29 11:29:42 -05   |                                      | -                                       |
|   | Jr. Davis Construction Company, Inc.  DocuSigned by:  | Date                                 |   |
| Approved By:  | Josh Kalin 2  | /16/2024                             |   |
| 7.  | Westview South ใช้มีที่ที่เก็ตใช้ Development District  | Date                                 | -                                       |
| Recommer<br>By Atwell,<br>CDD Engir   | LLC  Digitally signed by Larry T Ray  DN: CN=Larry T Ray.   | 98A51F597U006B4AD,<br>DC             |   |

#### Quotation

Page# 1/1

| Quote # QUO-564296-F4Q1B2 |                              |               |                                 |                 |                                       |  |
|---------------------------|------------------------------|---------------|---------------------------------|-----------------|---------------------------------------|--|
| Date                      | 01/23/2024                   | Account Name  | Westview South CDD              |                 | Reply-To                              |  |
| Quote #                   | QUO-564296-F4Q1B2            | Contact Name  | Westview South CDD              | Account Manager | Jennings Litchfield                   |  |
| Revision #                | 5                            | Contact Phone | (561) 571-0010                  | Address         | 2313 Vulcan Road, Apopka, FL<br>32703 |  |
| Project Name              | Westview POD B Spine<br>Road | Contact Fax   |                                 | Phone           | 407-293-5126                          |  |
| Project #                 | 722890                       | Contact Email | katherine.cook@jr-<br>davis.com | Fax             | 407-298-4439                          |  |
| Project Address           | Kissimmee, FL 34759          |               |                                 | Email           | Jennings.Litchfield@Rinkerpipe.com    |  |

Rinker Materials' offer to sell the products described in this quotation is expressly conditioned upon Buyer's assent to the Rinker Materials' Standard Terms and Conditions ("Rinker Materials STCs") viewable at <a href="https://www.rinkerpipe.com">www.rinkerpipe.com</a>. A valid tax exemption certificate must be issued to Rinker Materials or sales tax will be added.

| Item #                       | Description             | Part #  | Quantity | Unit | Extended<br>Unit Price | Unit Total |
|------------------------------|-------------------------|---------|----------|------|------------------------|------------|
| 30                           | 24x8' CL3 PF RCP        | 1211959 | 40.00    | FT   | \$49.60                | \$1,984.00 |
| 85                           | 24x6' FES OUTLET TG MIA | 1349321 | 1.00     | EA   | \$1,920.00             | \$1,920.00 |
| 100                          | #711 Lubricant 8LB      | 1181891 | 1.00     | EA   | \$11.00                | \$11.00    |
| Total                        |                         |         |          |      |                        | \$3,915.00 |
| (Tax not included) Net Total |                         |         |          |      |                        | \$3,915.00 |

#### **Standard Notes**

- 1.Pricing includes delivery based on full truck load quantities as near to the point of use as our trucks can move under their own power.
- A price escalator of 5% will be added on 07/01/2024 for all product not shipped and an additional 5% for every year thereafter.
- This quotation is presented without review of the plans and specifications for this project. Products quoted are specified to only meet ASTM C-76, ASTM C-507 and FDOT Specifications for road and bridge construction. Any required deviation after review of plans and specifications will require re-quoting and void the quotation.
- 2. This Quotation and the pricing contained herein is expressly conditioned upon your acceptance of (i) the exceptions and changes proposed by us (any change to these exceptions and changes by you shall render this Quotation null and void, in our absolute discretion); and (ii) our Standard Terms and Conditions, without addition, deletion or change.
- 3. This quotation is presented without review of the plans and specifications for this project. Products quoted are specified to only meet ASTM C-507, ASTM C443. Any required deviation from ASTM C-507, ASTM C443 after review of plans and specifications will require re-quoting and void this quotation.
- 4.This quotation is presented without review of the plans and specifications for this project. Products quoted are specified to only meet ASTM C-76, ASTM C443. Any required deviation from ASTM C-76, ASTM C443 after review of plans and specifications will require re-quoting and void this quotation.

5. Valid for 30 days from the date of quotation.

PAYMENT TERMS ARE NET10™ PROX, WITHOUT RETENTION OR SETOFF. THIS OFFER IS SUBJECT TO CREDIT APPROVAL. PRICES QUOTED APPLY ONLY TO THE REFERENCED PROJECT AND ARE IN EFFECT FOR 30 DAYS FROM THE DATE OF QUOTATION. PRICES ARE BASED ON THE QUANTITIES SHOWN. IF A DIFFERENT QUANTITY IS PURCHASED, RINKER MATERIALS RESERVES THE RIGHT TO ADJUST THE PRICES. THIS QUOTATION CONTAINS THE ENTIRE AGREEMENT WITH RESPECT TO PURCHASE AND SALE OF PRODUCTS DESCRIBED AND SUPERSEDES ALL PREVIOUS COMMUNICATIONS. BUYER'S SIGNATURE BELOW, DIRECTION TO MANUFACTURE, OR ACCEPTANCE OF DELIVERY OF GOODS DESCRIBED ABOVE, SHALL BE DEEMED AN ACCEPTANCE OF THE RINKER MATERIALS STCS. SELLER EXPRESSLY REJECTS ANY OTHER TERMS AND CONDITIONS. PRICES ARE F.O.B. ORIGIN (UNLESS OTHERWISE SPECIFIED IN THE STANDARD NOTES) WITH UNLOADING BY OTHERS AT A TRUCK ACCESSIBLE LOCATION.

|  | <u>Acceptance</u> |        |                     |
|--|-------------------|--------|---------------------|
| I WARRANT AND REPRESENT THAT I HAVE AUTHORITY TO ENTER INTO THIS AGREEMENT ON BEHALF OF THE BUYER. WE HEREBY ORDER THE DESCRIBED MATERIAL SUBJECT TO ALL TERMS AND CONDITIONS OF THIS QUOTATION AND IN THE RINKER MATERIALS STCS VIEWABLE AT www.rinkerpipe.com. |                   | Ву     | Jennings Litchfield |
| Company  |                   | (O)    | 407-293-5126        |
| Ву   |                   | (F)    | 407-298-4439        |
| Title  |                   | (Cell) | 321-377-1577        |
| Date   |                   | Title  | Sales Manager       |

# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# AGREEMENT FOR SERVICES (HOG TRAPPING)

This "Agreement" is by and between: <u>Westview South Community Development District</u> ("District") and <u>Trugrit Roofing, LLC</u>, with an address of 1898 Longpond Drive, Longwood, Florida 32779, and dated March 25, 2024 ("Contractor"), and is joined by <u>LT Westview, LLC</u>, c/o Taylor Morrison, 4900 Scottsdale Road, Suite 2000, Scottsdale, Arizona 85251 ("Northern Landowner"), as an owner of certain of the lands subject to the Services.

- 1. EFFECTIVE DATE. The Agreement shall be deemed effective as of the date of the full execution of the Agreement.
- 2. **SCOPE OF SERVICES.** The Contractor agrees to provide the "Services" outlined in Exhibit A. Contractor hereby covenants to the District that it shall perform the Services: (i) using its best skill and judgment and in accordance with generally accepted professional standards, and (ii) in compliance with all applicable federal, state, county, municipal, building and zoning, land use, environmental, public safety, non-discrimination and disability accessibility laws, codes, ordinances, rules and regulations, permits and approvals for all required basic disciplines that it shall perform. Contractor shall obtain and maintain all permits, licenses and/or other approvals necessary for performing the Services. While providing the Services, the Contractor shall assign such staff as may be required, and such staff shall be responsible for coordinating, expediting, and controlling all aspects to assure completion of the Services. Contractor shall solely be responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District. The Contractor may use subcontractors in connection with providing the Services, provided however that the Contractor shall be responsible for the actions and/or inactions of its contractors to the same extent as the Contractor is responsible for its own actions and/or inactions hereunder.
  - COMPENSATION. [RESERVED see EXHIBIT A.]
- 4. CARE OF DISTRICT PROPERTY. Contractor shall use all due care to protect the property of the District, its patrons, landowners and authorized guests from damage by Contractor or its, subcontractors, employees or agents. Contractor agrees to repair any damage resulting from the Services within twenty-four (24) hours. Any such repairs shall be at Contractor's sole expense, unless otherwise agreed, in writing, by the District.
- 5. **STANDARD OF CARE; INDEMNIFICATION.** Contractor shall use reasonable care in performing the services and shall be responsible for any harm of any kind to persons or property resulting from Contractor's actions or inactions. The Contractor warrants to the District that all materials furnished under this Agreement shall be new, and that all services and materials shall be of good quality, free from faults and defects. Contractor agrees to defend, indemnify, and hold harmless the District and its officers, agents, employees, successors, assigns, members, affiliates, or representatives from any and all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, judgments against the District, or loss or damage, whether monetary or otherwise, arising out of, wholly or in part by, or in connection with the services to be performed by Contractor, its subcontractors, its employees and agents in connection with this Agreement, including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto. The indemnification rights herein contained shall be cumulative of, and in addition to, any and all rights, remedies and recourse to which the District shall be entitled, whether pursuant to some other provision of this Agreement, at law, or in equity. The provisions of this Section shall survive the termination or expiration of this Agreement. Nothing in this Section is intended to waive or alter any other remedies that the District may have as against the Contractor.
- 6. **INSURANCE.** The Contractor or any subcontractor performing the work described in this Agreement shall maintain throughout the term of this Agreement the insurance identified in the Certificate of Insurance attached hereto as **Exhibit B.** The District, its staff, consultants and supervisors shall be named as additional insured. The Contractor shall furnish the District with the Certificate of Insurance evidencing compliance with this requirement. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective within thirty (30) days of prior written notice to the District. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the State of Florida.
- 7. **SOVEREIGN IMMUNITY.** Contractor further agrees that nothing in the Agreement between the parties shall constitute or be construed as a waiver of the District's limitations on liability contained in Section 768.28, *Florida Statutes*, or other statute.
- 8. **TERMINATION.** The Agreement may be terminated immediately by the District for cause, or for any or no reason upon 14 days written notice by either party. Contractor shall not be entitled to lost profits or any other damages of any kind resulting from any such termination by the District, provided however that Contractor shall be entitled to payment for any work provided through the effective date of termination, subject to any offsets.
- 9. **PUBLIC RECORDS.** Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, *Florida Statutes*.
- 10. **ATTORNEY'S FEES.** In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the parties agree that the prevailing party shall be entitled to recover from the other all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.
- 11. **SCRUTINIZED COMPANIES.** Contractor certifies that it is not in violation of section 287.135, *Florida Statutes*, and is not prohibited from doing business with the District under Florida law, including but not limited to Scrutinized Companies with Activities in Sudan List or Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. If Contractor is found to have submitted a false statement, has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or has been engaged in business operations in Cuba or Syria, or is now or in the future on the Scrutinized Companies that Boycott Israel List, or engaged in a boycott of Israel, the District may immediately terminate this Agreement.
- 12. **E-VERIFY.** Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees and shall comply with all requirements of Section 448.095, *Florida Statutes*, as to the use of subcontractors. The District may terminate the Agreement immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, *Florida Statutes*. By entering into this Agreement, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.
  - 13. CONFLICTS. To the extent any of the provisions of this Agreement are in conflict with the provisions of Exhibit A, this document controls.

IN WITNESS WHEREOF, the parties execute the foregoing Agreement

TRUGRIT ROOFING, LLC

By: Joshua Jone Its: Manager WESTVIEW SOUPPAYSIGNATIVINITY DEVELOPMENT DISTRICT

4004000174404442

By: JOSHO Karraya To...

#### JOINDER

And is joined by the undersigned Northern Landowner for the purpose of authorizing the Services on the lands outside the District's boundaries and owned by the Northern Landowner, as indicated in Exhibit A. To the extent that the Services are performed on lands owned by the Northern Landowner, the Contractor's obligations under the Agreement shall also be construed to be in favor of the Northern Landowner.

LT WESTVIEW, LLC

Josh Kal

305 19316 20 7 APPA 413

Exhibit A:

Its:

Proposal

Exhibit B:

Insurance Certificate with Endorsements

#### **Exhibit A: Proposal**

Contractor agrees to trap feral swine on property owned by the District, and by the Northern Landowner, as such property is idenfied by Antonio Shaw, Field Operations Manager for the District (c/o Wrathell, Hunt & Associates, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, 352-910-1477). Contractor agrees that Contractor shall not be paid for any of the Services, and instead consideration for this Agreement shall be Contractor's right to keep any trapped feral swine, to the extent permitted by law. Contractor further agrees that such consideration is sufficient and adequate. All Services under this Agreement shall be by any lawful means necessary with the exception of firearms of any kind.

#### Requirements for Movement of Feral Swine

The registered feral swine dealer must carry this card when moving feral swine. The dealer must also keep accurate records of all swine movements. Said records must include movement date, where the animals were trapped, number of animals, and destination. The registered feral swine dealer must limit relocation to areas or premises where there will be no direct contact with domestic swine herds.

Final disposition of captured feral swine shall be restricted as follows:

- 1. Movement directly to slaughter;
- 2. Movement to a Game Reserve; and
- 3. Movement to an Approved Feral Swine Holding Facility.



Florida Department of Agriculture and Consumer Services Division of Animal Industry

FERAL SWINE DEALER **IDENTIFICATION CARD** 

This is to certify that:

Joshua Jones

is an Approved Feral Swine Dealer

Approval Number: FL-01136-24

FDACS-09240 Rev.01/23

William J. Fisch, D.V.M.

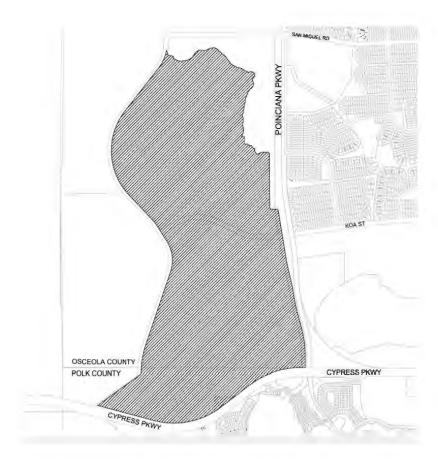
Map of Lands owned by the Northern Landowner:







PLUS the Map of the Lands within the District's boundaries (upon request, the District's Field Operations Manager shall identify for the Contractor what lands within the District are owned by the District and that may be used for trapping purposes):



**Exhibit B: Certificate of Insurance** 



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER   |          |                       |                              |          | CONTACT Certificates Department |  |   |                                |                            |  |              |       |
|--|----------|-----------------------|------------------------------|----------|---------------------------------|--|---|--------------------------------|----------------------------|--|--------------|-------|
| Single Source Insurance  |          |                       |                              |          |                                 | PHONE (727) 298-0302 FAX (A/C, No): (727) 298-0029 |   |                                |                            |  |              |       |
| 1345 S Missouri Ave  |          |                       |                              |          |                                 | E-MAIL Certificates@singlesourceins.com            |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              | NAIC# |
| Clea   | irwal    | ter                   |                              |          |                                 | FL 33756   | INSURE  | Ola ca Di                      | ue Insurance C             |  |              | 28860 |
| INSU   | RED      |                       |                              |          |                                 |  | INSURER B:  |                                |                            |  |              |       |
|  |          | Trugrit Roofi         | ng LLC                       |          |                                 |  | INSURER C :   |                                |                            |  |              |       |
|  |          | 1898 Long P           | ond Dr                       |          |                                 |  | INSURE  |                                |                            |  |              |       |
|  |          | J                     |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          | Longwood              |                              | FL 32779 |                                 |  | INSURER E:  |                                |                            |  |              |       |
|  |          |                       | TIFICATE NUMBER: CL231272181 |          |                                 | INSURE<br>7  | :K F :  |                                | DEVISION NUMBER:           |  |              |       |
| _  |          |                       |                              |          |                                 | TO III BETT:                                       | REVISION NUMBER:  I ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD |                                |                            |  |              |       |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 | SURANCE AFFORDED BY THE                            |   |                                |                            | UBJECT TO ALL THE TERMS                |              |       |
|  | KGLU     |                       |                              |          |                                 | IITS SHOWN MAY HAVE BEEN<br>I                      | REDUC   |                                |                            |  |              |       |
| INSR<br>LTR  |          | TYPE OF INSI          |                              | INSD     | SUBR<br>WVD                     | POLICY NUMBER                                      |   | POLICY EFF<br>(MM/DD/YYYY)     | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                  |              | 2 222 |
|  | X        | COMMERCIAL GENER      | <u> </u>                     |          |                                 |  |   |                                |                            | EACH OCCURRENCE<br>DAMAGE TO RENTED    | φ            | 0,000 |
|  |          | CLAIMS-MADE           | OCCUR OCCUR                  |          |                                 |  |   |                                |                            | PREMISES (Ea occurrence)               | \$ 300,      |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            | MED EXP (Any one person)               | \$ 10,0      | 00    |
| Α  |          |                       |                              | Υ        | Y                               | BGFL0026937901                                     |   | 01/06/2024                     | 01/06/2025                 | PERSONAL & ADV INJURY                  | \$ 1,000,000 |       |
|  | GEN      | 'LAGGREGATE LIMIT A   | APPLIES PER:                 |          |                                 |  |   |                                |                            | GENERAL AGGREGATE                      | \$ 2,00      | 0,000 |
|  | X        | POLICY PRO-<br>JECT   | Loc                          |          |                                 |  |   |                                |                            | PRODUCTS - COMP/OP AGG                 | \$ 2,00      | 0,000 |
|  |          | OTHER:                |                              |          |                                 |  |   |                                |                            |  | \$           |       |
|  | AUI      | OMOBILE LIABILITY     |                              |          |                                 |  |   |                                |                            | COMBINED SINGLE LIMIT<br>(Ea accident) | \$           |       |
|  | Н        | ANYAUTO               |                              |          |                                 |  |   |                                |                            | BODILY INJURY (Per person)             | \$           |       |
|  | H        | OWNED                 | SCHEDULED                    |          |                                 |  |   |                                |                            | BODILY INJURY (Per accident)           | \$           |       |
|  | $\vdash$ | AUTOS ONLY<br>HIRED   | AUTOS<br>NON-OWNED           |          |                                 |  |   |                                |                            | PROPERTY DAMAGE                        | 5            |       |
|  | Н        | AUTOS ONLY            | AUTOS ONLY                   |          |                                 |  |   |                                |                            | (Per accident)                         | \$           |       |
| $\vdash$   | Н        | UMBRELLA LIAB         | <del> </del>                 | $\vdash$ | $\vdash$                        |  |   |                                |                            |  |              |       |
|  | <u> </u> | EXCESS LIAB           | OCCUR                        |          |                                 |  |   |                                |                            | EACH OCCURRENCE                        | \$           |       |
|  | $\vdash$ | EXCESS LIAB           | CLAIMS-MADE                  |          |                                 |  |   |                                |                            | AGGREGATE                              | \$           |       |
| _  | MOL      | DED RETENT            |                              | _        | <u> </u>                        |  |   |                                |                            | I DEP I OTH                            | \$           |       |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                    |          |                       | N/A                          |          |                                 |  |   |                                | PER OTH-<br>STATUTE ER     |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                | E.L. EACH ACCIDENT         | \$                                     |              |       |
| (Mandatory in NH) If yes, describe under   |          |                       |                              |          |                                 |  |   |                                | E.L. DISEASE - EA EMPLOYEE | \$                                     |              |       |
|  | DES      | CRIPTION OF OPERATI   | ONS below                    |          |                                 |  |   |                                |                            | E.L. DISEASE - POLICY LIMIT            | \$           |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  | L        |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
| DES  | RIPT     | ON OF OPERATIONS /    | LOCATIONS / VEHICLE          | S (AC    | ORD 1                           | 01, Additional Remarks Schedule,                   | may be a  | tlached if more s <sub>l</sub> | pace is required)          |  |              |       |
|  |          |                       |                              |          |                                 | s to General Liability. Primary                    |   |                                |                            | d. Certificate Holder listed in        |              |       |
| favo   | r of \   | Naiver of Subrogation | on with regards to G         | enera    | al Liab                         | ility. 30 day written notice in t                  | he even   | t of cancellatio               | n.                         |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
| CEI  | (III     | ICATE HOLDER          |                              |          |                                 |  | CANC  | ELLATION                       |                            |  |              |       |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE   |          |                       |                              |          |                                 |  | ) BEFORE  |                                |                            |  |              |       |
|  |          |                       |                              |          | THE                             | EXPIRATION D                                       | DATE THEREOI  | , NOTICE WILL BE DELIVER       |                            |  |              |       |
| Westview South CDD   |          |                       |                              |          | ACC                             | ORDANCE WIT  | LH THE BOLIC  | Y PROVISIONS.                  |                            |  |              |       |
| 2300 Glades Road, Suite 410W   |          |                       |                              |          |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          | AUTHORIZED REPRESENTATIVE       |  |   |                                |                            |  |              |       |
| Boca Raton,  |          |                       | FL 33431                     | But Raly |                                 |  |   |                                |                            |  |              |       |
|  |          |                       |                              |          |                                 | July Service (Control                              |   |                                |                            |  |              |       |

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ACORD 25 (2016/03)

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|   | AGEN            | ICY CUSTOMER ID: 000139           | 115                         |       |      |
|---|-----------------|-----------------------------------|-----------------------------|-------|------|
| ACORD <sup>®</sup> ADDITIONAL   | . REMA          | RKS SCHEDUL                       |                             | Page  | of _ |
| AGENCY<br>Single Source Insurance   |                 | NAMED INSURED Trugrit Roofing LLC |                             |       |      |
| POLICY NUMBER   |                 | ]                                 |                             |       |      |
| ARRIER  | NAIC CODE       | EFFECTIVE DATE:                   |                             |       |      |
| ADDITIONAL REMARKS  |                 | _!                                |                             |       |      |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD   | FORM,           |                                   |                             |       |      |
| FORM NUMBER: 25 FORM TITLE: Certificate of Liability  | y Insurance: No | otes                              |                             |       |      |
| he Westview South CDD, its officers, supervisors, agents, managers, cot<br>ne above-listed policies. Such insurance shall be considered primary and<br>isurance policies shall be endorsed to provide for a waiver of underwriter<br>cancellation applies in favor of the Additional Insureds | d non-contribut | tory with respect to the Addition | nal Insureds, all such requ | uired |      |

ACORD 101 (2008/01)

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**COMMERCIAL GENERAL LIABILITY** CG 20 10 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR **CONTRACTORS - SCHEDULED PERSON OR** ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

#### Name Of Additional Insured Person(s) Or Organization(s):

Location(s) Of Covered Operations

All persons and organizations qualified under the terms of FCG 1001

All per written contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - 2. The acts or omissions of those acting on your

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

- B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:
  - This insurance does not apply to "bodily injury" or "property damage" occurring after:
  - 1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
  - 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

CG 20 10 07 04

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Page 1 of 1

COMMERCIAL GENERAL LIABILITY CG 20 11 01 96

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – MANAGERS OR LESSORS OF PREMISES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

All persons or organizations who lease premises to the Named Insured during the policy period of this policy.

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

- 1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
- 2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the Schedule.

CG 20 11 01 96

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Page 1 of 1

**COMMERCIAL GENERAL LIABILITY** CG 20 28 07 04

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – LESSOR OF LEASED EQUIPMENT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

| Name Of Additional Insured Person(s) Or Organization(s)  |  |  |  |  |
|--|--|--|--|--|
| All persons or organizations renting equipment to the Named Insured during the policy period of this policy. |  |  |  |  |
|  |  |  |  |  |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations.       |  |  |  |  |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person(s) or organization(s).
- B. With respect to the insurance afforded to these additional insureds, this insurance does not apply to any "occurrence" which takes place after the equipment lease expires.

CG 20 28 07 04

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**COMMERCIAL GENERAL LIABILITY** CG 20 37 07 04

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED - OWNERS, LESSEES OR **CONTRACTORS - COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s):

**Location And Description Of Completed Operations** 

All persons and organizations qualified under the terms of FCG 1001

All per Written Contract.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

CG 20 37 07 04

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Page 1 of 1

COMMERCIAL GENERAL LIABILITY CG 24 04 10 93

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

#### Name of Person or Organization:

All persons or organizations named as Additional Insured under this policy

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV – COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

CG 24 04 10 93

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Page 1 of 1

#### CLEAR BLUE INSURANCE COMPANY

**Commercial General Liability** 

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS AUTOMATIC WHEN REQUIRED IN CONSTRUCTION AGREEMENT WITH YOU AUTOMATIC WAIVER OF SUBROGATION PROVISION

#### Automatic Additional Insured Status - 20 10 Additional Insured Form

It is hereby understood and agreed that "Section II - Who is an Insured" is amended to provide automatic coverage as an Additional Insured in conformance with the terms and conditions of the CG 20 10 07 04 endorsement, a copy of which is attached hereto and incorporated by reference. Automatic coverage as Additional Insured provided by this paragraph is only provided if you and the person or organization have agreed in writing in a contract or agreement that such person or organization be added as an Additional Insured under your policy and only if such contract or agreement is executed by each party prior to the start of your work for such person or organization.

#### Automatic Additional Insured Status - 20 37 Additional Insured Form

It is hereby understood and agreed that "Section II - Who is an Insured" is amended to provide automatic coverage as an Additional Insured in conformance with the terms and conditions of the CG 20 37 07 04 endorsement, a copy of which is attached hereto and incorporated by reference. Automatic coverage as Additional Insured provided by this paragraph is only provided if you and the person or organization have agreed in writing in a contract or agreement that such person or organization be added as an Additional Insured under your policy and only if such contract or agreement is executed by each party prior to the start of your work for such person or organization.

#### **Primary and Noncontributory Provision**

Insurance afforded to the Additional insured hereunder will be Primary Insurance and Noncontributory, but only for such claims. "suits" and/or damages which arise out of the work performed by the Named insured.

#### **Automatic Waiver of subrogation Provision**

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV - COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against those persons or organizations who are added as Additional Insureds under this policy because of payments we make for injury or damage arising out of your ongoing operations or "your work" performed under a written contract with them. This waiver shall not apply to claims, "suits" and/or damages arising in whole or in part out of the acts, omissions, and/or negligence of those added as Additional Insureds by this endorsement.

All other terms and conditions remain unchanged.

FCG-1001 05-18

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# **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 



#### **RESOLUTION 2024-06**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT RATIFYING THE ACTIONS OF THE DISTRICT MANAGER IN REDESIGNATING THE TIME AND LOCATION FOR LANDOWNERS' MEETING; PROVIDING FOR PUBLICATION, PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Westview South Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Osceola and Polk Counties, Florida; and

WHEREAS, the District's Board of Supervisors (the "Board") previously adopted Resolution 2024-02, Designating a Date, Time and Location for Landowners' Meeting; Providing for Publication, Providing for an Effective Date [SEATS 3, 4 & 5]; and

WHEREAS, the Board desires to ratify its actions in redesignating the time and location of the Landowners' Meeting and the District Manager's action in providing the required notice landowners' meeting and election, proxy, ballot form and instructions, attached hereto as Exhibit A.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF **WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1.** The actions of the District Manager in redesignating the time and location of the Landowners' Meeting and providing the notice are hereby ratified. Resolution 2024-02 is hereby amended to reflect that the time and location of Landowners' Meeting as declared in Resolution 2024-02 is redesignated to 1:00 p.m., on November 5, 2024 at Johnston's Surveying, Inc., 900 Cross Prairie Parkway, Kissimmee, Florida 34744.

SECTION 2. Except as otherwise provided herein, all of the provisions of Resolution 2024-02 continue in full force and effect.

**SECTION 3.** This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED THIS 8TH DAY OF MAY, 2024.

| ATTEST:                       | WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT |  |  |
|-------------------------------|---|--|--|
|                               |   |  |  |
|                               |   |  |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors        |  |  |

## Exhibit A

# NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within Westview South Community Development District (the "District") in Osceola and Polk Counties, Florida, advising that a meeting of landowners will be held for the purpose of electing three (3) persons to the District Board of Supervisors. Immediately following the landowners' meeting, there will be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

DATE: November 5, 2024

TIME: 1:00 p.m.

PLACE: Johnston's Surveying, Inc.

900 Cross Prairie Parkway Kissimmee, Florida 34744

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431. At said meeting, each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting, the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431. There may be an occasion where one or more supervisors will participate by telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Office at (877) 276-0889, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770 for aid in contacting the District Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

| District Manager |   |  |
|------------------|---|--|
| Run Date(s):     | & |  |

PUBLISH: ONCE A WEEK FOR 2 CONSECUTIVE WEEKS, THE LAST DAY OF PUBLICATION TO BE NOT FEWER THAN 14 DAYS OR MORE THAN 28 DAYS BEFORE THE DATE OF ELECTION, IN A NEWSPAPER WHICH IS IN GENERAL CIRCULATION IN THE AREA OF THE DISTRICT

# INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT FOR THE ELECTION OF SUPERVISORS

DATE OF LANDOWNERS' MEETING: November 5, 2024

TIME: **1:00 p.m.** 

LOCATION: Johnston's Surveying, Inc.

900 Cross Prairie Parkway Kissimmee, Florida 34744

Pursuant to Chapter 190, Florida Statutes, and after a Community Development District ("District") has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors ("Board") every two years until the District qualifies to have its board members elected by the qualified electors of the District. The following instructions on how all landowners may participate in the election are intended to comply with Section 190.006(2)(b), Florida Statutes.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. Please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

Three (3) seats on the Board will be up for election by landowners. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

#### **LANDOWNER PROXY**

#### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT OSCEOLA AND POLK COUNTIES, FLORIDA LANDOWNERS' MEETING - NOVEMBER 5, 2024

| KNOW ALL MEN BY THESE PRESENTS, that the   |   |   |
|--|---|---|
| described herein, hereby constitutes and appoints on behalf of the undersigned, to vote as proxy at the m Community Development District to be held at 1:00 p.m Inc., 900 Cross Prairie Parkway, Kissimmee, Florida 3474 the number of acres of unplatted land and/or platted lo undersigned would be entitled to vote if then personaresolution or any other matter or thing that may be conto, the election of members of the Board of Supervisors his or her discretion on all matters not known or determinal legally be considered at said meeting. | <ul> <li>a., on November 5, 2</li> <li>4, and at any adjour ts owned by the undally present, upon a sidered at said meet</li> <li>b. Said Proxy Holder</li> </ul> | vners of the Westview South 024, at Johnston's Surveying, nments thereof, according to lersigned landowner that the ny question, proposition, or ing including, but not limited may vote in accordance with |
| Any proxy heretofore given by the undersigned to continue in full force and effect from the date hereof and any adjournment or adjournments thereof, but may revocation presented at the landowners' meeting prior conferred herein.   | funtil the conclusior  be revoked at any t  | of the landowners' meeting ime by written notice of such  |
| Printed Name of Legal Owner  | _   |   |
| Signature of Legal Owner   | Dat   | e   |
| Parcel Description   | <u>Acreage</u>  | Authorized Votes  |
|  |   |   |
| [Insert above the street address of each parcel, the legal described of each parcel. If more space is needed, identification of pa attachment hereto.]   |   |   |
| Total Number of Authorized Votes:  |   |   |
| NOTES: Pursuant to Section 190.006(2)(b), Florida Statut   |   |   |

property in common that is one acre or less are together entitled to only one vote for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

#### **OFFICIAL BALLOT**

### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT OSCEOLA AND POLK COUNTIES, FLORIDA LANDOWNERS' MEETING – NOVEMBER 5, 2024

For Election (3 Supervisors): The two (2) candidates receiving the highest number of votes will each receive a four (4)-year term, and the one (1) candidate receiving the next highest number of votes will receive a two (2)-year term, with the term of office for the successful candidates commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner of land, located within the Westview South Community Development District and described as follows:

| <u>escription</u> |  | <u>Acreage</u>                     |
|-------------------|--|------------------------------------|
|                   |  |                                    |
|                   | eet address of each parcel, the legal description ore space is needed, identification of parcels |                                    |
|                   |  |                                    |
| tach Proxy.       |  |                                    |
| l,                | , as Land  | downer, or as the proxy hold       |
|                   | (Landowner) pursuant to the  |                                    |
| st my votes as t  |  | z zanaowner 3 i roxy attachea nere |
| st my votes as f  |  | z zanaowner 5 i roxy accaonea nere |
| st my votes as t  |  |                                    |
| st my votes as f  |  | NUMBER OF VOTES                    |
|                   | follows:   |                                    |
| SEAT              | follows:   |                                    |
| SEAT 3            | follows:   |                                    |
| <b>SEAT</b> 3     | follows:   |                                    |
| <b>SEAT</b> 3     | NAME OF CANDIDATE  |                                    |

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# UNAUDITED FINANCIAL STATEMENTS

WESTVIEW SOUTH
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
MARCH 31, 2024

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS MARCH 31, 2024

| ASSETS   | General<br>Fund | Debt<br>Service<br>Fund<br>2023A-1 | Debt<br>Service<br>Fund<br>2023A-2 | Capital<br>Projects<br>Fund<br>2023A-1 | Capital<br>Projects<br>Fund<br>2023A-2 | Total<br>Governmental<br>Funds |
|--|-----------------|------------------------------------|------------------------------------|--|--|--------------------------------|
| Cash   | \$ 231,700      | \$ -                               | \$ -                               | \$ -                                   | \$ -                                   | \$ 231,700                     |
| Investments                                      | \$ 231,700      | φ -                                | φ -                                | Ψ -                                    | φ -                                    | φ 231,700                      |
| Revenue  |                 | 39,998                             | _                                  | _                                      | _                                      | 39,998                         |
| Reserve  |                 | 3,256,398                          | 598,469                            | _                                      | _                                      | 3,854,867                      |
| Prepayment                                       |                 | 1,269,857                          | 17,823                             | _                                      | _                                      | 1,287,680                      |
| Capitalized interest                             |                 | 40                                 | 1,635                              | _                                      | _                                      | 1,675                          |
| Construction A-1                                 |                 |                                    | 1,000                              | 8,932,547                              | _                                      | 8,932,547                      |
| Construction A-2                                 |                 |                                    |                                    | 0,002,047                              | 7,872,850                              | 7,872,850                      |
| Undeposited funds                                | 27              | _                                  | _                                  | _                                      | 7,072,000                              | 27                             |
| Due from Landowner                               | 5,379           | 1,688,002                          | _                                  | _                                      | _                                      | 1,693,381                      |
| Due from Taylor Morrison                         | 0,075           | 51,515                             | _                                  | _                                      | _                                      | 51,515                         |
| Due from Lennar                                  |                 | 21,612                             | _                                  | _                                      | _                                      | 21,612                         |
| Total assets                                     | \$ 237,106      | \$ 6,327,422                       | \$ 617,927                         | \$ 8,932,547                           | \$ 7,872,850                           | \$23,987,852                   |
|  |                 | <del></del>                        |                                    | + -,,                                  | <del>+ 1,012,000</del>                 | <del></del>                    |
| LIABILITIES AND FUND BALANCES<br>Liabilities:    |                 |                                    |                                    |  |  |                                |
| Accounts payable                                 | 57,826          | _                                  | _                                  | -                                      | _                                      | 57,826                         |
| Contracts payable                                | -               | _                                  | _                                  | 2,529,223                              | _                                      | 2,529,223                      |
| Due to other                                     | 180,576         | _                                  | _                                  | -                                      | _                                      | 180,576                        |
| Tax payable                                      | 61              | _                                  | _                                  | -                                      | _                                      | 61                             |
| Retainage payable                                | -               | _                                  | -                                  | 857,669                                | _                                      | 857,669                        |
| Landowner advance                                | 6,000           | _                                  | -                                  | · -                                    | _                                      | 6,000                          |
| Total liabilities                                | 244,463         |                                    |                                    | 3,386,892                              |  | 3,631,355                      |
| DEFERRED INFLOWS OF RESOURCES                    |                 |                                    |                                    |  |  |                                |
| Deferred receipts                                | 5,379           | 1,761,129                          | -                                  | -                                      | -                                      | 1,766,508                      |
| Total deferred inflows of resources              | 5,379           | 1,761,129                          |                                    |  |  | 1,766,508                      |
| Fund balances:<br>Restricted for:                |                 |                                    |                                    |  |  |                                |
| Debt service                                     | _               | 4,566,293                          | 617,927                            | -                                      | -                                      | 5,184,220                      |
| Capital projects                                 | -               | · · · · -                          | · -                                | 5,545,655                              | 7,872,850                              | 13,418,505                     |
| Unassigned                                       | (12,736)        | _                                  | _                                  | -                                      | -                                      | (12,736)                       |
| Total fund balances                              | (12,736)        | 4,566,293                          | 617,927                            | 5,545,655                              | 7,872,850                              | 18,589,989                     |
|  |                 |                                    | ,                                  |  |  |                                |
| Total liabilities, deferred inflows of resources |                 |                                    |                                    |  |  |                                |
| and fund balances                                | \$ 237,106      | \$ 6,327,422                       | \$ 617,927                         | \$ 8,932,547                           | \$ 7,872,850                           | \$23,987,852                   |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED MARCH 31, 2024

|                                     | Current<br>Month | Year to<br>Date | Rudget     | % of<br>Budget |
|-------------------------------------|------------------|-----------------|------------|----------------|
| REVENUES                            | WOTH             | Date            | Budget     | Budget         |
| Landowner contribution              | \$ 46,385        | \$111,932       | \$ 274,204 | 41%            |
| Total revenues                      | 46,385           | 111,932         | 274,204    | 41%            |
| Total Tovolidos                     | 40,000           | 111,002         | 214,204    | 7170           |
| EXPENDITURES                        |                  |                 |            |                |
| Professional & administrative       |                  |                 |            |                |
| Supervisors                         | -                | 1,292           | 3,014      | 43%            |
| Management/accounting/recording     | 4,000            | 24,000          | 48,000     | 50%            |
| Legal                               | 529              | 10,510          | 25,000     | 42%            |
| Engineering                         | -                | · -             | 2,000      | 0%             |
| Audit                               | -                | _               | 6,000      | 0%             |
| Arbitrage rebate calculation*       | -                | _               | 3,000      | 0%             |
| Dissemination agent                 | 167              | 1,000           | 4,000      | 25%            |
| Trustee*                            | -                | · <u>-</u>      | 11,000     | 0%             |
| DSF accounting                      | -                | _               | 11,000     | 0%             |
| Telephone                           | 17               | 100             | 200        | 50%            |
| Postage                             | -                | 67              | 500        | 13%            |
| Printing & binding                  | 42               | 250             | 500        | 50%            |
| Legal advertising                   | _                | 1,086           | 6,500      | 17%            |
| Annual special district fee         | _                | 175             | 175        | 100%           |
| Insurance                           | _                | 5,000           | 5,500      | 91%            |
| Contingencies                       | 4                | 8               | 500        | 2%             |
| Meeting room rental                 | _                | 243             | 1,400      | 17%            |
| Website hosting & maintenance       | _                | 1,680           | 705        | 238%           |
| Website ADA compliance              | _                | 210             | 210        | 100%           |
| Total professional & administrative | 4,759            | 45,621          | 129,204    | 35%            |
|                                     |                  |                 |            |                |
| Field operations                    |                  |                 |            |                |
| Environmental services              | -                | 11,400          | 145,000    | 8%             |
| Pond maintenance                    | 625              | 2,500           | -          | N/A            |
| Landscape maintenance               | 1,200            | 3,600           |            | N/A            |
| Total field operations              | 1,825            | 17,500          | 145,000    | 12%            |
| Total expenditures                  | 6,584            | 63,121          | 274,204    | 23%            |
| Excess/(deficiency) of revenues     |                  |                 |            |                |
| over/(under) expenditures           | 39,801           | 48,811          | _          |                |
|                                     | ,                | ,               |            |                |
| Fund balances - beginning           | (52,537)         | (61,547)        | -          |                |
| Fund balances - ending              | \$(12,736)       | \$ (12,736)     | \$ -       |                |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND 2023A-1 FOR THE PERIOD ENDED MARCH 31, 2024

|                                 | Current<br>Month |         | Year To<br>Date | Budget      | % of<br>Budget |  |
|---------------------------------|------------------|---------|-----------------|-------------|----------------|--|
| REVENUES                        |                  | ,       |                 |             |                |  |
| Assessment levy: off-roll       | \$               | -       | \$ -            | \$3,167,739 | 0%             |  |
| Assessment prepayments          |                  | -       | 2,768,421       | -           | N/A            |  |
| Interest                        |                  | 17,771  | 125,908         | -           | N/A            |  |
| Total revenues                  |                  | 17,771  | 2,894,329       | 3,167,739   | 91%            |  |
| EXPENDITURES                    |                  |         |                 |             |                |  |
| Debt service                    |                  |         |                 |             |                |  |
| Principal                       |                  | -       | -               | 600,000     | 0%             |  |
| Principal prepayment            |                  | -       | 3,155,000       | 1,550,000   | 204%           |  |
| Cost of issuance                |                  | -       | 40,925          | -           | N/A            |  |
| Interest                        |                  |         | 699,524         | 1,943,702   | 36%            |  |
| Total expenditures              |                  |         | 3,895,449       | 4,093,702   | 95%            |  |
| Excess/(deficiency) of revenues |                  |         |                 |             |                |  |
| over/(under) expenditures       |                  | 17,771  | (1,001,120)     | (925,963)   |                |  |
| OTHER FINANCING SOURCES/(USES)  |                  |         |                 |             |                |  |
| Transfer in                     |                  |         | 4,798           |             | N/A            |  |
| Total other financing sources   |                  |         | 4,798           |             | N/A            |  |
| Net change in fund balances     |                  | 17,771  | (996,322)       | (925,963)   |                |  |
| Fund balances - beginning       |                  | 548,522 | 5,562,615       | 5,502,796   |                |  |
| Fund balances - ending          | \$4,             | 566,293 | \$4,566,293     | \$4,576,833 |                |  |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND 2023A-2 FOR THE PERIOD ENDED MARCH 31, 2024

|                                 | Current<br>Month | Year To<br>Date | Budget    | % of<br>Budget |  |
|---------------------------------|------------------|-----------------|-----------|----------------|--|
| REVENUES                        | World            |                 | Buaget    | Baagot         |  |
| Assessment levy: off-roll       | \$ -             | \$ -            | \$598,469 | 0%             |  |
| Interest                        | 2,405            | 16,454          | -         | N/A            |  |
| Total revenues                  | 2,405            | 16,454          | 598,469   | 3%             |  |
| EXPENDITURES                    |                  |                 |           |                |  |
| Debt service                    |                  |                 |           |                |  |
| Principal                       | -                | -               | 120,000   | 0%             |  |
| Cost of issuance                | -                | 30,925          | -         | N/A            |  |
| Interest                        | -                | 123,217         | 361,701   | 34%            |  |
| Total expenditures              |                  | 154,142         | 481,701   | 32%            |  |
| Excess/(deficiency) of revenues |                  |                 |           |                |  |
| over/(under) expenditures       | 2,405            | (137,688)       | 116,768   |                |  |
| OTHER FINANCING SOURCES/(USES)  |                  |                 |           |                |  |
| Transfer out                    |                  | (554)           |           | N/A            |  |
| Total other financing sources   |                  | (554)           |           | N/A            |  |
| Net change in fund balances     | 2,405            | (138,242)       | 116,768   |                |  |
| Fund balances - beginning       | 615,522          | 756,169         | 721,685   |                |  |
| Fund balances - ending          | \$617,927        | \$617,927       | \$838,453 |                |  |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND 2023A-1 FOR THE PERIOD ENDED MARCH 31, 2024

|  | Current<br>Month                      | Year To<br>Date                            |
|--|---------------------------------------|--|
| REVENUES   |                                       |  |
| Interest   | \$ 66,602                             | \$ 644,258                                 |
| Total revenues   | 66,602                                | 644,258                                    |
| EXPENDITURES Construction costs  | 272.604                               | 26 700 044                                 |
| Construction costs   | 372,694                               | 26,788,914                                 |
| Total expenditures   | 372,694                               | 26,788,914                                 |
| Excess/(deficiency) of revenues over/(under) expenditures                    | (306,092)                             | (26,144,656)                               |
| OTHER FINANCING SOURCES/(USES)   |                                       |  |
| Transfer out   |                                       | (4,798)                                    |
| Total other financing sources/(uses)   |                                       | (4,798)                                    |
| Net change in fund balances Fund balances - beginning Fund balances - ending | (306,092)<br>5,851,747<br>\$5,545,655 | (26,149,454)<br>31,695,109<br>\$ 5,545,655 |

# WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND 2023A-2 FOR THE PERIOD ENDED MARCH 31, 2024

| Current<br>Month | Year To<br>Date      |  |
|------------------|----------------------|--|
|                  |                      |  |
| 30,640           | \$                   | 191,529  |
| 30,640           |                      | 191,529  |
|                  |                      |  |
|                  |                      |  |
|                  |                      | -  |
| 30,640           |                      | 191,529  |
|                  |                      |  |
| -                |                      | 554  |
| -                |                      | 554  |
|                  |                      |  |
| 30,640           |                      | 192,083  |
| ,842,210         | 7                    | ,680,767   |
| ,872,850         | \$7                  | ,872,850   |
|                  | 30,640<br>30,640<br> | 30,640 \$ 30,640  30,640  30,640  30,640  842,210  7 |

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# MINUTES

#### **DRAFT**

| 1<br>2<br>3    |   | OF MEETING<br>NITY DEVELOPMENT DISTRICT            |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|--|
| 4              | The Board of Supervisors of the Westview South Community Development District held            |  |  |  |  |  |  |  |
| 5              | a Regular Meeting on January 10, 2024 at 2:00 p.m., or as soon thereafter as the matter could |  |  |  |  |  |  |  |
| 6              | be heard, at the Hampton Inn & Suites Orlando   | South Lake Buena Vista, 4971 Calypso Cay Way,      |  |  |  |  |  |  |
| 7              | Kissimmee, Florida 34746.   |  |  |  |  |  |  |  |
| 8              |   |  |  |  |  |  |  |  |
| 9<br>10        | Present at the meeting were:  |  |  |  |  |  |  |  |
| 11<br>12       | Josh Kalin<br>Patrick "Rob" Bonin   | Chair<br>Vice Chair                                |  |  |  |  |  |  |
| 13<br>14<br>15 | Logan Lantrip<br>Nora Schuster  | Assistant Secretary Assistant Secretary            |  |  |  |  |  |  |
| 16<br>17       | Also present:   |  |  |  |  |  |  |  |
| 18             | Cindy Cerbone   | District Manager                                   |  |  |  |  |  |  |
| 19<br>20       | Andrew Kantarzhi  | Wrathell, Hunt and Associates, LLC                 |  |  |  |  |  |  |
| 20<br>21       | Antonio Shaw<br>Jere Earlywine  | Operations Manager District Counsel                |  |  |  |  |  |  |
| 21<br>22       | Bennett Davenport (via telephone)   | Kutak Rock, LLP                                    |  |  |  |  |  |  |
| 23<br>24<br>25 | Larry Thomas Ray (via telephone)  | Interim District Engineer                          |  |  |  |  |  |  |
| 26<br>27       | FIRST ORDER OF BUSINESS   | Call to Order/Roll Call                            |  |  |  |  |  |  |
| 28             | Mr. Kantarzhi called the meeting to ord   | ler at 2:16 p.m. Supervisors Kalin, Bonin, Lantrip |  |  |  |  |  |  |
| 29<br>30       | and Schuster were present. Supervisor Isaacs w  | as not present.                                    |  |  |  |  |  |  |
| 31             | SECOND ORDER OF BUSINESS  | Public Comments                                    |  |  |  |  |  |  |
| 32<br>33       | No members of the public were present   |  |  |  |  |  |  |  |
| 34             |   |  |  |  |  |  |  |  |
| 35<br>36<br>37 | THIRD ORDER OF BUSINESS   | Discussion: Field Operations Management Services   |  |  |  |  |  |  |
| 38<br>39       | This item was presented following the S   | ixth Order of Business.                            |  |  |  |  |  |  |

| 40<br>41<br>42<br>43<br>44       | FOUR   | TH ORDER OF BUSINESS   | Consideration of Resolution 2024-02,<br>Designating a Date, Time, and Location for<br>Landowners' Meeting and Election;<br>Providing for Publication, Providing for<br>Severability and an Effective Date |
|----------------------------------|--------|--|---|
| 45<br>46                         |        | Mr. Kantarzhi presented Resolution 2024-0  | 02.   |
| 47                               |        | ·  |   |
| 48<br>49<br>50<br>51<br>52<br>53 |        | On MOTION by Ms. Schuster and secon<br>Resolution 2024-02, Designating a Date,<br>2024 at 2:00 p.m., at the Hampton Inn<br>Vista, 4971 Calypso Cay Way, Kissimme<br>Meeting and Election; Providing for Publi<br>an Effective Date, was adopted. | Time, and Location of November 5,<br>& Suites Orlando South Lake Buena<br>ee, Florida 34746 for a Landowners'   |
| 55<br>56<br>57                   | FIFTH  | ORDER OF BUSINESS  | Discussion: O&M Entity for Entrances  |
| 58                               |        | This item was presented following the Sixtl  | n Order of Business.  |
| 59                               |        |  |   |
| 60<br>61<br>62<br>63             | SIXTH  | ORDER OF BUSINESS  | Ratification of Jr. Davis Construction Company, Inc., Change Order #1 Pod B N2A N2B PH1   |
| 64                               |        | Mr. Kantarzhi presented Jr. Davis Constru  | ction Company, Inc., Change Order #1 for the  |
| 65                               | Pod B  | Project. He noted that Change Order #1 pe  | ertains to the \$10,913,426.07 increase to the  |
| 66                               | contra | act. Change Orders #2 and #3 were discuss  | ed at the last meeting and Change Order #4  |
| 67                               | was d  | istributed at the meeting and will also be con   | nsidered today.   |
| 68                               |        | Backup documentation was discussed.  |   |
| 69                               |        |  |   |
| 70<br>71<br>72<br>73             |        | On MOTION by Mr. Kalin and seconded Davis Construction Company, Inc., Changratified.   | •   |
| 74<br>75                         | •      | Jr. Davis Construction Company, Inc., Cha  | nge Order #4 [Pod B Project]  |
| 76                               |        | This item was an addition to the agenda.   |   |
| 77                               |        | Mr. Kantarzhi presented Ir. Davis Constru  | ction Company, Inc., Change Order #4 for the  |

Pod B Project, representing an increase of \$103,304.20 to the contract.

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On MOTION by Mr. Bonin and seconded by Mr. Kalin, with all in favor, Jr. Davis Construction Company, Inc., Change Order #4 for the Pod B Project, was ratified.

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#### **Discussion: Field Operations Management Services**

This item, previously the Third Order of Business, was presented out of order.

Mr. Kantarzhi stated the Third and Fifth Orders of Business pertain to Field Operations Management, specifically and the entryway and the swale.

The Board and Staff discussed ownership of the swale adjacent to the conservation area and drainage into the wetlands.

Mr. Shaw stated, based on his research, the swale is owned by the townhomes; the issue is responsibility for drainage. He stated there are no pipes installed in the area.

Ms. Cerbone stated her understanding that, while there is not a doubt about ownership, the area owned by the townhomes does benefit and help enhance the CDD's stormwater management system and that a maintenance easement with the townhomes might enable the CDD to maintain the swale.

Discussion ensued regarding the CDD taking ownership of all or a portion of the tract, re-platting and splitting the tract in half to give full ownership to the side that benefits the HOA and the side that benefits the CDD, entering into a Cost Sharing Agreement between the HOA and the CDD to maintain the swale and the side that benefits the CDD.

A Board Member feels that the preferred method would be for the CDD to take ownership of the entire tract or, at a minimum, the southern portion of the area indicated, to allow the CDD to own and maintain the waterway and conveyance area and have logistical access to the adjacent wetlands.

Mr. Earlywine asked Mr. Ray for his input and asked if anyone circulated a map yet.

Mr. Ray stated the swale and ditch are part of the drainage system connecting the stormwater pond and wetland to the wetland to the south. He believes that, in accordance with the Environmental Resource Permit (ERP), that is required to be owned by the CDD. He will research this matter.

Mr. Davenport will create a deed and obtain the legal description from Mr. Ray, once it is created.

Discussion ensued regarding the exhibit, access to the area, the need for landscapers to utilize Cypress Parkway to access the area, the tract in front of the conservation area, access easements and areas of the swale that are generally wet.

Mr. Earlywine advised Mr. Ray that the Board directed the CDD portion to be deeded to the CDD and for an access easement to be drafted over the HOA portion of the swale. Mr. Bennett was directed to draft an access easement and a deed. Two legal descriptions will be needed.

On MOTION by Mr. Bonin and seconded by Mr. Kalin, with all in favor, subdividing this parcel with the south half to the CDD and the north half to the HOA, and authorizing Staff to prepare an access easement over the HOA portion and an accompanying deed, was approved.

Discussion ensued regarding increasing the not-to-exceed amount for the Floralawn contract to include the additional area to be maintained.

Mr. Shaw estimated that the swale area measures one-half mile all the way around the swale area; an updated amount will be provided to include the portion for which the CDD will be responsible, on a map, when available.

On MOTION by Ms. Schuster and seconded by Mr. Kalin, with all in favor, increasing the Floralawn contract, as necessary, up to a not-to-exceed amount of \$2,000 per month, subject to Chair approval, was approved.

Mr. Shaw stated the water in the swale is currently not included for treatment in the monthly service. The vendor advised that the area will incur an additional charge of \$90 per month for herbicide treatments. Asked whether water in the swale is a seasonal issue, Mr. Shaw noted that the vendor opined that water is present year-round, based on the length of the cattails; the vendor treats the area with herbicide spray, as the ponds are treated.

The consensus was that the contract will be amended to note that treatments will be applied as needed. During dry season, landscaping might also be needed. Mr. Shaw will consult with the landscaper, if necessary.

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On MOTION by Ms. Schuster and seconded by Mr. Bonin, with all in favor, amending the contract to include a potential increase of \$90 per month, as needed, based on the season and water height and landscaping, subject to Chair approval and review, was approved.

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Mr. Shaw stated the HOA Manager asked about mosquito treatment of the water. The pond vendor stated he does not specialize in this treatment but he can offer the service at a cost of \$525 per month. He does not recommend this as, in his opinion, the standing water away from ponds is a greater issue than the ponds.

Ms. Schuster suggested he request a proposal from Clark Environmental, as they treat other properties in the area, including Solivita.

Other treatments were discussed, including sterile carp and fogging treatments.

Mr. Shaw will present proposals at the next meeting.

#### **Discussion: O&M Entity for Entrances**

This item, previously the Fifth Order of Business, was presented out of order.

Mr. Kantarzhi stated the open space at the entrances is currently owned by the HOA; however, it could easily be conveyed to the CDD.

Mr. Shaw stated the CDD currently pays \$14,400 for landscaping; if the CDD takes on landscaping the entrances, the additional \$23,200 expense will increase the CDD's total landscaping cost to \$37,600 annually, not including the previously discussed expenses related to the swale.

Discussion ensued regarding why the CDD would assume responsibility for the corner parcels. It was noted that the spine road and the right-of-way (ROW) are CDD property.

The Board and Staff examined and discussed the plats of the areas in question.

Mr. Earlywine believes the two corner parcels are not CDD property, at this point.

A Board Member voiced their belief that the CDD is listed to maintain landscape of the main boulevard because it will benefit everyone in the CDD.

Ms. Cerbone noted that the CDD needs ownership or a maintenance easement for any area to be maintained.

Mr. Earlywine noted that Mr. Kalin has a guiding principle regarding how things will run; given that the CDD will manage stormwater and conservation areas, he asked about the intent of the master roads, entry areas and landscape for the larger project.

Mr. Kalin stated the intent for the larger project is that neighborhood entrances within the ROW of the main boulevard that the CDD ultimately benefits from should be maintained by the CDD. He does not believe that the same structure should apply to the Pod A entrance. He noted that the main entrance connection happens to be in Polk County but the majority of the main thoroughfare road is through Osceola County. If the CDD maintains that ROW, which includes a center median, it would make more sense for the CDD to maintain the landscaping around that entry monument for the master planned community.

Mr. Shaw noted that Floralawn is the landscape contractor.

Discussion ensued regarding ownership of various tracts, subdivision of tracts, improvements the Developer installed along the pond in the stormwater tract, the benefit of engaging one landscaper for the CDD and the HOA, irrigation, the CDD contracting with the HOA for landscaping, scheduling a publicly-noticed workshop for further in-depth discussion of map exhibits and tracts and use of special revenue funds.

The Board and Staff developed a markup of revisions to the tracts.

Discussion ensued regarding a motion for a carveout deed over the areas discussed and revisions to previously discussed landscaping costs.

Mr. Shaw noted that landscaping costs are based on hours. Mr. Kantarzhi stated a not-to-exceed amount can be specified.

A Board Member motioned to convert the HOA tract on the right side of the entrance into a CDD tract, subdivide the HOA tract on the left side of the entrance into a CDD tract and leaving the remaining balance an HOA tract and revising the landscape maintenance contract accordingly. The motion died for lack of a second.

A Board Member suggested carving it out and revisiting it, given that the HOA will likely want to install decorative holiday lighting, wreaths, etc.

Mr. Earlywine stated the HOA can request CDD approval and fund holiday lights.

Discussion ensued regarding the need for power and power meters in the area, whether the CDD will pay for the power that only benefits the townhome HOA, monument lighting and the wording to include on the monuments, for example, "The Towns at Westview", etc.

It was noted that the two tracts in question are Tract OS-6 on the right side and Tract OS-15 on the left side. The consensus is to convert Tract OS-6 to the CDD and to subdivide Tract OS-15.

Mr. Earlywine asked if the Board Members are clear on the actions to be taken.

Ms. Cerbone suggested, at the next or at a future meeting, the Board and Staff can present color-coded maps of what is and what is proposed and Mr. Shaw can present updated landscaping proposals with firm numbers. She wondered how soon the CDD needs to begin maintaining property it does not own or have a maintenance easement over. She noted that audio files can be reviewed and acted upon, or color-coded maps and proposals can be presented for review. Mr. Kalin indicated that he will prepare maps.

Ms. Schuster noted that landscaping along the entry and the Parkway needs to be addressed; she believes the right side of the sidewalk is owned by the CDD and the left side of the sidewalk is owned by the County.

Mr. Kalin stated they identified that the pond tract is owned by the CDD; according to the Property Appraiser, there is a line marking the end of HOA responsibility. The CDD should be maintaining all the landscaping to which Ms. Schuster is referring. Mr. Shaw believes that area is being maintained and that the area on the opposite side of the entrance is not being maintained.

Mr. Kalin stated the break, from the pond tract to the entrance, is currently owned by the HOA. Mr. Shaw believes that everything is being maintained but he cannot confirm that areas are being billed appropriately, as he was not privy to that conversation.

Mr. Kalin stated he uploaded the Plat; once the CAD is laid out with all the tracts, he will print an Exhibit for further discussion. He thinks that, while the motions make sense, specifics, including holiday decorations budgeting, etc., need to be determined; he is unsure if that should be a CDD item. Ms. Cerbone stated some CDDs do holiday lighting; generally, agreements for holiday lighting must be signed by May or June, and a 50% deposit paid.

Mr. Kalin thinks that all agree that property lines need to be fixed. He noted that irrigation was installed and some ground work might remain with regard to zones, etc. Mr. Shaw noted the benefit of utilizing one landscaper for both entities for the foreseeable future.

Mr. Kalin stated the color-coded map will be prepared in advance of the next meeting.

Mr. Shaw stated there has been considerable hog activity around the ponds; as more land is cleared, the damage will be more evident.

Discussion ensued regarding engaging a licensed trapper, clearing in Pod B, hog populations in surrounding areas, etc.

Proposals will be presented at the next meeting.

#### Discussion Resumed: Field Operations Management Services

Ms. Cerbone stated her understanding that the CDD will continue managing Field Operations for the remainder of 2024 and possibly into 2025 or perpetually, given that the CDD might not contract with the HOA to budget, fund, collect and work with vendors for the CDD improvements. The CDD is not currently being charged for the work done by Mr. Shaw but, if the CDD continues managing the CDD improvements, a Field Operations Manager will be needed. When necessary, this will be presented for Board approval and budgeting purposes. Given that Mr. Shaw is an employee of District Management, it will be necessary to amend the District Management Agreement to add Field Operations Management.

Mr. Kalin expressed his agreement and stated that is the Board's desire based on the number of wetlands, the South Florida Water Management District (SFWMD) requirements, conservation easements, etc.

Discussion ensued regarding the Bio-Tech report.

Mr. Shaw stated Mark, with Bio-Tech, is working on the report; he does not have an estimate for completion yet. Mr. Kantarzhi stated Staff speaks with the vendor often; he is current on all reports.

#### **SEVENTH ORDER OF BUSINESS**

Acceptance of Unaudited Financial Statements as of November 30, 2023

On MOTION by Mr. Kalin and seconded by Mr. Lantrip, with all in favor, the Unaudited Financial Statements as of November 30, 2023, were accepted.

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On MOTION by Mr. Kalin and seconded by Mr. Lantrip, with all in favor, the December 13, 2023 Regular Meeting and Audit Committee Meeting Minutes, as presented, were approved.

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#### NINTH ORDER OF BUSINESS

**Staff Reports** 

277 A. District Counsel: Kutak Rock, LLP

Mr. Earlywine will schedule discussions regarding the next bond issuance.

279 B. District Engineer: Atwell, LLC

280 Mr. Ray stated construction is ongoing.

281 C. District Manager: Wrathell, Hunt and Associates, LLC

NEXT MEETING DATE: February 14, 2024 at 2:00 PM

283 O QUORUM CHECK

The next meeting will be on February 14, 2024, unless cancelled.

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#### 286 TENTH ORDER OF BUSINESS

**Board Members' Comments/Requests** 

There were no Board Members' comments or requests.

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#### 290 **ELEVENTH ORDER OF BUSINESS**

**Public Comments** 

No members of the public were present.

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#### TWELFTH ORDER OF BUSINESS

Adjournment

On MOTION by Ms. Schuster and seconded by Mr. Kalin, with all in favor, the meeting adjourned at 3:19 p.m.

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302 [SIGNATURES APPEAR ON THE FOLLOWING PAGE]

| Chair/Vice Chair | • |
|------------------|---|
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**DRAFT** 

**WESTVIEW SOUTH CDD** 

January 10, 2024

### **WESTVIEW SOUTH**

**COMMUNITY DEVELOPMENT DISTRICT** 

# STAFF REPORTS



#### Wrathell, Hunt and Associates, LLC

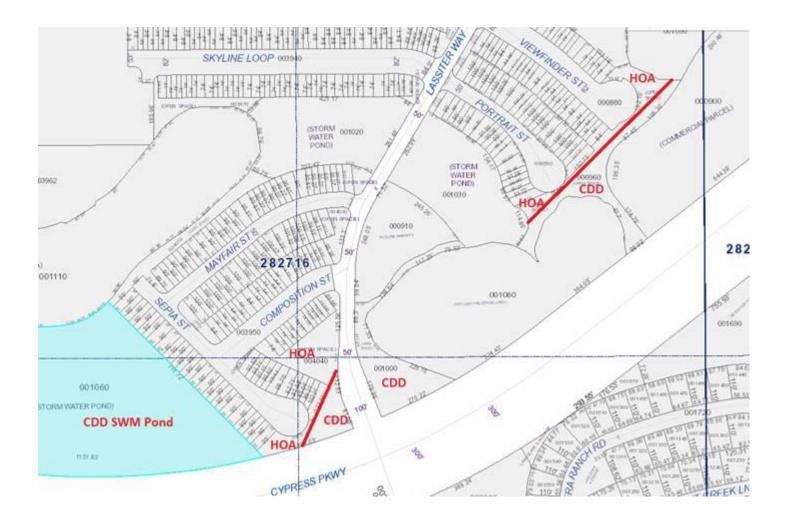
TO: Westview South Board of Supervisors FROM: Antonio D. Shaw – Operations Manager

DATE: January 30, 2024

SUBJECT: Status Report – Field Operations

#### **LANDSCAPING:**

• *Tract Realignment:* During the meeting held on January 10, 2024 it was discussed to have some tracts realigned to be assigned to the district in an effort to control the landscaping near the entrance and the swale at the end of Portrait St. Below is a diagram submitted by Jere Earlywine, District Counsel.



Floralawn has submitted a proposal (attached) to reflect this realignment. In my opinion this is a very reasonable price and a win for the district. I have requested they attach a maintenance map to the addendum to confirm they have the correct areas to which they did.

• *Irrigation* We are all aware the irrigation up front will be shared by the district and association. Not sure the long term effects of this.

#### **PONDS/ MITIGATION SITES:**

- **Ponds** Verbiage taken from Enviraquatics last report "Cooler weather has helped to dramatically reduce undesirable vegetation and algae growth concerns. Close monitoring and targeted treatments effort throughout the winter months will ensure optimal control of noxious growth."
- **Potential Price Increase** (Swale in POD A Phase 1A PB 200 PG 38-44 Tract OS-1) The price to include this tract is an additional \$90.00 per month (proposal attached). It was determined at the meeting held on January 12, 2024 this tract would be divided to assign this portion to the district. Once this is complete the vendor can begin servicing.
- Extra Debris in Ponds I have identified a dumpster at the end of Viewfinder St. that overflows to the point debris is blowing into the swale. This is unsightly and I have reached out to the CAM for the townhomes to see how often it is being serviced and potentially come up with a new plan going forward. The CAM has confirmed an extra day of service has been added.





Mosquito Control The current pond vendor (Enviraquatic) submitted a proposal (attached) for \$930 to stock the ponds with Gambushia Minnows. This was provided at my request based on past experience of stocking ponds with fish to mitigate this situation. A previous proposal was provided from Enviraquatic for \$540

2300 Glades Road, Suite 410W Boca Raton, FL 33431 Toll-Free: 877-276-0889 Office: 561-571-0010 Fax: 561-571-0013 monthly. The vendor didn't recommend doing this and the method is new to him. I am also including a proposal from Southern Mosquito Control Services, Inc. for \$1,020 monthly for mosquito control and \$2,488.50 monthly for midge control. It is their recommendation this be done a minimum every 6 weeks. I don't see this as a viable option for the district at this time due to budget constraints and no clear identification of how bad this issue is or will be. I have also reached out to Polk County as their website indicates they offer a service at no cost to areas incorporated in their vicinity. I have yet to get a response from them but look to have one prior to the meeting.

#### MISC. FIELD OPERATION UPDATES

- Wild Hog Control: Joshua Jones, (Licensed Feral Swine Dealer) has advised he will come and remove the hogs at no cost to the district. He proposes to use no weapons and will trap and remove them all. He is able to not charge as he takes them to his ranch and host wild hog hunts. He advised its best to get this done by end of April.
- **Bio-Tech** November is the next scheduled on site visit with the state. Mark has handed over inspections to Jim Torregrosa, Field Biologist. Andrew and myself are coordinating a visit with him to understand the next steps for the district.

#### Aquatic Habitat Management Monthly Services Agreement



| Client and/or Agent Name: Westview South CDD in c/o Wrathell, Hunt & Associates, LLC. |   |       |       |       |                     |    |                |    |  |
|---|---|-------|-------|-------|---------------------|----|----------------|----|--|
| Proper  | Property Name and/or Address: Westview South CDD – St Cloud, FL |       |       |       |                     |    |                |    |  |
| Start:  | TBT   | Date: | 01/31 | /2024 | Littoral Plantings? | No | FWC permitted? | NA |  |

#### **Description of services:**

Enviraquatic, LLC agrees to provide monthly invasive aquatic vegetation, algae, and debris/trash control service to the above-listed client. Monthly visits include a full inspection of water body(s) as well as any herbicide and/or algaecide treatments that are deemed necessary to safely control invasive vegetation and algae species at the professional discretion of Enviraquatic, LLC. Enviraquatic also agrees to provide monthly physical removal of trash and/or miscellaneous debris from the proposed water body(s). As an added courtesy, Enviraquatic will provide detailed monthly 'Field Analysis Reports' with attached pictures intended to document the water body(s) changes over time. See: "Detailed scope of work" section of this proposal for additional information regarding specific monthly services offered.

#### **Financial Agreement:**

Enviraquatic, LLC agrees to provide the monthly services for the fee of:

\$90.00\*

\*Monthly fee is based on the total estimated cost of service for a full-year, divided into twelve monthly payments. **During periods of drought and/or when treatment efforts are not required, the monthly rate is to be adjusted to reflect required service.** Any additional services deemed outside the scope of typical monthly service (i.e. excessive vegetation and/or debris physical removal, native shoreline plantings, fish stocking, permitting, etc.) will be charged additionally and only after client approval.

**Termination/Delinquency Clause:** Client may elect to discontinue monthly service at any time and for any reason upon payment of all outstanding invoices. Invoices and reports will be generated and sent following each monthly treatment and fees are due within thirty days of the invoice date. If more than one invoice is delinquent, service will be suspended and will be reinstated upon payment of all outstanding invoices.

Enviraquatic, LLC is extremely dedicated to only the safest and eco-friendly management practices in the industry. We welcome any questions that you may have, and we greatly appreciate the opportunity to propose our services.

Best Regards,

Jason M. Kirby
Owner/Operator

#### **Notes/Special Instructions:**

1 Stormwater Conveyance sways measuring approx. 0.5 acres total. See attached map.

\*Trash/debris removal included.

| To commence with service, please sign, print, and date |  |
|--|--|
|  |  |
| Name:  |  |
| X Date:  |  |

# Monthly Aquatic Mgmt. Detailed Scope of Work



#### **Description of monthly services:**

#### Treatment Program:

Enviraquatic proposes a minimum of (1) management visits per month to a client: Westview South CDD. Each management visit will include a visual inspection of sites followed by application of any required EPA registered Herbicide and/or Algaecide products that are deemed necessary at the professional discretion of Enviraquatic. Each site, at minimum, will receive (1) visual inspections per month to determine what treatment (if any) is required to mitigate the growth of algae and/or vegetative species that are deemed non-native and/or invasive. \*\*NOTE: WET/DRY RETENTION SITES ARE TO BE MANAGED FOR INVASIVE VEGETATION ONLY AND TO MITIGATE ALL GROWTH IN AND AROUND INLET AND OUTLET STRUCTURES AS TO ENSURE PROPER ENGINEERED FUNCTION. During dry season, it is advised that normal mowing/brush cutting of these areas be performed in addition to treatment efforts. \*\* Extra attention and treatment priority are to be given to sites with persistent, undesirable, and/or harmful conditions such as severe algae blooms, exotic vegetation growth and/or those sites with special management/homeowner concerns. Extra treatment visits deemed necessary outside the (1) minimum will be at no charge to client, at full professional discretion of Enviraquatic, and within all legal product labeling restrictions. Treatment results may not be apparent for 7-14 days following application of vegetation and/or algae control products; furthermore, most treatments will require 10-15 days before retreatments can be safely applied. Treatments are to be applied only by experienced, state licensed, and highly trained aquatic vegetation control specialist via UTV and boat mounted application equipment, backpack sprayer, or 'hand-cast' granular products in such a way as to mitigate noxious plant and algae growth while preserving and promoting sensitive aquatic eco-systems safely and effectively.

#### Other Services and details:

Enviraquatic technician is always to remain in close contact with property manager via phone and/or e-mail. As a courtesy to the community and the environment, Enviraquatic will perform (1) perimeter trash/misc. debris removal per month. A 'Field Analysis Report' complete with pictures and descriptions of pertinent treatment and/or environmental information is to be generated and electronically sent in PDF format to property manager and/or applicable board member(s) within (7) days of each visit. These reports are intended to accurately track the present state and progress of water bodies.

#### Native Vegetation Program:

Enviraquatic is committed to habitat restoration/augmentation via the integration and promotion of native/beneficial aquatic vegetation. As a courtesy to our valued client and dedication to environmental stewardship, native emergent plants are to be preserved and promoted for the purposes of habitat augmentation, soil stability and nutrient abatement; management of

submerged and emerged beneficial vegetation is to be determined at the professional discretion of Enviraquatic.

Best Regards,

Jason M. Kirby
Owner/Operator

| I have read above services description and agree to terms. |  |  |
|--|--|--|
| Name/Title:  |  |  |
| Name/ Title.   |  |  |
| Sign: Date:  |  |  |

### General Terms and Conditions



Enviraquatic is a fully insured limited liability company and accepts full responsibility for any damages caused by negligence on the part of Enviraquatic, LLC. Although rare, 'fish-kills' could occur at any time and for a multitude of reasons, including (but not limited to) weather events, toxic off-site run-off, and rarely because of oxygen depletion following an algae or vegetation treatment. As a courtesy to our customers, Enviraguatic, LLC will remove and dispose of any fish carcasses from the treated waterway within 48hrs of a reported fish-kill. Enviraguatic, however, will not be financially liable for the replacement of fish species. Enviraquatic guarantees aquatic weed/algae control results within one month of service plan inception, however, results can and often do vary drastically dependent on environmental factors outside the complete control of Enviraquatic, LLC. When needed, Only EPA registered products deemed safe for aquatic use will be applied by a highly trained and Florida Licensed aquatic pest control applicator in a manner conducive to efficacy optimization and environmental sustainability. Monthly Field Analysis Reports (FAR's) are generated and will include pictures of site(s) and a brief description of current management efforts, wildlife observed, and any other information deemed relevant. Pictures in 'FAR' are meant to track the progress of management efforts as well as document any other issues pertinent to the health and safety of managed aquatic environments. It shall be the burden of Enviraquatic, as a professional environmental consultant; to make it known to the client, in writing, if/when additional control measures are necessary at an additional expense. As part of the service agreement, Enviraquatic agrees to check and remove all debris (trash, vegetation, etc.) from in and around storm water over-flow structures to ensure proper function of engineered flood control devices. However, Enviraguatic will remain harmless in the unlikely event that property damage occurs because of fouled/blocked flow-control structures. Monthly Trash/Debris removal from proposed aquatic site(s) is often included at no charge as part of Enviraquatic's commitment to environmental preservation, however, accumulation deemed excessive by Enviraguatic may be subject to additional removal fees (upon client approval.) A variety of fish species are available and stocked by Enviraguatic, all measures to assure survival are taken upon their transport, but once released, Enviraquatic assumes no responsibility for fishery population success or lack thereof. Native/beneficial planting implementation is an additional service that may be offered; Enviraquatic cannot be liable for plantings that are not successful due to any unforeseen reasons including, but not limited to, environmental incompatibility, freezing, pest foraging, vandalism, high-water, mowing, etc. As an assumed authorized

riparian owner or agent, customer assumes all responsibilities for obtaining all permits and/or licensing that may be required by any governing agencies (city, state, county, etc.) as well as notifying any potentially affected residents, waterway users, or by-standers of aquatic pesticide application. 'Posted' signs are available and can be supplied by Enviraquatic, LLC upon request and for a nominal fee. Upon request, Enviraquatic will determine if any legal restrictions may interfere with proposed management efforts, and for a nominal fee, Enviraquatic, LLC can and will apply for all permits required by governing offices as an agent of the riparian owner. If there are

| * By signing in the space below, customer agrees to the Conditions and terms set forth in this Document.* |       |  |
|---|-------|--|
| Name:   |       |  |
| X   | Date: |  |
|   |       |  |

any questions or concerns regarding these conditions and terms, please contact Enviraquatic, LLC via the information at the bottom of this page.







734 South Combee Road Lakeland, FL 33801

863-668-0494 - Phone 863-668-0495 - Fax

www.floralawn.com

#### **Westview South CDD - Addendum**

% Antonio Shaw Wrathell, Hunt and Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, FL 33431 **January 31, 2024** Proposal valid for 60 days

We sincerely appreciate the opportunity to propose how Floralawn can help enhance the quality of your landscape. Our proposal includes integrating a custom maintenance plan to meet the needs and demands of your property while considering service expectations and community budget.

We hereby propose the following for your review:

#### Landscape Management- CDD Addendum

| Service                             | Monthly | Yearly   |
|-------------------------------------|---------|----------|
| Landscape Maintenance               | \$900   | \$10,800 |
| St. Augustine Fertilization Program | \$67    | \$804    |
| Shrub Fertilization Program         | \$110   | \$1,320  |
| Monthly Irrigation Inspection       | \$90    | \$1,080  |
| Total                               | \$1,167 | \$14,004 |

<sup>\*\*</sup> Disclaimer: CDD and HOA are sharing irrigation systems.

#### See exhibit A for map details.

#### **Additional Services**

Enhancements and additional services are available on an a la carte basis. These include mulching options, seasonal plant selections, turf upgrades, and special treatments.

| Service               | Qty           | Price           | Total             |
|-----------------------|---------------|-----------------|-------------------|
| Mulch                 | 67 Yards      | \$55            | \$3,685           |
| Palm Pruning          | 6             | \$60            | \$360             |
| Possible County Areas | NA            | (Monthly) \$900 | (Yearly) \$10,800 |
| *If Swales Dry Up     | Price Per Cut | \$100           | NA                |

| Customer Authorized Signature | FLORALAWN, INC., a Florida Corporation |
|-------------------------------|--|
| Signature                     | Rob Averitt, President                 |
| Print Name                    |  |

#### Mosquito Abatement Treatment Proposal



Westview South CDD January 05, 2024

#### **Description of services:**

There are over 80 species of mosquitoes that reside in Florida; of these species, about 20 are considered public health threats due to the pathogens they may transmit, including West Nile virus, Zika, dengue, etc. While complete eradication of all mosquito activity is unrealistic, identifying and targeting problematic areas with cost-effective solutions can dramatically mitigate infestations and promote safer outdoor enjoyment. With the goal of mitigating the presence of noxious Mosquitoes during the height of the season (March thru November), Enviraquatic has identified the areas where the probability of breeding success is the highest and proposes monthly treatment services intended to disrupt the larvae/pupae life cycle of mosquito species while maintaining a healthy ecosystem balance. In addition to the 9 minimum monthly Larval Growth Regulating treatments annually to proposed target areas (see attached map), Enviraquatic technician will inspect and note other areas of concern (and treat if applicable) these areas may include standing water in construction materials, flooded walkways, catch basins, etc.

While every measure is taken by highly trained and licensed technicians to ensure optimum results, environmental factors outside the control of Enviraquatic may contribute to the success (or lack thereof) of this proposed mosquito mitigation effort. Use of EPA registered products and/or equipment is at the professional discretion of Enviraquatic. Proposed client agrees to all applicable 'Terms and Agreements' associated with this proposal.

#### **Financial Agreement:**

<u>\$540.00</u>\*

\*The fee listed above will be invoiced upon completion of each treatment visit. A Field Analysis Report will be included at no charge and will accompany invoice complete with applicable information and pictures. Invoice payment must be received within 30 days of issue to avoid any interruption in monthly service scheduling (when applicable.) Quoted price is valid for 1 month from date at top of this page.

Enviraquatic, LLC is extremely dedicated to only the safest and eco-friendly management practices in the industry. We welcome any questions that you may have, and we greatly appreciate the opportunity to propose our services.

Special instructions/notes

This is an add-on service to regular Monthly management visits.

Best Regards,

Jason M. Kirby
Owner/Operator

| To commence with service, please sign, print, and |  |  |
|---|--|--|
| <u>date</u>                                       |  |  |
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| Name:   |  |  |
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| X Date:   |  |  |

## General Terms and Conditions



Enviraquatic is a fully-insured limited liability company and accepts full responsibility for any damages caused by negligence on the part of Enviraquatic, LLC. Although rare, 'fish-kills' could occur at any time and for a multitude of reasons, including (but not limited to) weather events, toxic off-site run-off, and rarely as a result of an oxygen depletion following an algae or vegetation treatment. As a courtesy to our customers, Enviraguatic, LLC will remove and dispose of any fish carcasses from the treated waterway within 48hrs of a reported fish-kill. Enviraquatic, however, will not be financially liable for the replacement of fish species. Enviraquatic guarantees visual results of aquatic weed/algae control efforts within two months of service plan inception, however, results can and often do vary drastically dependent on environmental factors outside the complete control of Enviraquatic, LLC. Complete, permanent 'eradication' of undesirable vegetation and/or algae species is rarely achievable, rather 'suppression' of noxious species in an effort to maintain navigability and quality, balanced eco-systems is the ultimate goal of management efforts. When required, Only EPA registered products deemed safe for aquatic use will be applied by a highly trained and Florida Licensed aquatic pest control applicator in a manner conducive to efficacy optimization and environmental sustainability. Field Analysis Reports (FAR's) are generated after each visit and will include pictures of site(s) and a brief description of current management efforts, wildlife observed, and any other information deemed relevant. Pictures in 'FAR' are meant to track the progress of management efforts as well as document any other issues pertinent to the health and safety of managed aquatic environments. It shall be the burden of Enviraquatic, as a professional environmental consultant; to make it known to the client, in writing, if/when addition control measures are necessary at an additional expense. As part of the service agreement, Enviraquatic agrees to check and remove any and all debris (trash, vegetation, etc.) from in and around storm water over-flow structures to ensure proper function of engineered flood control devices. However, Enviraquatic will remain harmless in the unlikely event that property damage occurs as a result of fouled/blocked flow-control structures. Trash/Debris removal from proposed aquatic site(s) is often included at no charge as part of Enviraguatic's commitment to environmental preservation, however, accumulation deemed excessive by Enviraguatic may be subject to additional removal fees (upon client approval.) A variety of fish species are available and stocked by Enviraguatic, all measures to assure survival are taken upon their transport, but once released, Enviraquatic assumes no responsibility for fishery population success or lack thereof. Native/beneficial planting implementation is an additional service that may be offered; Enviraguatic cannot be liable for plantings that are not successful due to any unforeseen reasons including, but not limited to, environmental incompatibility, freezing, pest foraging, vandalism, high-water, mowing, etc. As an assumed authorized riparian owner or agent, customer assumes all responsibilities for obtaining any and all permits and/or licensing that may be required by any governing agencies (city, state, county, etc.) as well as notifying any potentially affected residents, waterway users, or by-standers of aquatic pesticide application. 'Posted' signs are available and can be supplied by Enviraquatic, LLC upon request and for a nominal

fee. Upon request, Enviraquatic will determine if any legal restrictions may interfere with proposed management efforts, and for a fee, Enviraquatic, LLC can and will apply for any and all permits required by governing offices as an agent of the riparian owner. If there are any questions or concerns regarding these conditions and terms, please contact Enviraquatic, LLC via the information at the bottom of this page.

| * By signing in the space below, customer agrees to the Conditions and terms set forth in this Document.* |       |  |
|---|-------|--|
| Name:   |       |  |
| Name.   |       |  |
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| X   | Date: |  |
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#### Southern Mosquito Control Services, Inc.

#### Protecting what's important to you



January 15, 2024

Westview South CDD c/o Antonio Shaw Wrathell, Hunt and Associates

Re: Mosquito and Midge Control of ponds

Thank you for the opportunity to provide this quote and service to control mosquitoes and midges at The Westview South community. Each application is good for 30 days and so monthly applications are recommended for an effective program. Cost quotations are for all 6 identified ponds on a monthly basis and do not include taxes.

#### Treatments:

• Mosquito Control of a larvicide granular product to the lake, this product will work to kill the mosquito larva from emerging into the adults.

Larvicide granular treatment of the 6 ponds - \$1,020.00

• Midge Control of a larvicide pellet product to the lake bottom, this product will work to kill the midge larva from emerging into the adults.

Larvicide pellet treatment of the 6 ponds - \$2,488.50

Thank you for allowing us to provide this quote, we hope to earn your business. Please call me directly for any clarifications or questions, 407-893-1200

Sincerely,

Martin P. Winger President



Enviraquatic, LLC
321 Iris Rd
Casselberry, FL 32707 US
(407) 300-8278
Enviraquatic@gmail.com
Enviraquatic.com

#### **Estimate**

#### **ADDRESS**

Westview South CDD 2300 Glades Road, Suite 410W Boca Raton, FL 33431 **ESTIMATE #** 1016 **DATE** 01/17/2024

| DATE       | ACTIVITY  | QTY | RATE   | AMOUNT   |
|------------|---|-----|--------|----------|
| 01/17/2024 | Mosquito Fish (Gambusia holbrooki) Stocking Stocking of Native Gambusia Minnows as a 'bio-control' for nuisance mosquitos. Stocking rate is determined by Enviraquatic in accordance with industry BMPs and environmental conditions. Rates can vary from approx. 500-2,000 fish per acre. Priced per thousand. | 6   | 155.00 | 930.00   |
|            | TOTAL   |     |        | \$930.00 |

Accepted By Accepted Date



### MARY JANE ARRINGTON OSCEOLA COUNTY SUPERVISOR OF ELECTIONS

April 19, 2024

Ms. Daphne Gillyard Director of Administrative Services Wrathell, Hunt and Associates, LLC 2300 Glades Road Suite 410W Boca Raton, FL 33431

RE: Westview South Community Development District - Registered Voters

Dear Ms. Gillyard:

Thank you for your letter requesting confirmation of the number of registered voters within the Westview South Community Development District as of April 15, 2024.

The number of registered voters within the Westview South CDD is zero as of April 15, 2024.

If I can be of further assistance, please contact me at 407.742.6000.

Respectfully yours,

Mary Jane Arrington Supervisor of Elections

my arington





April 19, 2024

Daphne Gillyard – Director of Administrative Services Wrathell, Hunt and Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

#### RE: Westview South Community Development District Registered Voters

Dear Ms. Gillyard,

In response to your request, there are currently 11 voters within the Westview South Community Development District. This number of registered voters in said District is as of April 15, 2024.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,

Lori Edwards

Supervisor of Elections

Lou Edwards

Polk County, Florida

P.O. Box 1460, Bartow, FL 33831 • Phone: (863) 534-5888

PolkElections.gov

#### WESTVIEW SOUTH COMMUNITY DEVELOPMENT DISTRICT

#### **BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 MEETING SCHEDULE**

#### **LOCATION**

Hampton Inn & Suites Orlando South Lake Buena Vista 4971 Calypso Cay Way, Kissimmee, Florida 34746

| DATE                                   | POTENTIAL DISCUSSION/FOCUS | TIME     |
|--|----------------------------|----------|
| October 11, 2023 CANCELED              | Regular Meeting            | 2:00 PM* |
| 000000: 11, 1020 C. WCC222             | Megalar Meeting            | 2.001111 |
| November 8, 2023 CANCELED<br>NO QUORUM | Regular Meeting            | 2:00 PM* |
| December 13, 2023                      | Regular Meeting            | 2:00 PM* |
| January 10, 2024                       | Regular Meeting            | 2:00 PM* |
| February 14, 2024 CANCELED             | Regular Meeting            | 2:00 PM* |
| March 13, 2024 CANCELED                | Regular Meeting            | 2:00 PM* |
| April 10, 2024 CANCELED                | Regular Meeting            | 2:00 PM* |
| May 8, 2024                            | Regular Meeting            | 2:00 PM* |
| June 12, 2024                          | Regular Meeting            | 2:00 PM* |
| July 10, 2024                          | Regular Meeting            | 2:00 PM* |
| August 14, 2024                        | Regular Meeting            | 2:00 PM* |
| September 11, 2024                     | Regular Meeting            | 2:00 PM* |

<sup>\*</sup>Meetings will commence at the later of 2:00 PM, or conclusion of Center Lake Ranch West CDD Meetings, scheduled to commence at 1:30 PM